

Public Notice

Committee of Adjustment

APPLICATION # A-2021-0167 WARD #3

APPLICATION FOR MINOR VARIANCE

WHEREAS an application for minor variance has been made by **HAKAM SINGH SANDHU AND SURINDERPAL KAUR SANDHU** under Section 45 of the <u>Planning Act</u>, (R.S.O. 1990 c.P.13) for relief from **By-law 270-2004**;

AND WHEREAS the property involved in this application is described as Lots 32 and 33, Plan D14 municipally known as **11 HILLCREST AVENUE**, Brampton;

AND WHEREAS the applicants are requesting the following variance(s):

- 1. To permit interior side yard setbacks of 1.24m (4.07 ft.) and 1.5m (4.92 ft.) whereas the by-law requires a minimum interior side yard setback of 1.8m (5.91 ft.);
- 2. To permit a building height of 9.01m (30 ft.) whereas the by-law permits a maximum building height of 8.5m (27.89 ft.);
- 3. To permit lot coverage of 38.8% whereas the by-law permits a maximum lot coverage of 30%.

OTHER PLANNING APPLICATIONS:

Plan of Subdivision:	NO	File Number:
Application for Consent:	NO	File Number:

The Committee of Adjustment has appointed TUESDAY, August 24, 2021 at 9:00 A.M. by electronic meeting broadcast from the Council Chambers, 4th Floor, City Hall, 2 Wellington Street West, Brampton, for the purpose of hearing all parties interested in supporting or opposing these applications.

This notice is sent to you because you are either the applicant, a representative/agent of the applicant, a person having an interest in the property or an owner of a neighbouring property. OWNERS ARE REQUESTED TO ENSURE THAT THEIR TENANTS ARE NOTIFIED OF THIS APPLICATION. THIS NOTICE IS TO BE POSTED BY THE OWNER OF ANY LAND THAT CONTAINS SEVEN OR MORE RESIDENTIAL UNITS IN A LOCATION THAT IS VISIBLE TO ALL OF THE RESIDENTS. If you are not the applicant and you do not participate in the hearing, the Committee may proceed in your absence, and you will not be entitled to any further notice in the proceedings. WRITTEN SUBMISSIONS MAY BE SENT TO THE SECRETARY-TREASURER AT THE ADDRESS OR FAX NUMBER LISTED BELOW.

IF YOU WISH TO BE NOTIFIED OF THE DECISION OF THE COMMITTEE OF ADJUSTMENT IN RESPECT OF THIS APPLICATION, YOU MUST SUBMIT A WRITTEN REQUEST TO THE COMMITTEE OF ADJUSTMENT. This will also entitle you to be advised of a Local Planning Appeal Tribunal hearing. Even if you are the successful party, you should request a copy of the decision since the Committee of Adjustment decision may be appealed to the Local Planning Appeal Tribunal by the applicant or another member of the public.

RULES OF PROCEDURE OF THIS COMMITTEE REQUIRE REPRESENTATION OF THE APPLICATION AT THE HEARING, OTHERWISE THE APPLICATION SHALL BE DEFERRED.

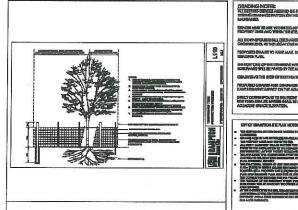
PLEASE SEE ATTACHED PARTICIPATION PROCEDURES REQUIRED DURING THE COVID-19 PANDEMIC

DATED at Brampton Ontario, this 12th Day of August, 2021.

