

Public Notice

Committee of Adjustment

APPLICATION # A-2021-0105 WARD #6

APPLICATION FOR MINOR VARIANCE

WHEREAS an application for minor variance has been made by **MUNIR FAHAD** under Section 45 of the <u>Planning Act</u>, (R.S.O. 1990 c.P.13) for relief from **By-law 270-2004**;

AND WHEREAS the property involved in this application is described as Part of Lot 5, Plan 43M-1924, Part 6, Plan 43R-1924 municipally known as **253 ROBERT PARKINSON DRIVE**, Brampton;

AND WHEREAS the applicant is requesting the following variance(s):

- 1. To permit an exterior stairway leading to a below grade entrance in the required interior side yard whereas the by-law does not permit exterior stairways constructed below established grade in the required interior side yard;
- To permit an interior side yard setback of 0.10m (0.33 ft.) to an exterior stairway leading to a below grade entrance whereas the by-law requires a minimum interior side yard setback of 1.2m (3.94 ft.);
- 3. To permit an existing accessory structure (shed) having a setback of 0.52m (1.70 ft.) to the side lot line whereas the by-law requires a minimum setback of 0.6m (1.97 ft.) to the nearest lot line.

OTHER PLANNING APPLICATIONS:

Plan of Subdivision:	NO	File Number:
Application for Consent:	NO	File Number:
The Committee of Adjustme	nt has appointed	TUESDAY, June 1, 2021 at 9:00 A.M. by electronic meeting

The land which is subject of this application is the subject of an application under the Planning Act for:

purpose of hearing all parties interested in supporting or opposing these applications.

This notice is sent to you because you are either the applicant, a representative/agent of the applicant, a person having an interest in the property or an owner of a neighbouring property. OWNERS ARE REQUESTED TO ENSURE THAT THEIR TENANTS ARE NOTIFIED OF THIS APPLICATION. THIS NOTICE IS TO BE POSTED BY THE OWNER OF ANY LAND THAT CONTAINS SEVEN OR MORE RESIDENTIAL UNITS IN A LOCATION THAT IS VISIBLE TO ALL OF THE RESIDENTS. If you are not the applicant and you do not participate in the hearing, the Committee may proceed in your absence, and you will not be entitled to any further notice in the proceedings. WRITTEN SUBMISSIONS MAY BE SENT TO THE SECRETARY-TREASURER AT

IF YOU WISH TO BE NOTIFIED OF THE DECISION OF THE COMMITTEE OF ADJUSTMENT IN RESPECT OF THIS APPLICATION, YOU MUST SUBMIT A WRITTEN REQUEST TO THE COMMITTEE OF ADJUSTMENT. This will also entitle you to be advised of a Local Planning Appeal Tribunal hearing. Even if you are the successful party, you should request a copy of the decision since the Committee of Adjustment decision may be appealed to the Local Planning Appeal Tribunal by the applicant or another member of the public.

RULES OF PROCEDURE OF THIS COMMITTEE REQUIRE REPRESENTATION OF THE APPLICATION AT THE HEARING, OTHERWISE THE APPLICATION SHALL BE DEFERRED.

