	RAM wer City	PTON			nd Admir	orate Se	
Request for Delegation							
		ice, City of Brampton, soffice@brampton.ca					
Meeting: 🛛	City Cour Committe Other	ncil ee of Council		Planning & Deve	elopment C	ommittee	
Meeting Date Req	uested:	June 16, 2021		_Agenda Item (if	applicable)	13.4	
Name of Individual	(s):	David Laing					
Position/Title: Organization/Person being Represented:		Brampton Reside	nt				
Full Address for Contact:							
Telephone No.				Email/ _Fax No			
Subject Matter to be Discussed	Staff pro	posal to purchase a	a fully el	ectric fire truck.			
Action Requested	Council to approve the purchase decision.						
		gation is limited to not mo				additional page	
I am submitting a formal presentation to accompany my delegation: X Yes V No							
I will require the following audio-visual equipment/software for my presentation: Image: Computer Notebook Image: DVD Player Image: PowerPoint Image: Computer Notebook Image: DVD Player Image: PowerPoint Image: Computer Notebook Image: DVD Player Image: PowerPoint Image: Computer Notebook Image: Computer Notebook Image: Computer Notebook Image: Computer Notebook Image: Computer Notebook Image: Computer Notebook Image: Computer Notebook Image: Computer Notebook Image: Computer Notebook Image: Computer Notebook Image: Computer Notebook Image: Computer Notebook Image: Computer Notebook Image: Computer Notebook Image: Computer Notebook Image: Computer Notebook Image: Computer Notebook Image: Computer Notebook Image: Computer Notebook Image: Computer Notebook Image: Computer Notebook Image: Computer Notebook Image: Computer Notebook Image: Computer Notebook Image: Computer Notebook Image: Computer Notebook Image: Computer Notebook Image: Computer Notebook Image: Computer Notebook Image: Computer Notebook Image: Computer Notebook Image: Computer Notebook Image: Computer Notebook							
Note: Delegates are requested to provide to the City Clerk's Office well in advance of the meeting date: (i) 25 copies of all background material and/or presentations for publication with the meeting agenda and/or distribution at the meeting, and (ii) for PowerPoint and other visual presentations, an electronic copy of the presentation (e.g., DVD, CD, .ppt file) to ensure compatibility with corporate equipment. Once the above information is received by the City Clerk's Office, you will be contacted by a Legislative Coordinator to confirm your placement on the appropriate agenda.							
R.S.O. 1990, c.P.13 a agenda. Questions ab	nd will be u out the coll	sed in the preparation of ection of personal infor- ton, Ontario, L6Y 4R2,	of the app mation sh	licable Council/Comr ould be directed to th	nittee agenda	and will be at	tached to that