



**Presentation**  
The Corporation of the City of Brampton  
**2021-04-28**

**Date:** 2021-04-19

**Subject:** **Adopting a Municipal Ombudsman Model**

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**Report Number:** Legislative Services-2021-514

**Recommendations:**

1. That the presentation titled: **Adopting a Municipal Ombudsman Model**, to the Committee of Council meeting of April 28, 2021, be received.