PLEASE SEE ATTACHED PARTICIPATION PROCEDURES REQUIRED DURING THE COVID-19 PANDEMIC

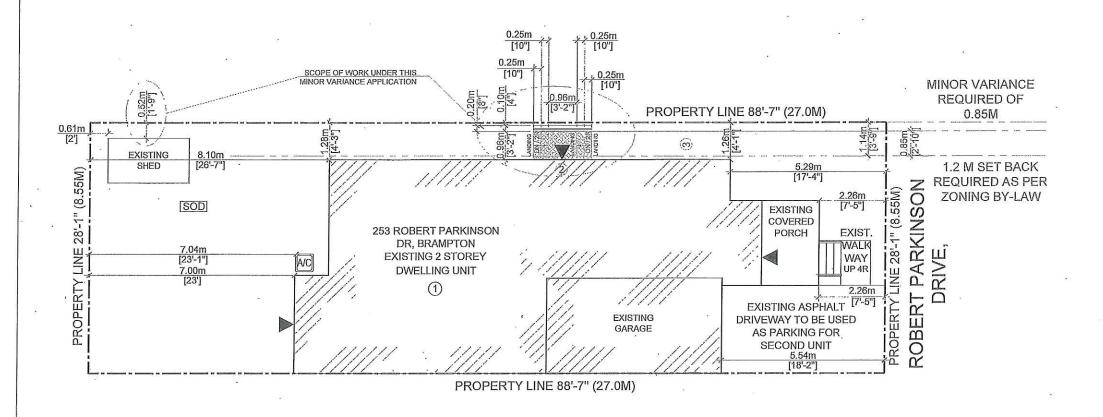
DATED at Brampton Ontario, this 20th day of May, 2021.

THE ADDRESS OR FAX NUMBER LISTED BELOW.

Comments may be sent to and more information about this matter may be obtained between 8:30 a.m. to 4:30 p.m. Monday - Friday from:

Jeanie Myers, Secretary-Treasurer Committee of Adjustment, City Clerk's Office, Brampton City Hall 2 Wellington Street West, Brampton, Ontario L6Y 4R2 Phone: (905)874-2117 Fax: (905)874-2119

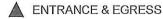
jeanie.myers@brampton.ca



SCOPE OF WORK

- (1) BASEMENT APARTMENT
- ② NEW BELOW GRADE SIDE YARD ENTRANCE, PRIMARY MEANS OF ENTRANCE AND EGRESS FOR SECOND UNIT

MINOR VARIANCE FOR PROPOSED BELOW GRADE ENTERANCE IN SIDE YARD TO ACCOMODATE SECOND UNIT IN BASEMENT.



OWNER

FAHAD MUNIR

COrchitecture

C ARCHITECTURE
10368 WINSTON CHURCHILL
BLVD, HALTON HILLS
ON L7G 457
c: 647.741.5917
e: info@c-archi.com





FINISHED BASEMENT

253 ROBERT PARKINSON DR, BRAMPTON

SITE PLAN

1/8"=1'-0" DATE: 2021,03.17 PROJECT: 21-059 DRAWING NO:

A-01

REVISION: 00



Under the authority of the Emergency *Management and Civil Protection Act* and the *Municipal Act, 2001*, City Council approved Committee Meetings to be held electronically during the COVID-19 Emergency

Electronic Hearing Procedures How to get involved in the Virtual Hearing

Brampton City Hall is temporarily closed to help stop the spread of COVID-19. In-person Committee of Adjustment Hearings have been cancelled since mid-March 2020. Brampton City Council and some of its Committees are now meeting electronically during the Emergency. The Committee of Adjustment will conduct its meeting electronically until further notice.

How to Participate in the Hearing:

- All written comments (by mail or email) must be received by the Secretary-Treasurer no later than 4:30 pm, Thursday, May 27, 2021.
- Advance registration for applicants, agents and other interested persons is required to
 participate in the electronic hearing using a computer, smartphone or tablet by emailing the
 Secretary—Treasurer at cityclerksoffice@brampton.ca or jeanie.myers@brampton.ca by
 4:30 pm, Friday, May 28, 2021.
 - Persons without access to a computer, smartphone or tablet can participate in a meeting via telephone. You can register by calling 905-874-2117 and leave a message with your name, phone number and the application you wish to speak to by Friday, May 28, 2021. City staff will contact you and provide you with further details.
- All Hearings will be livestreamed on the City of Brampton YouTube account at: https://www.brampton.ca/EN/City-Hall/meetings-agendas/Pages/Welcome.aspx or http://video.isilive.ca/brampton/live.html.

If holding an electronic rather than an oral hearing is likely to cause a party significant prejudice a written request may be made to have the Committee consider holding an oral hearing on an application at some future date. The request must include your name, address, contact information, and the reasons for prejudice and must be received no later than 4:30 pm the Friday prior to the hearing to cityclerksoffice@brampton.ca or jeanie.myers@brampton.ca. If a party does not submit a request and does not participate in the hearing, the Committee may proceed without a party's participation and the party will not be entitled to any further notice regarding the proceeding.

