



**Presentation**  
The Corporation of the City of Brampton  
**2020-09-23**

**Date:** 2020-08-31

**Subject:** **Brampton's Community Energy and Emissions Reduction Plan (CEERP) Presentation**

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**Report Number:** Public Works & Engineering-2020-099

**Recommendations:**

1. That the presentation titled: Brampton's Community Energy and Emission Reduction Plan (CEERP) to the Committee of Council meeting of September 23, 2020 be received;