

## **Public Notice**

## **Committee of Adjustment**

APPLICATION # A-2021-0119 WARD 10

### APPLICATION FOR MINOR VARIANCE

WHEREAS an application for minor variance has been made by **VARINDER DHILLON** under Section 45 of the <u>Planning Act</u>, (R.S.O. 1990 c.P.13) for relief from **By-law 270-2004**;

AND WHEREAS the property involved in this application is described as Lot 4, Plan 43M-978 municipally known as **30 CYNTHIA CRESCENT**, Brampton;

AND WHEREAS the applicant is requesting the following variance(s):

1. To permit a building height of 11.65m (38.22 ft.) whereas the by-law permits a maximum building height of 10.6m (34.78 ft.).

### **OTHER PLANNING APPLICATIONS:**

NO	File Number:	
NO	File Number:	W.

broadcast from the Council Chambers, 4th Floor, City Hall, 2 Wellington Street West, Brampton, for the purpose of hearing all parties interested in supporting or opposing these applications.

This notice is sent to you because you are either the applicant, a representative/agent of the applicant, a person

having an interest in the property or an owner of a neighbouring property. OWNERS ARE REQUESTED TO ENSURE THAT THEIR TENANTS ARE NOTIFIED OF THIS APPLICATION. THIS NOTICE IS TO BE POSTED BY THE OWNER OF ANY LAND THAT CONTAINS SEVEN OR MORE RESIDENTIAL UNITS IN A LOCATION THAT IS VISIBLE TO ALL OF THE RESIDENTS. If you are not the applicant and you do not participate in the hearing, the Committee may proceed in your absence, and you will not be entitled to any further notice in the proceedings. WRITTEN SUBMISSIONS MAY BE SENT TO THE SECRETARY-TREASURER AT THE ADDRESS OR FAX NUMBER LISTED BELOW.

IF YOU WISH TO BE NOTIFIED OF THE DECISION OF THE COMMITTEE OF ADJUSTMENT IN RESPECT OF THIS APPLICATION, YOU MUST SUBMIT A WRITTEN REQUEST TO THE COMMITTEE OF ADJUSTMENT. This will also entitle you to be advised of a Local Planning Appeal Tribunal hearing. Even if you are the successful party, you should request a copy of the decision since the Committee of Adjustment decision may be appealed to the Local Planning Appeal Tribunal by the applicant or another member of the public.

RULES OF PROCEDURE OF THIS COMMITTEE REQUIRE REPRESENTATION OF THE APPLICATION AT THE HEARING, OTHERWISE THE APPLICATION SHALL BE DEFERRED.

