brampton.ca	RAM wer City	PTON			nd Administra	e Services ative Services
Attention: City Clerk's Office, City of Brampton, 2 Wellington Street West, Brampton ON L6Y 4R2						
Onj		soffice@brampton.ca				
Meeting: X City Council I Planning & Development Committee Committee of Council Other						
Meeting Date Rec	uested:	April 21, 2021		_Agenda Item (if a	applicable): <u>15.1</u>	
Name of Individual(s): Position/Title: Organization/Person being Represented:		David Laing				
		Chair				
		BikeBrampton				
Full Address for Contact:						
Telephone No.		Email/ Fax No.david@bikebrampton.ca				
Subject Matter to be Discussed	Council r	motion to encourage	e sustaii	nable transportation	on options and a	ictive lifestyles
Action Requested	see the a	d enhance the existing motion. Enhance by encouraging other businesses to advantages of supporting active transportation in their workplaces as an nployee retention and productivity.				
Lom cubmitting o		egation is limited to not mo			Attach addition	nal page if required.
I am submitting a formal presentation to accompany my delegation: XI Yes L No I will require the following audio-visual equipment/software for my presentation:						
Computer Notebook DVD Player PowerPoint						
 ✓ Other - please specify PDF 						
Note: Delegates are requested to provide to the City Clerk's Office well in advance of the meeting date: (i) 25 copies of all background material and/or presentations for publication with the meeting agenda and/or distribution at the meeting, and (ii) for PowerPoint and other visual presentations, an electronic copy of the presentation (e.g., DVD, CD, .ppt file) to ensure compatibility with corporate equipment. Once the above information is received by the City Clerk's Office, you will be contacted by a Legislative Coordinator to confirm your placement on the appropriate agenda.						
R.S.O. 1990, c.P.13 a agenda. Questions at	and will be u bout the coll	is collected under auth sed in the preparation o ection of personal inforr ton, Ontario, L6Y 4R2, t	of the app mation sh	licable Council/Comn ould be directed to th	nittee agenda and w	vill be attached to that