Comments may be sent to and more information about this matter may be obtained between 8:30 a.m. to 4:30 p.m. Monday - Friday from:

Jeanie Myers, Secretary-Treasurer Committee of Adjustment, City Clerk's Office, Brampton City Hall, 2 Wellington Street West, Brampton, Ontario L6Y 4R2

Phone: (905)874-2117 Fax: (905)874-2119 jeanie.myers@brampton.ca



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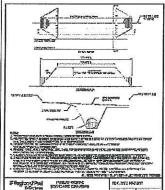
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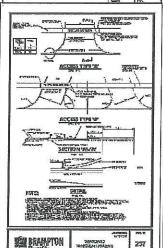
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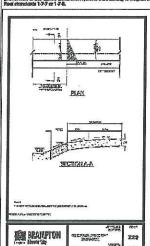
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SITE PLAN
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PART 1 - PLAN OF LOT 32 & 55
REGISTERED PLAN D-14 CITY OF BRAMPTON

KHALSA

ERAMFTON, ON TELEPHENSE 047-000-0040

PROJECT NAME 11 HILLCREST AVE **BRAMPTON ON**

PROJECT ADDRESS 11 HILLCREST AVE. **BRAMPTON ON**

HAKAN SINGH

KHALSA DESIGN INC.

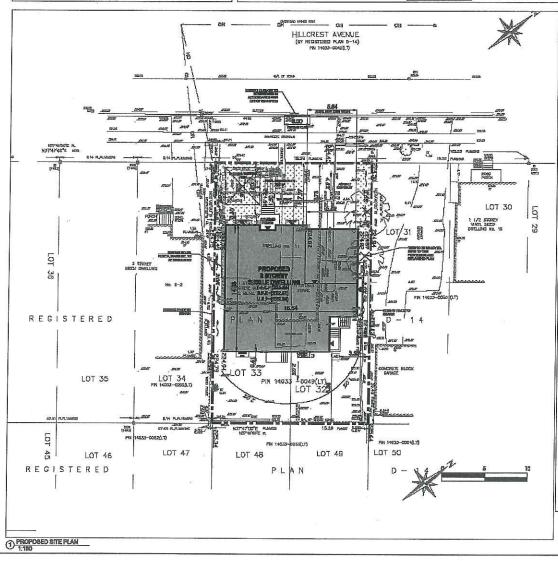
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PROPOSED SITE PLAN

ASP-1 11 HILLCREST AVE.





Under the authority of the Emergency Management and Civil Protection Act and the Municipal Act, 2001, City Council approved Committee Meetings to be held electronically during the COVID-19 Emergency

Electronic Hearing Procedures How to get involved in the Virtual Hearing

Brampton City Hall is temporarily closed to help stop the spread of COVID-19. In-person Committee of Adjustment Hearings have been cancelled since mid-March 2020. Brampton City Council and some of its Committees are now meeting electronically during the Emergency. The Committee of Adjustment will conduct its meeting electronically until further notice.

How to Participate in the Hearing:

- All written comments (by mail or email) must be received by the Secretary-Treasurer no later than **4:30 pm, Thursday, August 20, 2021**.
- Advance registration for applicants, agents and other interested persons is required to
 participate in the electronic hearing using a computer, smartphone or tablet by emailing the
 Secretary—Treasurer at cityclerksoffice@brampton.ca or jeanie.myers@brampton.ca by
 4:30 pm, Friday, August 21, 2021.
 - Persons without access to a computer, smartphone or tablet can participate in a meeting via telephone. You can register by calling 905-874-2117 and leave a message with your name, phone number and the application you wish to speak to by Friday, August 21, 2021. City staff will contact you and provide you with further details.
- All Hearings will be livestreamed on the City of Brampton YouTube account at: https://www.brampton.ca/EN/City-Hall/meetings-agendas/Pages/Welcome.aspx or http://video.isilive.ca/brampton/live.html.

If holding an electronic rather than an oral hearing is likely to cause a party significant prejudice a written request may be made to have the Committee consider holding an oral hearing on an application at some future date. The request must include your name, address, contact information, and the reasons for prejudice and must be received no later than 4:30 pm the Friday prior to the hearing to cityclerksoffice@brampton.ca or jeanie.myers@brampton.ca. If a party does not submit a request and does not participate in the hearing, the Committee may proceed without a party's participation and the party will not be entitled to any further notice regarding the proceeding.

