



**Presentation**  
The Corporation of the City of Brampton  
**2021-03-31**

**Date:** 2021-03-11

**Subject:** **Presentation – Advanced Manufacturing Analysis with a Focus on Robotics and Automation**

**Contact:** **Clare Barnett, Director, Economic Development**

**Report Number:** Planning, Bld & Ec Dev-2021-353

**Recommendations:**

1. **THAT** the presentation from Martin Bohl, Sector Manager, dated March 11, 2021, to the Committee of Council meeting of March 31, 2021 entitled “Presentation – Advanced Manufacturing Analysis with a Focus on Robotics and Automation” (2021-353, File CE.x), be received.