NOTE Personal information as defined in the *Municipal Freedom of Information and Protection of Privacy Act (MFIPPA)*, collected and recorded or submitted in writing or electronically as related to this planning application is collected under the authority of the *Planning Act*, and will be used by members of the Committee and City of Brampton staff in their review of this matter. Please be advised that your submissions will be part of the public record and will be made available to the public, including posting on the City's website, www.brampton.ca. By providing your information, you acknowledge that all personal information such as the telephone numbers, email addresses and signatures of individuals will be redacted by the Secretary-Treasurer on the on-line posting only. Questions regarding the collection, use and disclosure of personal information may be directed to the Secretary-Treasurer at 905-874-2117.



NOTE:

7.

Access to the subject land is by:

Municipal Road Maintained All Year

Provincial Highway

Private Right-of-Way

FILE NUMBER: A-2021-0105

The Personal Information collected on this form is collected pursuant to section 45 of the Planning Act and will be used in the processing of this application. Applicants are advised that the Committee of Adjustment is a public process and the information contained in the Committee of Adjustment files is considered public information and is available to anyone upon request and will be published on the City's website. Questions about the collection of personal information should be directed to the Secretary-Treasurer, Committee of Adjustment, City of Brampton.

APPLICATION Minor Variance or Special Permission

(Please read Instructions)

NOTE:		ed that this application be filed with the Secretary-Treasurer of the Committee of Adjustment and be ied by the applicable fee.
		signed hereby applies to the Committee of Adjustment for the City of Brampton under section 45 of ng Act, 1990, for relief as described in this application from By-Law 270-2004.
1.	Name of C	Owner(s) FAHAD MUNIR
		253 ROBERT PARKINSON DR., BRAMPTON L7A3Y1
	Phone #	905.517.0139 Fax #
	Email	fmsulari@hotmail.com
020	2.07 12.0	W ADOLLE O'DDION'
2.	Name of A	
	Auuress	10368 WINSTON CHURCHILL BLVD. HALTON HILLS L7G4S7
	Phone #	647.741.5917 Fax #
	Email	arshad@c-archi.com
3.	Nature an	d extent of relief applied for (variances requested):
		TRUCT A FINISHED BASEMENT FOR OWNER'S USE WITH A SIDE YARD ENTRANCE AS A
	DIRECTE	NTRY FOR BASEMENT. REQUIRED RIGHT SIDE-YARD SET-BACK IS 1.2M. ON THIS
		Y PRESENT SET BACK IS 1.28M ON RIGHT SIDE-YARD AND 0M ON LEFT SIDE-YARD.
		ARIANCE REQUESTED FOR 0.85M RELIEFING RIGHTSIDE-YARD SETBACK TO DATE THE 0.96M LANDING. TO COMPENSATE FOR THE SET BACK TWO ADDITIONAL
	RISERS O	F 0.25M ARE PROPOSED TO KEEP THE CONTINUITY OF SIDE-YARD.
		SHED IS AT 0.52 M FROM THE PROPERTY AS OPPOSE TO REQUIRED 0.60 M.
4.	Why is it i	not possible to comply with the provisions of the by-law?
		S NOT A COMPLETE BELOW GRADE 10 RISER STAIRS AND IT HAS 2 RISERS DOWN AND
		R DRAWINGS, IT PARTIALLY COMPLIES WITH CITY BY-LAWS. PROPERTY OWNERS WILL
		R FINSHED BASEMENT PERMIT AFTER GETTING MINOR VARIANCE APPLICATION DE FOR PARTIAL BELOW GRADE SIDE-YARD ENTRANCE.
		SHED IS A PERMANENT STRUCTURE AND WILL BE DIFFICULT TO MOVE IT 0.8 M WITHOUT
		G IT. THUS INCLUDING THAT IN THIS MINOR VARIANCE.
_		
5.		scription of the subject land: per 5 - PART 6
		ber/Concession Number 43M-1924
		Address 253 ROBERT PARKINSON DR., BRAMPTON ON L7A3Y1
12	<u>0290</u> 1 020	
6.		n of subject land (<u>in metric units</u>)
	Frontage Depth	27.0M
	Area	230.85 M