NOTE Personal information as defined in the *Municipal Freedom of Information and Protection of Privacy Act (MFIPPA)*, collected and recorded or submitted in writing or electronically as related to this planning application is collected under the authority of the *Planning Act*, and will be used by members of the Committee and City of Brampton staff in their review of this matter. Please be advised that your submissions will be part of the public record and will be made available to the public, including posting on the City's website, www.brampton.ca. By providing your information, you acknowledge that all personal information such as the telephone numbers, email addresses and signatures of individuals will be redacted by the Secretary-Treasurer on the on-line posting only. Questions regarding the collection, use and disclosure of personal information may be directed to the Secretary-Treasurer at 905-874-2117.

Flower City



For Office Use Only (to be inserted by the Secretary-Treasurer after application is deemed complete)

FILE NUMBER: A - 2021-0167

The Personal Information collected on this form is collected pursuant to section 45 of the Planning Act and will be used in the processing of this application.

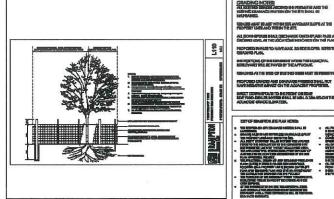
Applicants are advised that the Committee of Adjustment is a public process and the information contained in the Committee of Adjustment files is considered public information and is available to anyone upon request and will be published on the City's website. Questions about the collection of personal information should be directed to the Secretary-Treasurer, Committee of Adjustment, City of Brampton.

APPLICATION

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NOTE:	It is requir accompar	ed that this ried by the	application be fapplicable fee.	iled with the Se	ecretary-Treasu	urer of the Committe	e of Adjustment and be
	The under the Plann	rsigned here ing Act, 199	eby applies to th 0, for relief as d	e Committee clescribed in this	of Adjustment for application fro	or the City of Bramp om By-Law 270-200	ton under section 45 of 4.
1.	Name of Address		Hakam Singh Sand Cres, Brampto	nu and Surinderpal P n ON L6P 1K8	Kaur Sandhu }		
	Phone # Email	647-740-43 sparkimper	332 @gmail.com		Fe	ах #	
2.	Name of Address		Amritpal Bansal ale Circle, Bram	pton ON L7A 5	5C1		
	Phone # Email	647-468-29 abansal@ti			Fa	×#	
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5.	Lot Numbe	er/Conces	he subject land REGISTERED PLAN D SION Number	1:			An entre to a constant
	Prontage Depth	of subject 18.29 10.48 587.5 sq.m	land (<u>in metric</u>	units)			
	Access to t Provincial I Municipal F Private Rigl	lighway Road Mainta	land is by: ained All Year			sonal Road er Public Road er	

8.	Particulars of all buildings and structures on or proposed for the subjection land: (specify in metric units ground floor area, gross floor area, number of storeys, width, length, height, etc., where possible)					
	EXISTING BUILDINGS/STRUCTURES on the subject land: List all structures (dwelling, shed, gazebo, etc.)					
	1) 1 storey single family dwelling - 126 m², approx. 5m height 2) Frame Garage - 30.6 m² approx 3m height					
	PROPOSED BUILDINGS/STRUCTURES on the subject land: New 2 storey single family dwelling - 375.7 GFAm², 9m height, 15.54m x 14.33m					
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9.	Location of al	buildings and s	structures on or proposed for the subject lands:			
	(specify distar	ice from side, re	ar and front lot lines in metric units)			
	EXISTING					
	Front yard setback	the same of the sa				
25	Rear yard setback Side yard setback	37.33m 2.46m				
	Side yard setback	7,61m				
	PROPOSED					
	Front yard setback	7-27 to main house				
	Rear yard setback					
	Side yard setback	1.24 m				
	Side yard setback	1.50m				
10.	Date of Acquisition	of subject land:	March 23, 2021			
11.	Existing uses of su	bject property:	Residential			
12.	Proposed uses of s	subject property:	Res dential			
13.	Existing uses of ab	utting properties:	Residential			
14.	Date of construction	n of all buildings & st	ructures on subject land: approx 1967's			
15.	Length of time the e	existing uses of the su	ubject property have been continued: approx. 61 years			
16. (a)	What water supply i Municipal Well	s existing/proposed?	Other (specify)			
(b)	What sewage dispo- Municipal V Septic	sal is/will be provided]]	Other (specify)			
(c)	What storm drainage Sewers	e system is existing/p]]				
	Swales	i	Other (specify)			

