

## **Chief Administrative Office**

City Clerk

## **Delegation Request**

For Office Use Only: Meeting Name: Meeting Date:

|  |                        | Delega   | lion ney   | นษาย                            |   |                               |  |
|--|------------------------|--|--|---------------------------------|---|-------------------------------|--|
| Please complete this form for your request to delegate to Council or Committee on a matter where a decision of the Council may be required. Delegations at Council meetings are generally limited to agenda business published with the meeting agenda. Delegations at Committee meetings can relate to new business within the jurisdiction and authority of the City and/or Committee or agenda business published with the meeting agenda. All delegations are limited to five (5) minutes. |                        |  |  |                                 |   |                               |  |
| Attention: City Clerk's Office, City of Brampton, 2 Wellington Street West, Brampton ON L6Y 4R2  |                        |  |  |                                 |   |                               |  |
| Email: <u>cityclerksoffice@brampton.ca</u> Telephone: (905) 874-2100 Fax: (905) 874-2119   |                        |  |  |                                 |   |                               |  |
| Meeting: City Council<br>Committee of Council  |                        |  |  | Planning and<br>Other Comm      | g and Development Committee<br>Committee: |                               |  |
| Meeting Date Requested:  |                        | June 21, 2021  | Agenda Item (                                      | if applicable)                  | : Amendme                                 | ent of official plan and cit  |  |
| Name of Individual(s):   |                        | Anjan Rakshit  |  |                                 |   |                               |  |
| Position/Title:  |                        |  |  |                                 |   |                               |  |
| Organization/Perso<br>being represented:   |                        | Mount Pleasant North (MPN  | N) homeowners' g                                   | Jroup                           |   |                               |  |
| Full Address for Contact   |                        |  | Brampton, ON                                       | Telephone:                      |   |                               |  |
|  |                        | L7A 4T9  |  | _                               |   |                               |  |
|  |                        |  |  | Email:                          |   |                               |  |
| Subject Matter to be Discussed:  | SUBN                   | MISSION BY MOUNT PLESA   | ANT NORTH PHA                                      | ASE 9 HOMEC                     | OWNERS '                                  | GROUP                         |  |
| Action<br>Requested:   | Pre-re                 | egistration to speak at the me   | eeting   |                                 |   |                               |  |
| A formal presentation will accompany my delegation: 🖌 Yes 🗌 No   |                        |  |  |                                 |   |                               |  |
| Presentation format:   |                        | PowerPoint File (.ppt)<br>Picture File (.jpg)  |  | e or equivalent<br>(.avi, .mpg) | (.pdf)                                    | Other:                        |  |
| Additional printed inf   | formati                | on/materials will be distribut   | ed with my delega                                  | ation: 🗌 Yes                    | 🖌 No 🗌                                    | Attached                      |  |
| Note: Delegates are requested to provide to the City Clerk's Office well in advance of the meeting date:   (i) 25 copies of all background material and/or presentations for publication with the meeting agenda and /or distribution at the meeting, and   (ii) the electronic file of the presentation to ensure compatibility with corporate equipment.   Submit by Email   |                        |  |  |                                 |   |                               |  |
| Once this completed form is received by the City Clerk's Office, you will be contacted to confirm your placement on the appropriate meeting agenda.  |                        |  |  |                                 |   |                               |  |
| used in the preparation of<br>City's website. Questions  | f the app<br>about the | is collected under authority of the Molicable council/committee agenda a ne collection of personal informatior n, Ontario, L6Y 4R2, tel. 905-874-2 | and will be attached to<br>n should be directed to | the agenda and                  | publicly availa                           | ble at the meeting and om the |  |