Seasonal Road

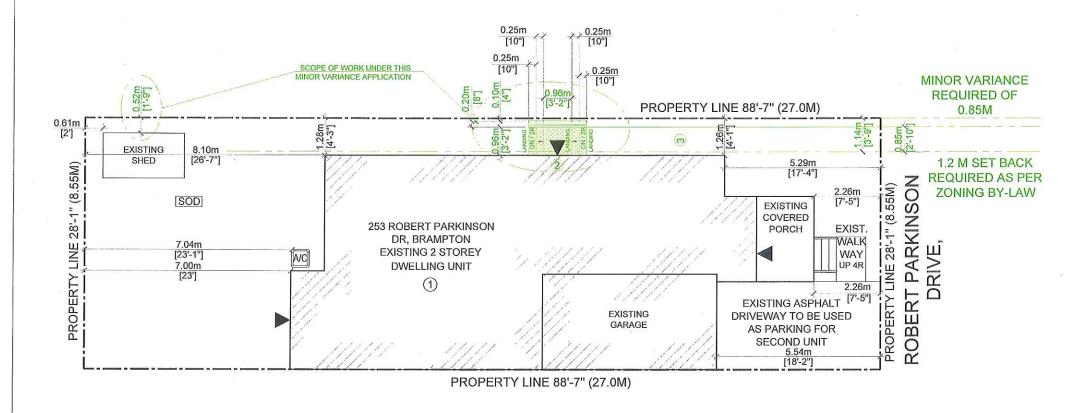
Water

Other Public Road

Particulars of all buildings and structures on or proposed for the subject land: (specify in metric units ground floor area, gross floor area, number of

storeys, width, length, height, etc., where possible) EXISTING BUILDINGS/STRUCTURES on the subject land: List all structures (dwelling, shed, gazebo, etc.) BASEMENT AREA: 68.35 SM MAIN FLOOR AREA: 86.20 SM SECOND FLOOR AREA: 85.13 SM TOTAL AREA FOR FLOORS ABOVE GRADE: 171.33 SM PROPOSED BUILDINGS/STRUCTURES on the subject land: - 2 STOREY SINGLE FAMILY SEMI-DETACHED WITH ATTACHED GARAGE - FINISHED BASEMENT FOR OWNER'S USE WITH A SIDE YARD ENTRANCE AS A DIRECT ENTRY FOR BASEMENT 9. Location of all buildings and structures on or proposed for the subject lands: (specify distance from side, rear and front lot lines in metric units) **EXISTING** Front yard setback 5.29M Rear yard setback 8.10M Side yard setback Side yard setback OM (LEFT SIDE) 1.28M (RIGHT SIDE) **PROPOSED** Front yard setback NO CHANGE Rear yard setback NO CHANGE Side yard setback NO CHANGE Side yard setback ADDITION OF BELOW GRADE STEPS WITH TWO RISERS ON RIGHT SIDE-YARD (0.96M) 10. Date of Acquisition of subject land: 2010 11. Existing uses of subject property: RESIDENTIAL 12. Proposed uses of subject property: RESIDENTIAL RESIDENTIAL 13. Existing uses of abutting properties: 14. Date of construction of all buildings & structures on subject land: 2010 15. Length of time the existing uses of the subject property have been continued: 10 YEARS What water supply is existing/proposed? Municipal 16. (a) Other (specify) Well (b) What sewage disposal is/will be provided? Municipal \times Other (specify) Septic (c) What storm drainage system is existing/proposed? Sewers Other (specify) **Ditches Swales**