17.	Is the subject property the subject of an application under the Planning Act, for approval of a plan of subdivision or consent?
	Yes No 🗹
	If answer is yes, provide details: File # Status
. 18.	Has a pre-consultation application been filed?
	Yes V No
19.	Has the subject property ever been the subject of an application for minor variance?
	Yes No Unknown
	If answer is yes, provide details:
y 9	File # Decision Relief File # Decision Relief File # Decision Relief
	Signature of Applicant(s) of Amhorized Agent
DATI	ED AT THE City OF Grempton
THIS	July DAY OF 6
THE APP CORPORA IN THE	PPLICATION IS SIGNED BY AN AGENT, SOLICITOR OR ANY PERSON OTHER THAN THE OWNER OF JECT LANDS, WRITTEN AUTHORIZATION OF THE OWNER MUST ACCOMPANY THE APPLICATION. IF LICANT IS A CORPORATION, THE APPLICATION SHALL BE SIGNED BY AN OFFICER OF THE ATION AND THE CORPORATION'S SEAL SHALL BE AFFIXED. HOLLOW SWYS SOLEMAN OF COLUMN OF BRAND TON CONSCIENTIOUSLY SOLEMAND STATEMENTS ARE TRUE AND I MAKE THIS SOLEMAN DECLARATION CONSCIENTIOUSLY GIT TO BE TRUE AND KNOWING THAT IT IS OF THE SAME FORCE AND EFFECT AS IF MADE UNDER
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P: (90	RAMPTON, ON L6S 0E1 FOR OFFICE USE ONLY Sp. 796-1010 F: (905) 795-9577 Sp. 796-1010 F: (905) 795-9577
1	Present Zoning By-law Classification: R1B (Mature)
	This application has been reviewed with respect to the variances required and the results of the
e e	said review are outlined on the attached checklist.
	Zoning@fficer July 23, 2021
	DATE RECEIVED 414 23 2021 Date Application Deemed Complete by the Municipality 414 27, 2021



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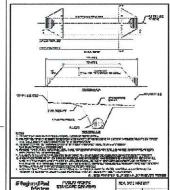
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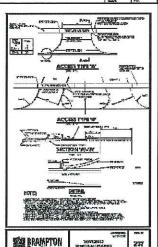
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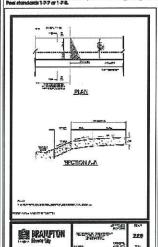
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SITE PLAN

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PROJECT ADDRESS 11 HILLCREST AVE. **BRAMPTON ON**

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HAKAM SINGH

ARCH TROT KHALSA DESIGN INC.



