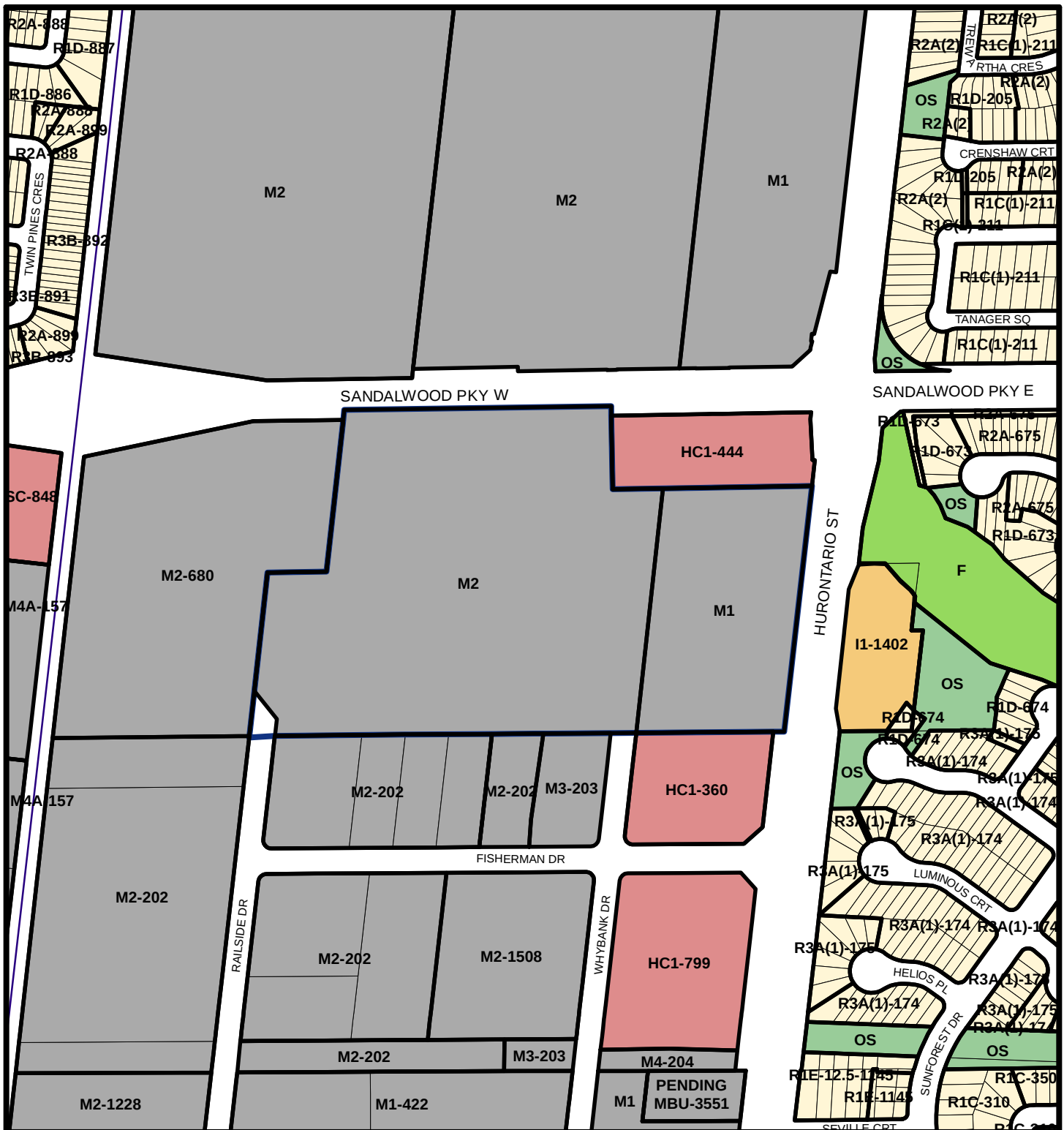


APPENDIX 5



- | | | | | | |
|--|--------------|--|------------|--|------------|
| | SUBJECT LAND | | COMMERCIAL | | OPEN SPACE |
| | RESIDENTIAL | | INDUSTRIAL | | FLOODPLAIN |