17.	is the subject prope subdivision or cons	erty the subject ent?	of an app	lication u	ider the	Planning	Act, for a	pproval of a plan of
	Yes	No 🔀						
	If answer is yes, pro	vide details:	File#_				Status	
18.	Has a pre-consultati	on application	been filed?	?		ĸ	_	
	Yes	No 🔀						
19.	Has the subject prop	perty ever been	the subjec	ct of an ap	plication	for mino	r variance	97
	Yes	No 🔀	Uı	nknown				
	If answer is yes, pro	vide details:						
	File #	_ Decision		300000000000000000000000000000000000000		Relief	TO THE RESIDENCE OF THE PARTY O	
	File# File#	Decision Decision				Relief Relief		
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			******	Sig	nature of	Applicant(s) or Auth	orized Agent
DATE	ED AT THECITY		OF _	BRAME	TON			
THIS	S DAY OF	APRIL	,, 2	20_21				
THE SUB	PPLICATION IS SIGN JECT LANDS, WRITT PLICANT IS A CORP ATION AND THE COR	EN AUTHORIZ	ATION OF	THE OWN ATION SI	ER MUST HALL BE	CACCOM	PANY TH	E APPLICATION. IF
1	, M. ARSHAD S	IDDIQUI		OF TH	E C	YTI	OF	HALTON HILLS
IN THE	REGION OF	HALTO	N s	OLEMNLY	DECLAR	E THAT:		
ALL OF T	THE ABOVE STATEMING IT TO BE TRUE AN							
DECLARE	ED BEFORE ME AT TH	HE						
CITY	OF BRAN	MPTON				12		
IN THE	REGION 25th	OF ad			\mathcal{O}_{i}	L.L.	J,	*
PEEL	_ THIS	_ DAY OF			^	13		
A	APRIL , 20 21 . A Commissioner etc	Cerna	e F f	April Dela Caronius of Commiss Province of Corthe Corporting of Brand Expires M	Cerna, ioner, etc Ontario, coration o	., f the	nt or Autho	orized Agent
			FOR OFFIC	E USE O	ILY			
	Present Official Pla	n Designation:		ia	¥			
	Present Zoning By-	law Classificat	ion:		R	3E - 22	30	
	This application ha	s been reviewed said review	i with respe are outlined	ect to the valid on the att	ariances r ached ch	equired ar	nd the res	ults of the
	H	OTHI S.			, ,	APRIL 3	0TH 20	21
	Zoni	ng Officer	Augustion - Aug		9 2		Date	
2	DAT	E RECEIVED_	Apr	il z	ह, रल	el		Revised 2020/D1/07



SCOPE OF WORK

- BASEMENT APARTMENT
- ② NEW BELOW GRADE SIDE YARD ENTRANCE, PRIMARY MEANS OF ENTRANCE AND EGRESS FOR SECOND UNIT
- (3)

MINOR VARIANCE FOR PROPOSED BELOW GRADE ENTERANCE IN SIDE YARD TO ACCOMODATE SECOND UNIT IN BASEMENT.

ENTRANCE & EGRESS

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NO	DATE	REVISION / ISSUED
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2000		MUNIR Chitecture