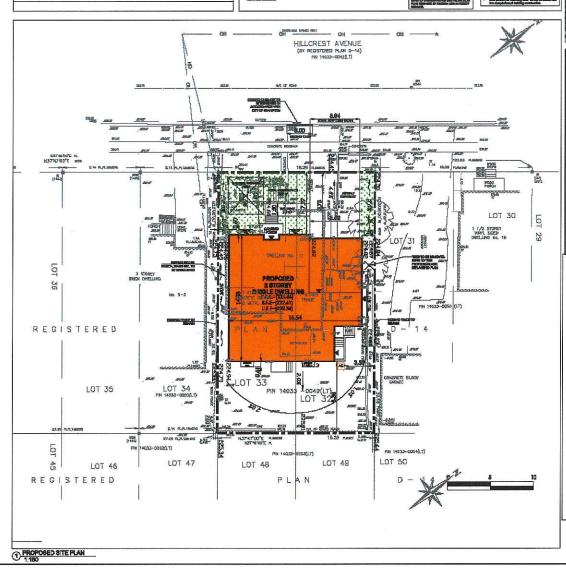
BRAMPTON, ON TELEPHONE 647-480-6640

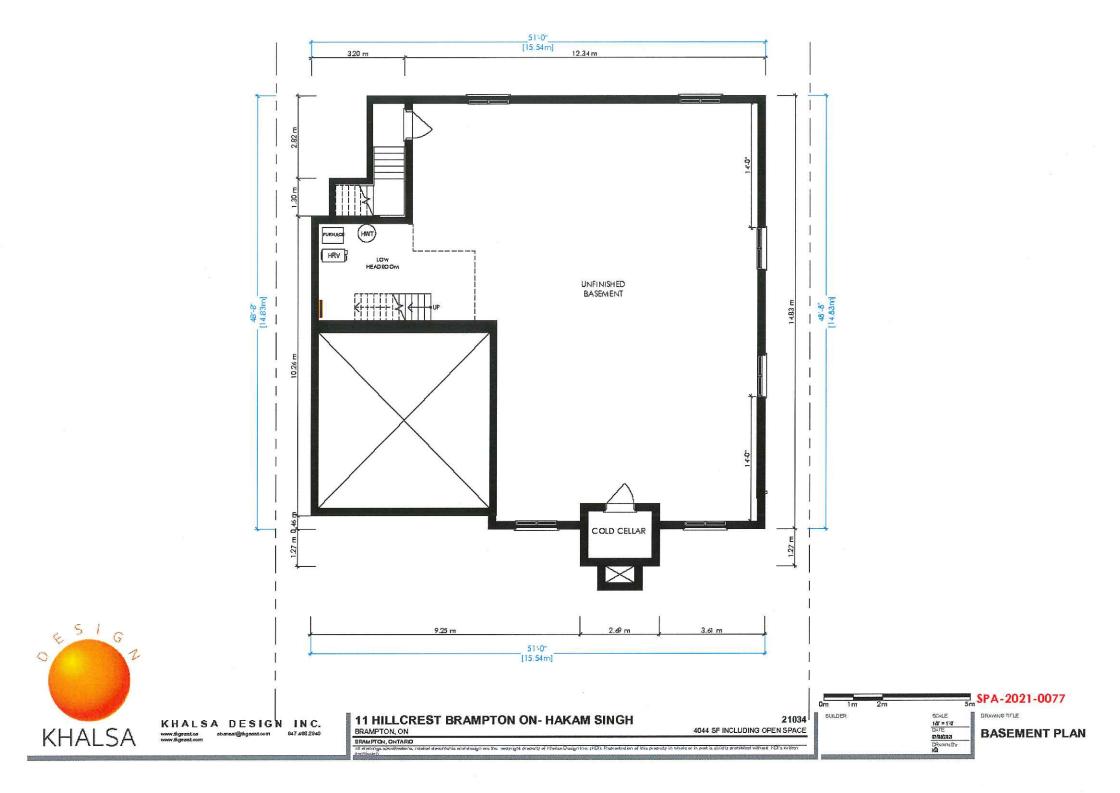
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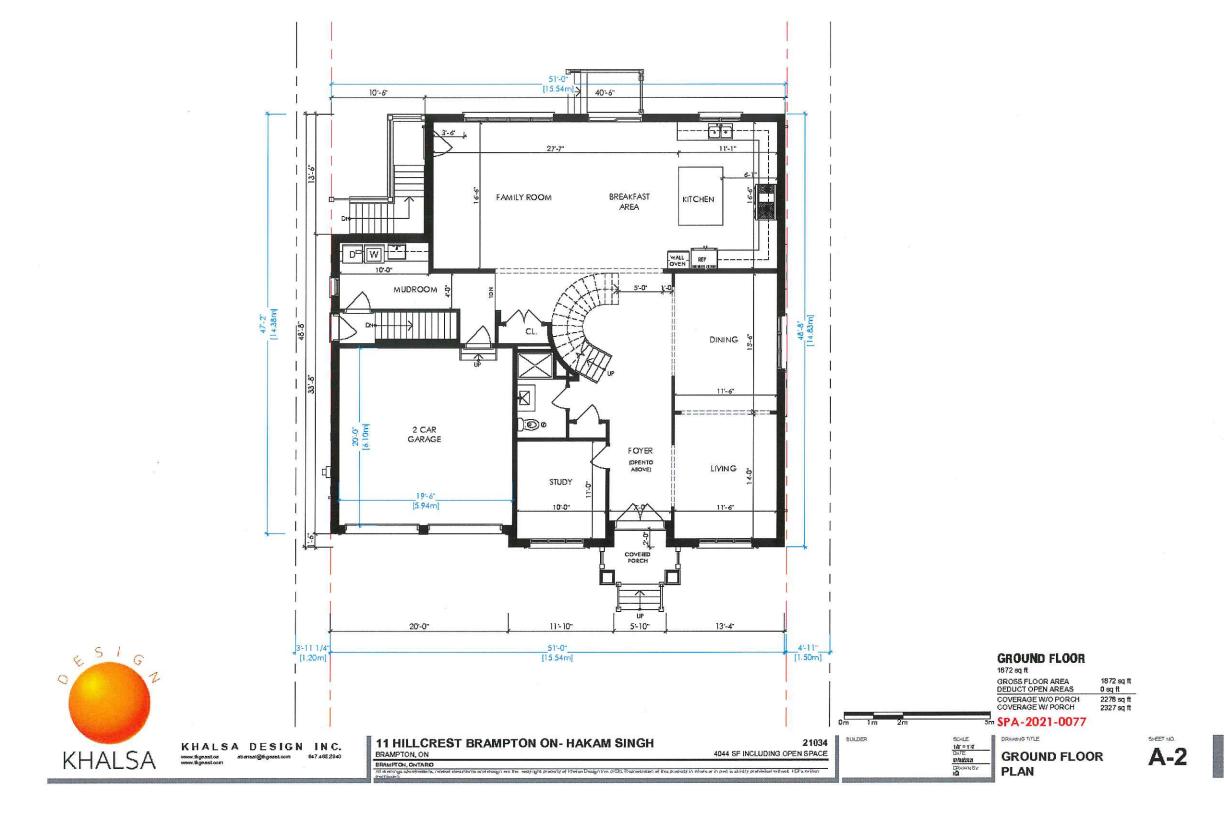
PROPOSED SITE PLAN

