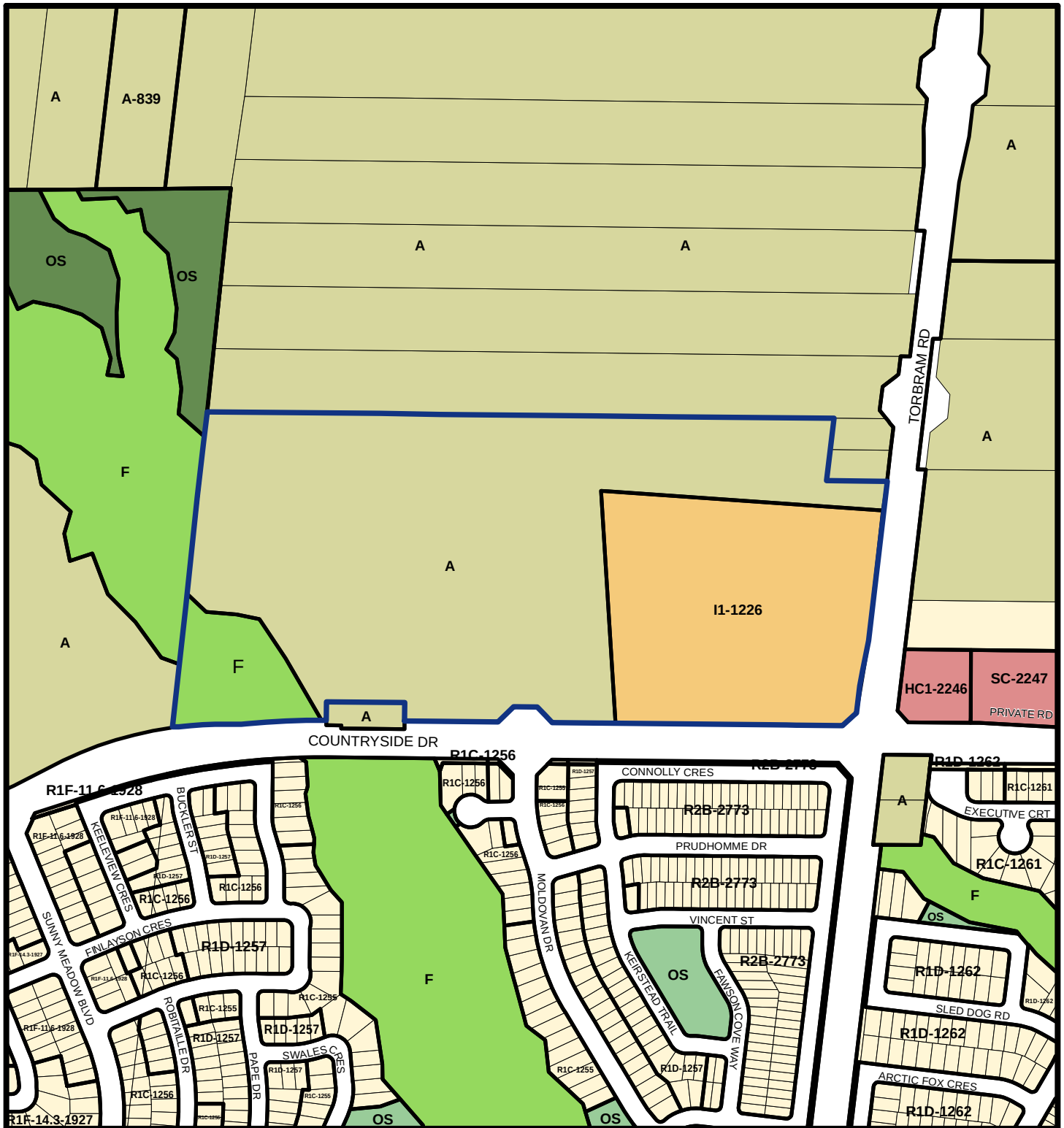




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|--|--------------|--|--------------|--|------------|
| | SUBJECT LAND | | COMMERCIAL | | OPEN SPACE |
| | RESIDENTIAL | | AGRICULTURAL | | FLOODPLAIN |

