

#### **Public Notice**

#### **Committee of Adjustment**

APPLICATION # A-2021-0049 WARD #3

#### DEFERRED APPLICATION FOR MINOR VARIANCE

WHEREAS an application for minor variance has been made by **2299004 ONTARIO INC.** under Section 45 of the <u>Planning Act</u>, (R.S.O. 1990 c.P.13) for relief from **By-law 270-2004**;

AND WHEREAS the property involved in this application is described as Part of Lot 3, Concession 2 EHS municipally known as **100 KENNEDY ROAD SOUTH**, Brampton;

AND WHEREAS the applicant is requesting the following variance(s):

- 1. To permit a Retail Food Warehouse for a temporary period of three (3) years whereas the by-law does not permit the use;
- 2. To permit 123 parking spaces whereas the by-law requires a minimum of 368 parking spaces.

#### OTHER PLANNING APPLICATIONS:

Plan of Subdivision:	NO	File Number:	
Application for Consent:	NO	File Number:	

purpose of hearing all parties interested in supporting or opposing these applications.

This notice is sent to you because you are either the applicant, a representative/agent of the applicant, a person having an interest in the property or an owner of a neighbouring property. OWNERS ARE REQUESTED TO ENSURE THAT THEIR TENANTS ARE NOTIFIED OF THIS APPLICATION. THIS NOTICE IS TO BE POSTED BY THE OWNER OF ANY LAND THAT CONTAINS SEVEN OR MORE RESIDENTIAL UNITS IN A LOCATION THAT IS VISIBLE TO ALL OF THE RESIDENTS. If you are not the applicant and you do not participate in the hearing, the Committee may proceed in your absence, and you will not be entitled to any further notice in the proceedings. WRITTEN SUBMISSIONS MAY BE SENT TO THE SECRETARY-TREASURER AT

IF YOU WISH TO BE NOTIFIED OF THE DECISION OF THE COMMITTEE OF ADJUSTMENT IN RESPECT OF THIS APPLICATION, YOU MUST SUBMIT A WRITTEN REQUEST TO THE COMMITTEE OF ADJUSTMENT. This will also entitle you to be advised of a Local Planning Appeal Tribunal hearing. Even if you are the successful party, you should request a copy of the decision since the Committee of Adjustment decision may be appealed to the Local Planning Appeal Tribunal by the applicant or another member of the public.

RULES OF PROCEDURE OF THIS COMMITTEE REQUIRE REPRESENTATION OF THE APPLICATION AT THE HEARING, OTHERWISE THE APPLICATION SHALL BE DEFERRED.

#### PLEASE SEE ATTACHED PARTICIPATION PROCEDURES REQUIRED DURING THE COVID-19 PANDEMIC

DATED at Brampton Ontario, this 14th Day of October, 2021.

THE ADDRESS OR FAX NUMBER LISTED BELOW.

Comments may be sent to and more information about this matter may be obtained between 8:30 a.m. to 4:30 p.m. Monday - Friday from:

Jeanie Myers, Secretary-Treasurer Committee of Adjustment, City Clerk's Office, Brampton City Hall, 2 Wellington Street West, Brampton, Ontario L6Y 4R2

Phone: (905)874-2117 Fax: (905)874-2119 jeanie.myers@brampton.ca

# PLAN

#### LOT 3 100 KENNEDY RD S

MINOR VARIANCE

1. TO TEMPORARILY PERMIT RETAIL FOOD WAREHOUSE FOR 3 YEARS WHEREAS THE BY-LAW DOS NOT PERMIT THE RETAIL USE

2. TO REDUCE THE PARKING REQUIREMENT TO 123 PARKING SPACES WHEREAS THE BY-LAW REQUIRES 368 PARKING SPACES FOR THIS USE

100 KENNEDY RD S AREA OF UNIT HOLDERS SQ FT TOTAL AREA SOM USE OF BUILDING **PARTICULARS** WAREHOUSE USE TENANTS 58500 NON FOOD ITEM WAREHOUSE NORLITE 9754.82 46500 FOOD ITEMS WAREHOUSE BRAMPTON CASH AND CARRY 5010 465,43 FOOD ITEMS RETAIL SALES BRAMPTON CASH AND CARRY OFFICE USE TENANTS 2105 FOOD ITEMS OFFICE AREA BRAMPTON CASH AND CARRY 4210 LOGISTIC'S OFFICE SAM HILL 2105 782.24 MP OFFICE RAMESH INDUSRIAL USE TENATS 19000 1765.16 GARMENT UNIT BONITO MANAGEMENT OFFICE 11000 BUILDINGH MANAGEMENT SPACE OFFICE 3000 1300.65 EMPTY OFFICE SPACE EMPTY BASEMENT SPACE 14068.3 TOTAL AREA OF SITE