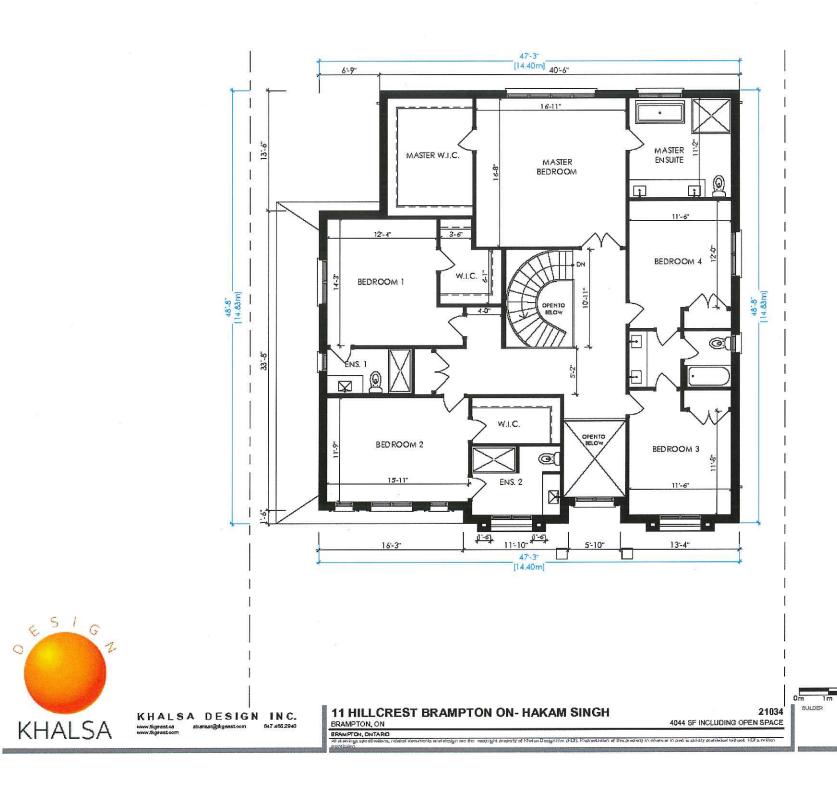
ASP-1 11 HILLCREST AVE.