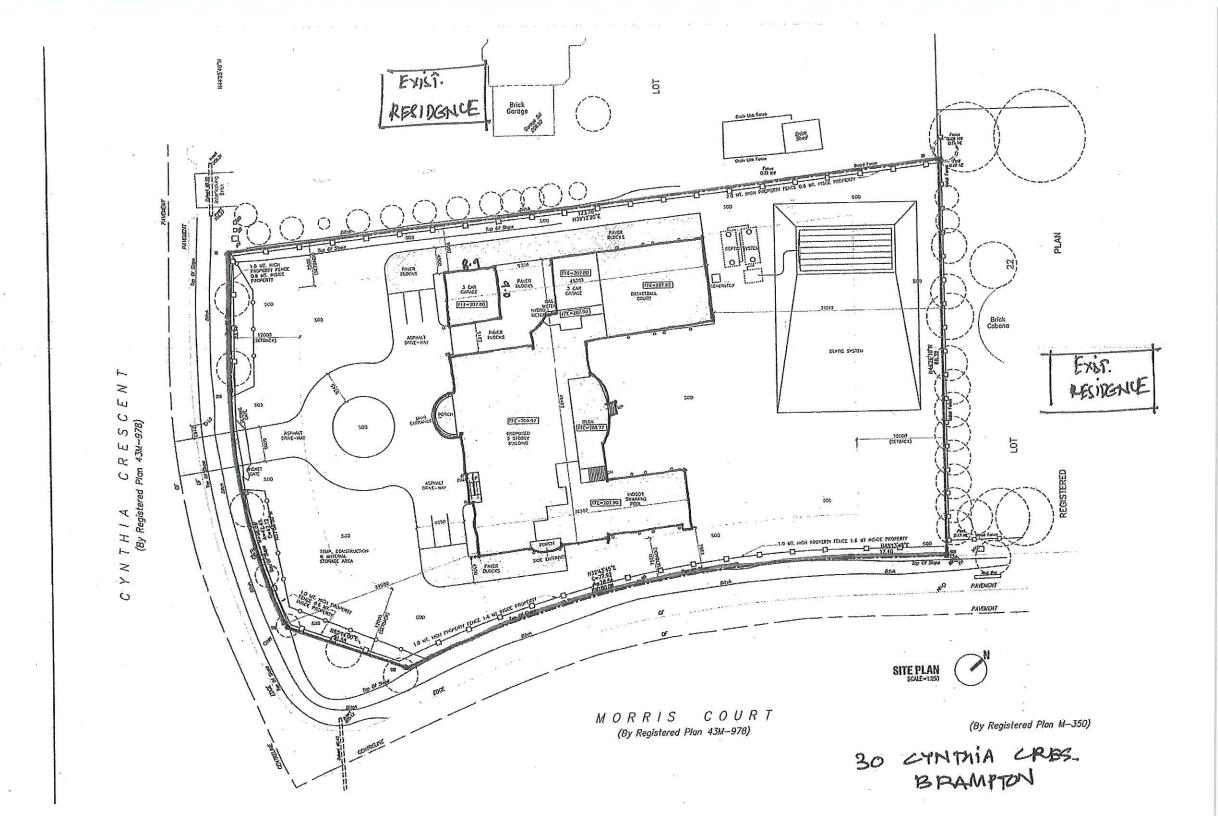
## PLEASE SEE ATTACHED PARTICIPATION PROCEDURES REQUIRED DURING THE COVID-19 PANDEMIC

DATED at Brampton Ontario, this 10th day of June, 2021.

Comments may be sent to and more information about this matter may be obtained between 8:30 a.m. to 4:30 p.m. Monday - Friday from:

Jeanie Myers, Secretary-Treasurer Committee of Adjustment, City Clerk's Office, Brampton City Hall 2 Wellington Street West, Brampton, Ontario L6Y 4R2 Phone: (905)874-2117

Fax: (905)874-2119 jeanie.myers@brampton.ca





Under the authority of the Emergency Management and Civil Protection Act and the Municipal Act, 2001, City Council approved Committee Meetings to be held electronically during the COVID-19 Emergency

## Electronic Hearing Procedures How to get involved in the Virtual Hearing

Brampton City Hall is temporarily closed to help stop the spread of COVID-19. In-person Committee of Adjustment Hearings have been cancelled since mid-March 2020. Brampton City Council and some of its Committees are now meeting electronically during the Emergency. The Committee of Adjustment will conduct its meeting electronically until further notice.

### How to Participate in the Hearing:

- All written comments (by mail or email) must be received by the Secretary-Treasurer no later than **4:30 pm, Thursday, June 17, 2021.**
- Advance registration for applicants, agents and other interested persons is required to
  participate in the electronic hearing using a computer, smartphone or tablet by emailing the
  Secretary—Treasurer at <a href="mailto:cityclerksoffice@brampton.ca">cityclerksoffice@brampton.ca</a> or <a href="mailto:jeanie.myers@brampton.ca">jeanie.myers@brampton.ca</a> by
  4:30 pm, Friday, June 18, 2021.
  - Persons without access to a computer, smartphone or tablet can participate in a meeting via telephone. You can register by calling 905-874-2117 and leave a message with your name, phone number and the application you wish to speak to by Friday, June 18, 2021. City staff will contact you and provide you with further details.
- All Hearings will be livestreamed on the City of Brampton YouTube account at: https://www.brampton.ca/EN/City-Hall/meetings-agendas/Pages/Welcome.aspx or http://video.isilive.ca/brampton/live.html.

If holding an electronic rather than an oral hearing is likely to cause a party significant prejudice a written request may be made to have the Committee consider holding an oral hearing on an application at some future date. The request must include your name, address, contact information, and the reasons for prejudice and must be received no later than 4:30 pm the Friday prior to the hearing to <a href="mailto:cityclerksoffice@brampton.ca">cityclerksoffice@brampton.ca</a> or <a href="mailto:jeanie.myers@brampton.ca">jeanie.myers@brampton.ca</a>. If a party does not submit a request and does not participate in the hearing, the Committee may proceed without a party's participation and the party will not be entitled to any further notice regarding the proceeding.