AREA TO BE USED FOR RETAIL PURPOSE 178.91 CONCRETE RETAINED HALL 178.51 년28,46,20,章(의'DISTREYE) EXIST, CHAIN DRIK FENCE YEX, FH GRAVELLED 1975 GRAVELLED AREA CRAVELLEÚ AREA EXISTING CONCRETE 0 FIN 14931-0107 (LT) EXISTING ASPHALT PAVING TRUCK AND TRAILER CONCESSION 2 LOT #3, VS 131530 INST **3** ASPHALT PAVING

ISSUED FOR MINCR VARIANCE	FEB 02/21

100 KENNEDY RD S, BRAMPTON, ON

DRAUN BY: NK	CHECKED BY:	JB
PROJECT NUMBER:	21C-2	294

#### NOBLE PRIME SOLUTIONS LTD

2131 WILLIAMS PARKWAY, BRAMPTON ON UNIT 19 (437) 888 1800

DATE:	FEB 26/21	DWGNo:
3C4E;	1:900	A-



Under the authority of the Emergency Management and Civil Protection Act and the Municipal Act, 2001, City Council approved Committee Meetings to be held electronically during the COVID-19 Emergency

## Electronic Hearing Procedures How to get involved in the Virtual Hearing

Brampton City Hall is temporarily closed to help stop the spread of COVID-19. In-person Committee of Adjustment Hearings have been cancelled since mid-March 2020. Brampton City Council and some of its Committees are now meeting electronically during the Emergency. The Committee of Adjustment will conduct its meeting electronically until further notice.

#### How to Participate in the Hearing:

- All written comments (by mail or email) must be received by the Secretary-Treasurer no later than **4:30 pm, Thursday, October 21, 2021.**
- Advance registration for applicants, agents and other interested persons is required to
  participate in the electronic hearing using a computer, smartphone or tablet by emailing the
  Secretary—Treasurer at <a href="mailto:cityclerksoffice@brampton.ca">cityclerksoffice@brampton.ca</a> or <a href="mailto:jeanie.myers@brampton.ca">jeanie.myers@brampton.ca</a> by
  4:30 pm Friday, October 22, 2021.
  - Persons without access to a computer, smartphone or tablet can participate in a meeting via telephone. You can register by calling 905-874-2117 and leave a message with your name, phone number and the application you wish to speak to by Friday, October 22, 2021. City staff will contact you and provide you with further details.
- All Hearings will be livestreamed on the City of Brampton YouTube account at: https://www.brampton.ca/EN/City-Hall/meetings-agendas/Pages/Welcome.aspx or http://video.isilive.ca/brampton/live.html.

If holding an electronic rather than an oral hearing is likely to cause a party significant prejudice a written request may be made to have the Committee consider holding an oral hearing on an application at some future date. The request must include your name, address, contact information, and the reasons for prejudice and must be received no later than 4:30 pm the Friday prior to the hearing to <a href="mailto:cityclerksoffice@brampton.ca">cityclerksoffice@brampton.ca</a> or <a href="mailto:jeanie.myers@brampton.ca">jeanie.myers@brampton.ca</a>. If a party does not submit a request and does not participate in the hearing, the Committee may proceed without a party's participation and the party will not be entitled to any further notice regarding the proceeding.

**NOTE** Personal information as defined in the *Municipal Freedom of Information and Protection of Privacy Act (MFIPPA)*, collected and recorded or submitted in writing or electronically as related to this planning application is collected under the authority of the *Planning Act*, and will be used by members of the Committee and City of Brampton staff in their review of this matter. Please be advised that your submissions will be part of the public record and will be made available to the public, including posting on the City's website, www.brampton.ca. By providing your information, you acknowledge that all personal information such as the telephone numbers, email addresses and signatures of individuals will be redacted by the Secretary-Treasurer on the on-line posting only. Questions regarding the collection, use and disclosure of personal information may be directed to the Secretary-Treasurer at 905-874-2117.

#### AMENDMENT LETTER

June 30, 2021

To: Committee of Adjustment

**RE: APPLICATION FOR MINOR VARIANCE** 

A-2021-0049

CON 2 EHS PT LOT 3 100 KENNEDY RD S

Please amend application to reflect the following:

- 1. To temporarily permit retail food warehouse for 3 years whereas the By-law does not permit the retail use.
- 2. To reduce the parking requirement to 123 parking spaces whereas the By-law requires 368 parking spaces for this use.