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SECOND FLOOR

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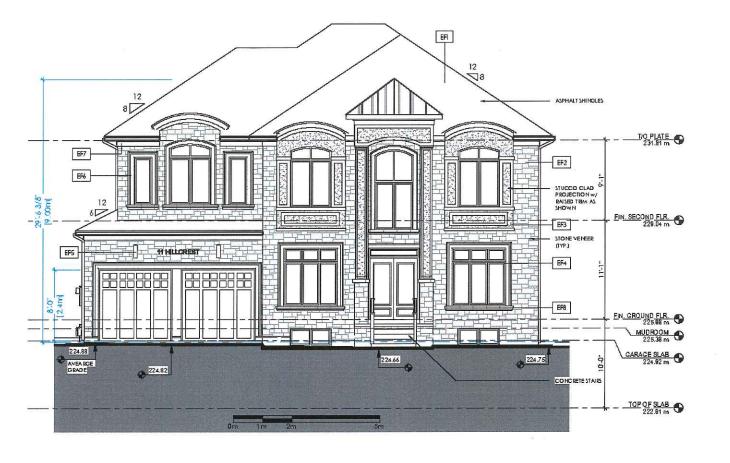
SPA-2021-0077

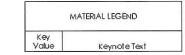
SECOND FLOOR

DRAWING TITLE

PLAN

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EF I	ASPHALT SHINGLES (MYSTIC BLACK)
EF2	STONE VENEER (VIVACE CORTONA OR SIMILAR)
EF3	STUCCO (COLOR LIGHT GREY)
EF4	BLACK FRAMED WINDOWS
EF5	EXTERIOR WALL SCONCE
EF6	PRECAST EXTERIOR TRIM (COLOR TO MATCH STONE)
EF7	ALUMINUM FRIEZE BOARD (COLOR TO MATCH STONE)
EF8	PRECAST CONCRETE SILL
EF9	
EF 10	
EF11	

NOTE DEVELOPMENT TO COMPLY WITH CITY OF BRAMPTON CITY-WIDE DEVELOPMENT DESIGN GUIDELINES . PART 7 ARCHITECTURAL CONTROL GUIDELINES FOR GROUND-RELATED RESIDENTIAL DEVELOPMENT

NOTE: FOUNDATION WALL TO BE EXPOSED MAX. 250 mm A BOVE GRADE

NOTE: PROVIDE MASONRY STONE VENEER AT SIDES OF FRONT MAIN CONCRETE STAIRS



www.tkgeastoa abansai@tkgsastoom 847.466.2940

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DRAWING TITLE

SHEET NO.

SPA-2021-0077





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EF3	STUCCO (COLOR LIGHT GREY)
EF4	BLACK FRAMED WINDOWS
EF5	EXTERIOR WALL SCONCE
EF6	PRECAST EXTERIOR TRIM (COLOR TO MATCH STONE)
EF7	ALUMINUM FRIEZE BOARD (COLOR TO MATCH STONE)
EF8	PRECAST CONCRETE SILL
EF9	
EF 10	
FF11	



KHALSA DESIGN INC.