**NOTE** Personal information as defined in the *Municipal Freedom of Information and Protection of Privacy Act (MFIPPA)*, collected and recorded or submitted in writing or electronically as related to this planning application is collected under the authority of the *Planning Act*, and will be used by members of the Committee and City of Brampton staff in their review of this matter. Please be advised that your submissions will be part of the public record and will be made available to the public, including posting on the City's website, www.brampton.ca. By providing your information, you acknowledge that all personal information such as the telephone numbers, email addresses and signatures of individuals will be redacted by the Secretary-Treasurer on the on-line posting only. Questions regarding the collection, use and disclosure of personal information may be directed to the Secretary-Treasurer at 905-874-2117.



FILE NUMBER: A -2021-0119

The Personal Information collected on this form is collected pursuant to section 45 of the Planning Act and will be used in the processing of this application. Applicants are advised that the Committee of Adjustment is a public process and the information contained in the Committee of Adjustment files is considered public information and is available to anyone upon request and will be published on the City's website. Questions about the collection of personal information should be directed to the Secretary-Treasurer, Committee of Adjustment, City of Brampton.

# APPLICATION Minor Variance or Special Permission

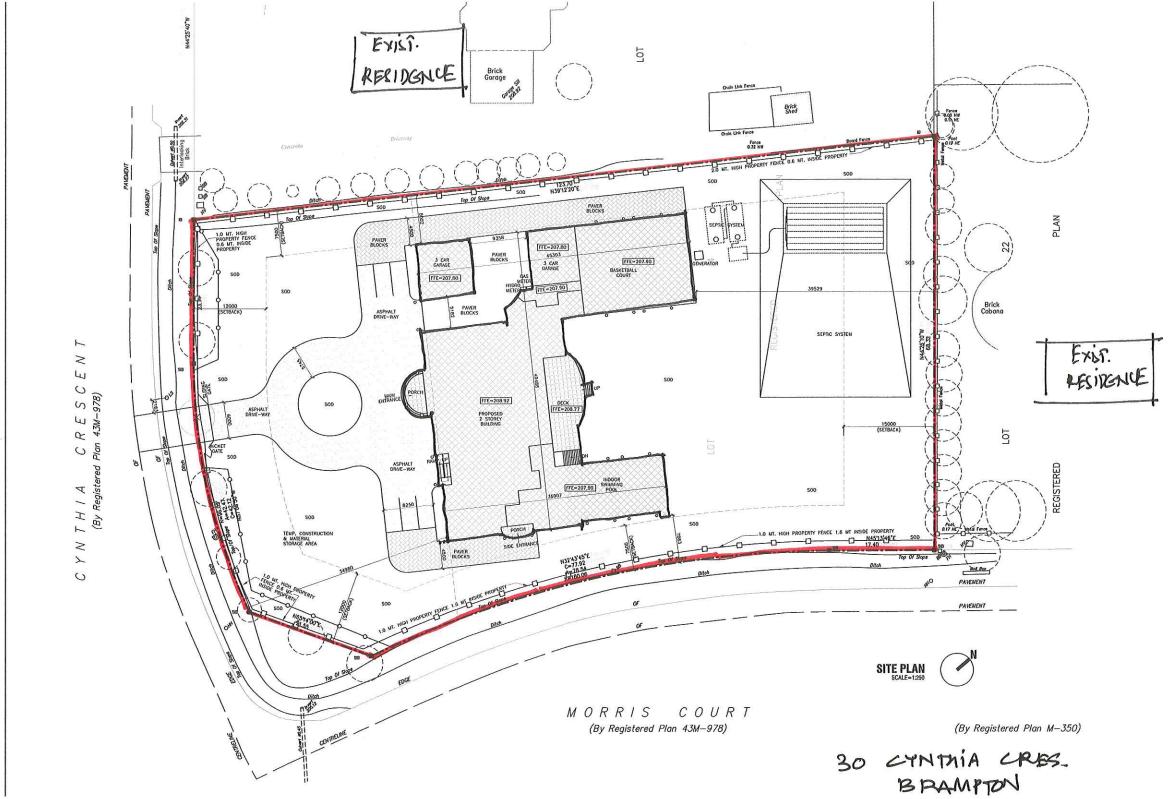
(Please read Instructions)

NOTE: It is required that this application be filed with the Secretary-Treasurer of the Committee of Adjustment and be accompanied by the applicable fee.

