

## **Chief Administrative Office**

City Clerk

## **Delegation Request**

For Office Use Only: Meeting Name: Meeting Date:

Please complete this form for your request to delegate to Council or Committee on a matter where a decision of the Council may be required. Delegations at Council meetings are generally limited to agenda business published with the meeting agenda. Delegations at Committee meetings can relate to new business within the jurisdiction and authority of the City and/or Committee or agenda business published with the meeting agenda. **All delegations are limited to five** (5) minutes.

| Attention: City Clerk's Office, City of Brampton, 2 Wellington Street West, Brampton ON L6Y 4R2  |   |   |        |                            |   |                   |        |  |
|--|---|---|--------|----------------------------|---|-------------------|--------|--|
| Email: <u>cityclerksoffice@brampton.ca</u> Telephone: (905) 874-2100 Fax: (905) 874-2119   |   |   |        |                            |   |                   |        |  |
| Meeting:   |   | ty Council  mmittee of Council  |        |                            | Planning and Development Committee Other Committee: Safety Advisory Committee |                   |        |  |
| Meeting Date Requested:  |   | June 17, 2021 Agenda Item (   |        | enda Item (i               | if applicable): Gangs 4 Tuition Program                                       |                   |        |  |
| Name of Individual(s):   |   | Richard Miller Rachel Xyminis-Chen Hubert Hultz   |        |                            |   |                   |        |  |
| Position/Title:  |   | Richard Miller, Founder Keep 6ix<br>Rachel Xyminis-Chen, Director of Programs & Community Culture Keep6ix |        |                            |   |                   |        |  |
| Organization/Person being represented:   |   | Keep6ix   |        |                            |   |                   |        |  |
| Full Address for Contact:  |   | 16 Rutherford Rd S<br>Brampton, ON<br>L6W 3J1   |        |                            | Telephone:  | 416-207-0         | 0440   |  |
|  |   |   |        |                            | Email:  | rchen@keep6ix.org |        |  |
| Subject Matter   | GANGS 4 TUITION PROGRAM - provides individuals with the necessary support for a successful transition to a more positive lifestyle, through the acquisition of transferable skill sets and training, leading to employment and sustainable, and self-sufficient living. |   |        |                            |   |                   |        |  |
| Action<br>Requested:   | Disus   | s the options for implementing  | g with | nin the city a             | is a pilot optic  | on                |        |  |
| A formal presentation will accompany my delegation:    ✓ Yes    No   |   |   |        |                            |   |                   |        |  |
| Presentation format:   |   | PowerPoint File (.ppt) Picture File (.jpg)  |        | Adobe File<br>Video File ( | or equivalent<br>(.avi, .mpg)   | (.pdf)            | Other: |  |
| Additional printed information/materials will be distributed with my delegation:   Yes  No  Attached   |   |   |        |                            |   |                   |        |  |
| Note: Delegates are requested to provide to the City Clerk's Office well in advance of the meeting date:  (i) 25 copies of all background material and/or presentations for publication with the meeting agenda and /or distribution at the meeting, and  (ii) the electronic file of the presentation to ensure compatibility with corporate equipment. |   |   |        |                            |   |                   |        |  |
| Once this completed form is received by the City Clerk's Office, you will be contacted to confirm your placement on the appropriate meeting agenda.  |   |   |        |                            |   |                   |        |  |

Personal information on this form is collected under authority of the Municipal Act, SO 2001, c.25 and/or the Planning Act, R.S.O. 1990, c.P.13 and will be used in the preparation of the applicable council/committee agenda and will be attached to the agenda and publicly available at the meeting and om the City's website. Questions about the collection of personal information should be directed to the Deputy City Clerk, Council and Administrative Services, 2 Wellington Street West, Brampton, Ontario, L6Y 4R2, tel. 905-874-2115.