11 HILLCREST BRAMPTON ON- HAKAM SINGH BRAMPTON, ON

BRAMPTON, ONTARIO

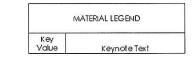
21034 4044 SF INCLUDING OPEN SPACE SCOLE 18 = 1.07

Cover on whatest

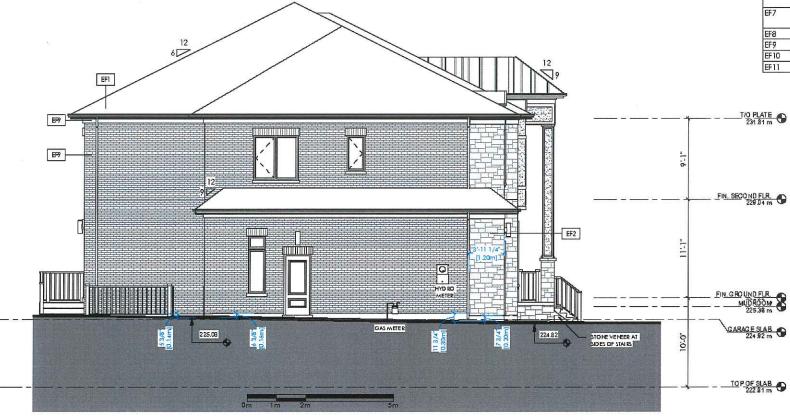
Expound by 10

REAR ELEVATION

A-5



EF1	ASPHALT SHINGLES (MYSTIC BLACK)
EF2	STONE VENEER (VIVACE CORTONA OR SIMILAR)
EF3	STUCCO (COLOR LIGHT GREY)
EF4	BLACK FRAMED WINDOWS
EF5	EXTERIOR WALL SCONCE
EF6	PRECAST EXTERIOR TRIM (COLOR TO MATCH STONE)
EF7	ALUMINUM FRIEZE BOARD (COLOR TO MATCH STONE)
EF8	PRECAST CONCRETE SILL
EF9	
EF 10	
EF11	





KHALSA DESIGN INC.
www.tkgenat.oa abansal@tkgenat.com 847.488.2940

21034 4044 SF INCLUDING OPEN SPACE

SCALE

1/8" = 1:0

DATE

07/08/2021

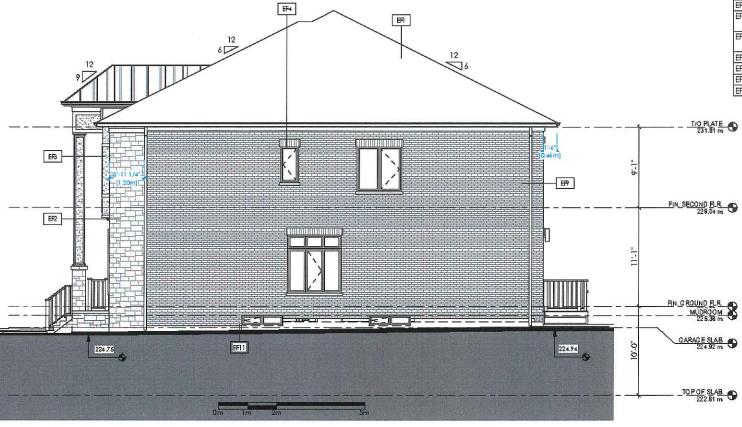
DROSANUE:
1/0

LEFT SIDE **ELEVATION**

SPA-2021-0077



EF1	BLACK)
EF2	STONE VENEER (VIVACE CORTONA OR SIMILAR)
EF3	STUCCO (COLOR LIGHT GREY)
EF4	BLACK FRAMED WINDOWS
EF5	EXTERIOR WALL SCONCE
EF6	PRECAST EXTERIOR TRIM (COLOR TO MATCH STONE)
EF7	ALUMINUM FRIEZE BOARD (COLOR TO MATCH STONE)
EF8	PRECAST CONCRETE SILL
EF9	
EF10	
EF11	





21034 4044 SF INCLUDING OPEN SPACE

50.0LE 1/a" = 1'-0 Do/E 07/02/2021

DRAWING TITLE RIGHT SIDE

ELEVATION

SPA-2021-0077