	The undersigned hereb the <u>Planning Act</u> , 1990	y applies to the Commit , for relief as described i	tee of Adjustment n this application	ent for the City on from By-Law	of Brampton under 270-2004.	r section 45 of
1.	Name of Owner(s)	VARINDER	DHIL	LOH		
	Address	BO DELTA	PARK	BLVD	BRAMPTO	N
	S-0-2-2				L6TSE	7
	Phone # 416	648 4111		Fax #	**************************************	
	Email Vari	nder · dhillor	@bvd	Detrole	m · com	
				<del></del>		
2.	Name of Agent	SHASHANK	CHITAL	E		
<b>4.</b>	Address	ANTRIX AR				
			NMIA RD			
	n	MISCISSAU	GA L41			
	Phone # 416 60 Email Shach	69 65 64 ank chitch	n matair.	Fax #		
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3.		elief applied for (varia			- 1-11 44	r
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	PROPOS	ED HEIGH	T		= 11.65	MT
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	EXCES	s upign	Γ		= 1.05	MT
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	Western Co.					
4.	Why is it not possible	to comply with the pro	ovisions of the	by-law?		
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	THE FOR ADDITION A GOOD HOUSE  Legal Description of to Number 4  Plan Number/Concess	PRINT OF ON AL NEIGH PROPORTION DESIGN. The subject land:	THE HO	R PLAN	2 ACMIEVILES TO T	E NE
	THE FOR ADDITION A GOOF HOUSE  Legal Description of t  Lot Number 4  Plan Number/Concess  Municipal Address	PRINT OF ON AL NEIGH PROPORTION DESIGN. The subject land: Sion Number	THE HO	R PLAN	2 ACMIEVILES TO T	E NE
5.	Legal Description of t Lot Number 4 Plan Number/Concess Municipal Address  Dimension of subject Frontage	DESIGN.  DESIGN.  he subject land:  sion Number  30 CY  land (in metric units)  5.75 MT	THE HO	R PLAN	2 ACMIEVILES TO T	E NE
5.	Legal Description of t Lot Number 4 Plan Number/Concess Municipal Address  Dimension of subject Frontage 6 Depth 1	DESIGN.  DESIGN.  he subject land:  sion Number  30 CY  land (in metric units)  5.75 MT.	THE HO	R PLAN	2 ACMIEVILES TO T	E NE
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5.	THE FOR ADDITION OF A GOOF HOUSE  Legal Description of t Lot Number 4 Plan Number/Concess Municipal Address  Dimension of subject Frontage 6 Depth 1 Area  Access to the subject	DESIGN.  DESIGN.  he subject land:  sion Number  30 CY  land (in metric units)  5.75 MT  23.7 MT  0.825 HA	THE HO	R PLAN	2 ACMIEVILES TO T	E NE
<ol> <li>6.</li> </ol>	Legal Description of t Lot Number 4 Plan Number/Concess Municipal Address  Dimension of subject Frontage 6 Depth 1 Area  Access to the subject Provincial Highway	DESIGN.  DESIGN.  he subject land:  sion Number  30 CY  land (in metric units)  5.75 MT  0.825 HA  land is by:	THE HO	R PLAN  RESCEN	43M-978	E NE
<ol> <li>6.</li> </ol>	Legal Description of t Lot Number 4 Plan Number/Concess Municipal Address  Dimension of subject Frontage 6 Depth 1 Area  Access to the subject Provincial Highway Municipal Road Maint	DESIGN.  DESIGN.  he subject land:  sion Number  30 CY  land (in metric units)  5.75 MT  0.825 HA  land is by:	THE HO	R PLAN  R PLAN  CRESCEN  Seasonal Ro  Other Public	43M-978	E NE
<ol> <li>6.</li> </ol>	Legal Description of t Lot Number 4 Plan Number/Concess Municipal Address  Dimension of subject Frontage 6 Depth 1 Area  Access to the subject Provincial Highway	DESIGN.  DESIGN.  he subject land:  sion Number  30 CY  land (in metric units)  5.75 MT  0.825 HA  land is by:	THE HO	R PLAN  RESCEN	43M-978	E NE

