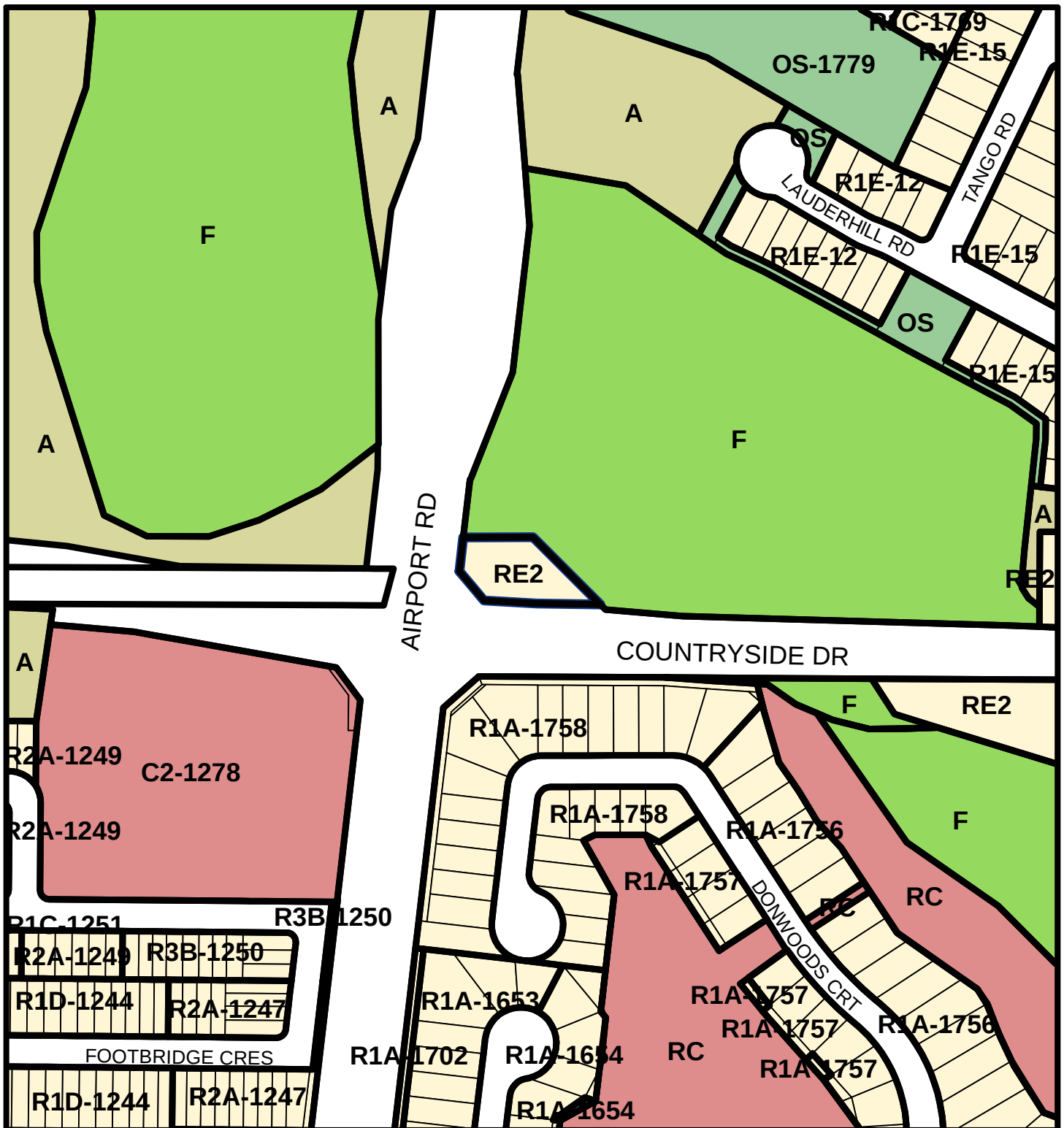




- | | | | | | |
|---|--------------|---|--------------|---|------------|
|  | SUBJECT LAND |  | COMMERCIAL |  | OPEN SPACE |
|  | RESIDENTIAL |  | AGRICULTURAL |  | FLOODPLAIN |

