

Chief Administrative Office

City Clerk

Delegation Request

For Office Use Only: Meeting Name: Meeting Date:

Please complete this form for your request to delegate to Council or Committee on a matter where a decision of the Council may be required. Delegations at Council meetings are generally limited to agenda business published with the meeting agenda. Delegations at Committee meetings can relate to new business within the jurisdiction and authority of the City and/or Committee or agenda business published with the meeting agenda. **All delegations are limited to five** (5) minutes.

| Attention: City Clerk's Office, City of Brampton, 2 Wellington Street West, Brampton ON L6Y 4R2 | | | | | | |
|---|----------|--|--|--|--------------|------------------|
| Email: cityclerksoffice@brampton.ca Telephone: (905) 874-2100 Fax: (905) 874-2119 | | | | | | |
| Meeting: ☐ | | y Council Planning and Development Committee mmittee of Council Other Committee: | | | | nent Committee |
| | 50 | S | | | | |
| Meeting Date Requested: | | 2021-06-23 Agenda Item (| | if applicable): 11.2.5 Micromobility Pilot | | |
| Name of Individual(s): | | Ashley Brown | | | | |
| radiic of marvidual(s). | | | | | | |
| Position/Title: | | Head of Government Partnerships | | | | |
| | | | | | | |
| | | | | | | |
| Organization/Person being represented: | | Spin Mobility Inc. | | | | |
| being represented. | | | | | | |
| Full Address for Contact: | | P.O. Box 49314, Suite 2600 Three Centre Vancouver | | Telephone: | | |
| | | | | Email: | achlay bro | wa @anin nm |
| | | British Columbia V7X 1L3 | | ashley.brown@spin.pm | | |
| Subject Metter | Item 1 | 1.2.5 - City of Brampton Micromobility (E-bike/E-Scooter) Pilot | | | | |
| Subject Matter to be Discussed: | | | | | | |
| | | | | | | |
| Action | | he Committee of Council accept and approve the reccomendations provided in the staff report d 2021-06-23) to enact by-laws to permit and regulate the use of personal e-scooters in the City | | | | |
| Requested: of Bran | | mpton; and that staff be directed to develop a pilot to assess the uptake and impact of an e-scooter share system in the City and report back to the Council with pilot details. | | | | |
| | e-bike | e/e-scooter share system in th | e City and report | back to the C | Council with | n pilot details. |
| A formal presentatio | n will a | accompany my delegation: | ☐ Yes | ✓ No | | |
| Presentation format: | | PowerPoint File (.ppt) Picture File (.jpg) | Adobe File Video File (| or equivalent (.avi, .mpg) | (.pdf) | Other: |
| Additional printed information/materials will be distributed with my delegation: Yes No Attached | | | | | | |
| Note: Delegates are requested to provide to the City Clerk's Office well in advance of the meeting date: (i) 25 copies of all background material and/or presentations for publication with the meeting agenda and /or | | | | | | |
| | | neeting, and of the presentation to ensure o | eting, and the presentation to ensure compatibility with corporate equipment. Submit by Email | | | |
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| Once this completed form is received by the City Clerk's Office, you will be contacted to confirm your placement on the appropriate meeting agenda. | | | | | | |

Personal information on this form is collected under authority of the Municipal Act, SO 2001, c.25 and/or the Planning Act, R.S.O. 1990, c.P.13 and will be used in the preparation of the applicable council/committee agenda and will be attached to the agenda and publicly available at the meeting and om the City's website. Questions about the collection of personal information should be directed to the Deputy City Clerk, Council and Administrative Services, 2 Wellington Street West, Brampton, Ontario, L6Y 4R2, tel. 905-874-2115.