8.	Particulars of all buildings and structures on or proposed for the subject land: (specify <u>in metric units</u> ground floor area, gross floor area, number of storeys, width, length, height, etc., where possible)
	EXISTING BUILDINGS/STRUCTURES on the subject land: List all structures (dwelling, shed, gazebo, etc.)
	PROPOSED BUILDINGS/STRUCTURES on the subject land:
	ONE SINGUE FAMILY RECIDENCE
	afa (TOTAL) = 2045.22 SQM.
	NO OF STOREY = 2
9.	Location of all buildings and structures on or proposed for the subject lands: (specify distance from side, rear and front lot lines in metric units)
	EXISTING Front yard setback Rear yard setback Side yard setback Side yard setback
	PROPOSED Front yard setback Rear yard setback Side yard setback Side yard setback  7.86
10.	Date of Acquisition of subject land:  JUNE 05 / 2020
11.	Existing uses of subject property: VACANT LOT (ZONIED RESIDENTIAL)
12.	Proposed uses of subject property: SIN QUE FAMILY RESIDENCE
13.	Existing uses of abutting properties: SINGUE FAMILY RECIDENCES
14.	Date of construction of all buildings & structures on subject land:  LAND 15 VACANT
15.	Length of time the existing uses of the subject property have been continued:
16. (a)	What water supply is existing/proposed?  Municipal Other (specify)  Well
(b)	What sewage disposal is/will be provided?  Municipal Other (specify)  Septic
(c)	What storm drainage system is existing/proposed?  Sewers
	Ditches Other (specify)

17.	Is the subject property the subject of a subdivision or consent?	an application under the Planning Act, for approval of a plan of
	Yes No 🔀	
	If answer is yes, provide details:	ile # Status
18.	Has a pre-consultation application beet	n filed?
	Yes No 🔀	
19.	Has the subject property ever been the	subject of an application for minor variance?
	Yes No 🔀	Unknown
	If answer is yes, provide details:	
	File # Decision File # Decision	ReliefRelief
	File # Decision	Relief
		Wille
		Signature of Applicant(s) or Authorized Agent
DATE	ED AT THE CY	BRAMPTON
THIS	10 DAY OF MAY	
THE SUB	JECT LANDS, WRITTEN AUTHORIZATIO	, SOLICITOR OR ANY PERSON OTHER THAN THE OWNER OF IN OF THE OWNER MUST ACCOMPANY THE APPLICATION. IF PPLICATION SHALL BE SIGNED BY AN OFFICER OF THE SHALL BE AFFIXED.
I.	SHASHANK CHITALE	, OF THE CITY OF MIGSISSAUGA
IN THE	REGION OF PEEL	SOLEMNLY DECLARE THAT:
ALL OF T BELIEVIN	HE ABOVE STATEMENTS ARE TRUE A	ND I MAKE THIS SOLEMN DECLARATION CONSCIENTIOUSLY IT IS OF THE SAME FORCE AND EFFECT AS IF MADE UNDER
DECLARE	OF Brampton  OF  THIS 20th DAY OF	Jeanie Cecilia Myers a Commissioner, etc., Province of Ontario for the Corporation of the City of Brampton Expires April 8, 2024.
Mo		Signature of Applicant or Authorized Agent
//	A Commissioner etc.	, , , , , , , , , , , , , , , , , , ,
	FOR	OFFICE USE ONLY
	Present Official Plan Designation:	
	Present Zoning By-law Classification:	RE2
		respect to the variances required and the results of the utlined on the attached checklist.
	R. Bruno Zoning Officer	
	DATE RECEIVED \	lay 26, 2021.  Revised 2020/01/07