10368 WINSTON CHURC BLVD, HALTON HILLS ON L7G 4S7 c: 647.741.5917 e: info@c-archi.com





FINISHED BASEMENT

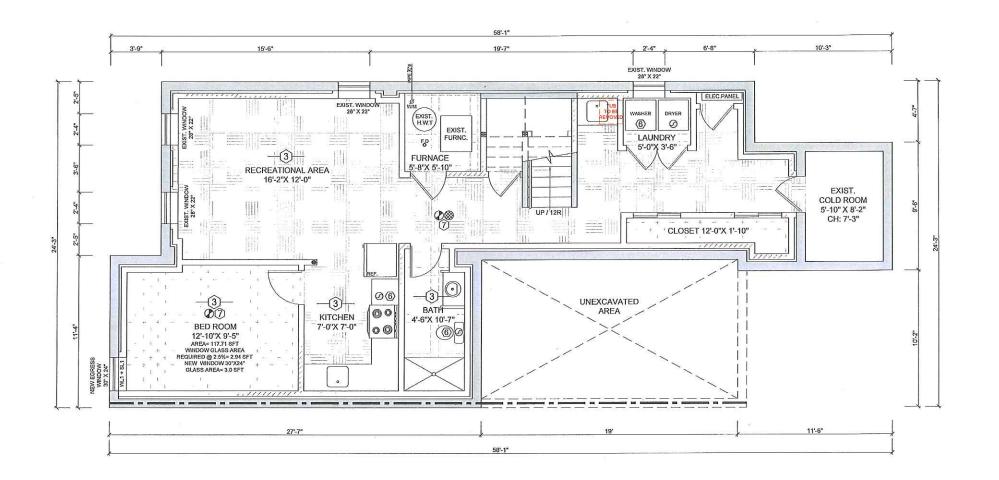
253 ROBERT PARKINSON DR. BRAMPTON

SITE PLAN

1/8"=1'-0" DATE: 2021.03.17 PROJECT: 21-059 DRAWING NO:

A-01

REVISION: 00



LEGEND:



SD: SMOKE ALARM W/ STROBE LIGHT CO: CARBON



MONOXIDE ALARM
EXISTING WALLS
NEW WALLS

NEW CONCRETE WALLS



FIRE RATED WALLS. REFER TO G-01 FOR DETAILS EXISTING TO BE REMOVED

EXISTING COLUMNS

BASEMENT - PROPOSED PLAN

GROSS FLOOR AREA CALCULATIONS
A- FINISHED BASEMENT AREA GFA = 702.35 SFT / 65.28 SM
B- UNFINISHED BASEMENT AREA GFA = 0.0 SFT / 0.0 SM
C - UTILITY AREA GFA = 33.06 SFT / 3.07 SM
TOTAL BASEMENT GFA = 735.41 SFT / 68.35 SM
CEILING HEIGHT = 7'-7"

SL1: STEEL LINTEL 31/2" X 31/2" X 3/8" WL1: WOOD LINTEL 2 - 2 X 8 SPF NO.1 OR 2

PLEASE SEE DRAWING NO. G-01 FOR GENERAL NOTES AND SCHEDULES

INTERCONNECTED AND WIRED SMOKE ALARMS AT EACH FLOOR AND EACH UNIT INCLUDING FINISHED BASEMENT AND LEGAL BASEMENT AS PER OBC 9.10.19.

RELEASED FOR BUILDING PERMIT
- CONTRACTOR SHALL SHE VENEY AL

- CONTRACTOR SHALL SHE VEHEY ALL DIMENSIONS AND REPORT DISCREPANCES (AND TO THE CONTRATANTS SHOW CONTRACTOR
- CONSTRUCTION

 ALL DRIVINGS AND SPECIFICATIONS ARE TO
 PROPRIATE OF COMPATINITS AND MUST B
 RETURNED AT THE COMPATINITY OF WORK.
- THIS DURING IS NOT TO BE USED FOR CONGERUCTION UNLESS BONED BY THE MONTECT PAPER.
 - ATCHTECT/P.EVS.

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 PARTICLE FROM, READ DRAWN
 ACCORDANGEY.

COPYRIGHT RESERVED
THE COPYRIGHTS TO ALL DESCRIS AND D

NO	DATE	REVISION / ISS
00	2021.03.17	SCHEMATIC DESIGN
61	2221.03.00	PERMIT APPLICATION

FAHAD MUNIR

OWNER

ARCHITECT

Carchitecture

c architecture

10368 WINSTON CHURCHILL

BLVD, HALTON HILLS

ON L754 487

c: 647.741.5917

c: 647.741.5917 e: info@c-archi.com



FINISHED BASEMENT

253 ROBERT PARKINSON DR, BRAMPTON

BASEMENT -PROPOSED PLAN

SCALE: 3/16"=1'-0"

DATE: 2021.03.17 PROJECT: 21-059

DRAWING NO:

A-03

REVISION: 00

21.50