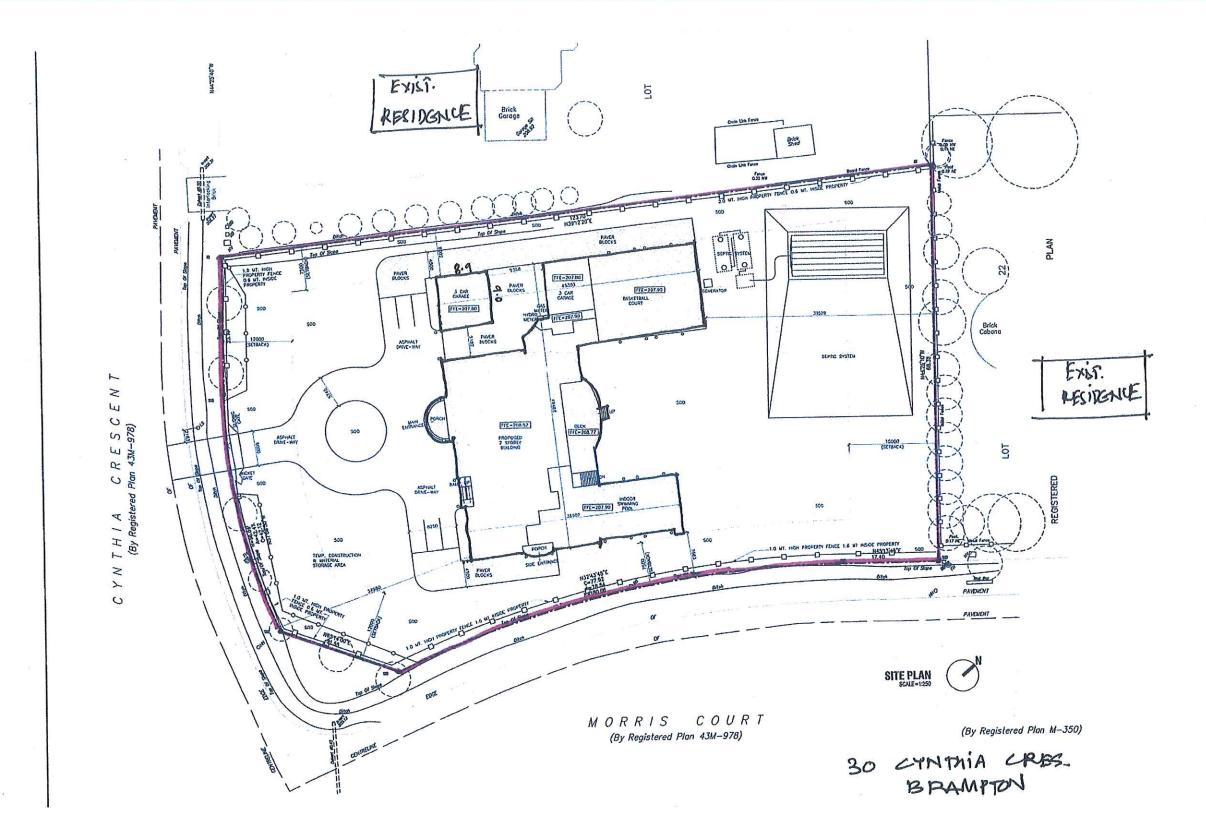


South Elevation

1/8" = 1'-0"

NOTE: UTILITY METERS SHALL BE LOCATED ON BUILDING FACADES THAT FACE PUBLIC STREETS AND SHALL BE LOCATED DISCREETLY, AWAY FROM PEDESTRIAN TRAVEL ROUTES AND SCREENED FROM PUBLIC VIEW

30 CYNTHIA CRAS. BRAMPTON





ALL HEGRIATION AND DIMENSONS MUST BE CHECKED AND YEAR TO ON SITE DO NOT SCALE DRAWINGS ANY VARIANCES OF DISCREPANCIES WIST BE REPORTED TO THE DESIGNER PRIOR TO COMMENCEMENT OF THE VERY ALL WORK SHALL LIVER SHALL LIVER AND BUILDING COOSE HAVING JURISDICTICA WHEN THE DESIGN AND CONTRACT DRAWINGS ARE THE COPYRIGHT OF THE DESIGN AND CONTRACT DRAWINGS ARE THE COPYRIGHT OF THE OF ALTERD WITHOUT THE WRITTEN PERMISSION OF THE DESIGNER.

No.	Description	Date
1	ISSUED FOR SPA	30-11-2020
1343		
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-		

### Residence

30 CYNTHIA COURT, BRAMPTON

#### Views

Drawn by Checked by	Author
Drawn by	
Date	20-01-2020
Data	20-07-2020
Project number	2020

A107



1109 Britannia Road E, Mississauga, Ontario L4W 3X1 O 905 564 1154, M 416 669 6664, 416 728 1607 www.antric.ca