Applicant/Authorized Agent

#### LOT 3 100 KENNEDY RD S

#### MINOR VARIANCE

AREA

1. TO TE WHE

2. TO RE WHEREAS

THE SPANNING THE PROPERTY COST WAS ALLOW FOR A VELOCI	BRAMPTON CASH AND CARRY	FOOD ITEMS WAREHOUSE	46500	9754.82
TEMPORARILY PERMIT RETAIL FOOD WAREHOUSE FOR 3 YEARS		RETAIL		
IEREAS THE BY-LAW DOS NOT PERMIT THE RETAIL USE	BRAMPTON CASH AND CARRY	FOOD ITEMS RETAIL SALES	5010	465.43
	OFFICE USE TENANTS			
REDUCE THE PARKING REQUIREMENT TO 123 PARKING SPACES	BRAMPTON CASH AND CARRY	FOOD ITEMS OFFICE AREA	2105	
AS THE BY-LAW REQUIRES 368 PARKING SPACES FOR THIS USE	SAM HILL	LOGISTIC'S OFFICE	4210	782.24
NO THE BI-ENTILL COOL MINING OF MODEL OF THIS OUT	RAMESH	MP OFFICE	2105	
		INDUSRIAL USE TENATS		
	BONITO	GARMENT UNIT	19000	1765.16
		MANAGEMENT OFFICE		
A TO BE USED FOR RETAIL PURPOSE	BUILDINGH MANAGEMENT SPACE	OFFICE	11000	
t to be obed to the fall to the obe	EMPTY BASEMENT SPACE	EMPTY OFFICE SPACE	3000	1300.65

PARTICULARS

NORLITE

100 KENNEDY RD S

USE OF BUILDING

WAREHOUSE USE TENANTS

NON FOOD ITEM WAREHOUSE

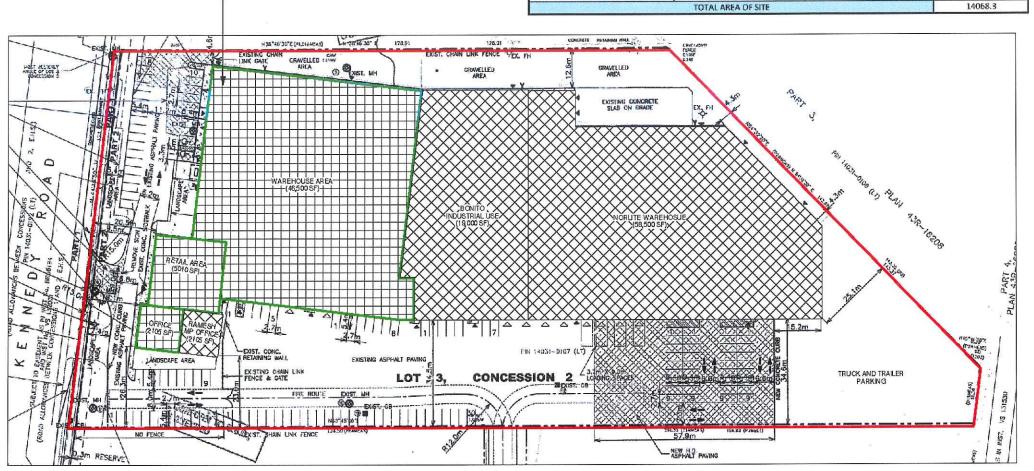
AREA OF UNIT HOLDERS SQ FT

58500

AGEOO

TOTAL AREA SQM

0754 93



SITE PLAN

-		
01	ISSUED FOR MINOR VARIANCE	FEB 02/21
		1

100 KENNEDY RD S, BRAMPTON, ON

BAYNEY: NK	CHECKED BA: DB
PROJECT NUMBER:	21C-22946

#### **NOBLE PRIME SOLUTIONS LTD**

2131 WILLIAMS PARKWAY, BRAMPTON ON UNIT 19 (437) 888 1800

DATE:	FEB 26/21	DWGNo:
SCALE:	1:900	A-1

#### Flower City



For Office Use Only (to be inserted by the Secretary-Treasurer after application is deemed complete)

FILE NUMBER: A-2021- 9049

The Personal Information collected on this form is collected pursuant to section 45 of the Planning Act and will be used in the processing of this application. Applicants are advised that the Committee of Adjustment is a public process and the information contained in the Committee of Adjustment files is considered public information and is available to anyone upon request and will be published on the City's website. Questions about the collection of personal information should be directed to the Secretary-Treasurer, Committee of Adjustment, City of Brampton.

## APPLICATION

		Minor Variance	- I was a second of the second		1
			e read Instructions		
OTE:		ed that this application be filed ied by the applicable fee.	with the Secretary-Tre	easurer of the Committee of Ad	justment and be
		signed hereby applies to the Congression of the Con			er section 45 of
1.	Name of C	Owner(s) 22990004 Ontari	o Inc.		
	Address	100 KENNEDY RD S, BRAMPTON.	L6W3E7		
		-			
	Phone #			Fax#	
	Email			rax #	A MANAGEMENT AND A STATE OF THE
		Facilities and the second seco		-	
1723		e or yerse and	8		
2.	Name of A	Agent NOBLE PRIME SOLUTURE SOLUTURE SOLUTURE PRIME PRIME SOLUTURE PRIME PRIME SOLUTURE PRIME PRI			
	Mudicas	ONT #18, 2131 WILLIAMS PROVE, E	MAINPTON, LOS 524		
	Phone #	437-888-1800		Fax#	
	Email	INFO@NOBLELTD.CA		_	
3.	Nature an	d extent of relief applied for (	variances requested	0:	
	TO TE	100010111111101110			
	10 IF	MPORARILY ALLOW RE E RETAIL USE IS NOT P	TAIL USE FOR 3	YEARS	
	VVIILIX	E RETAIL OSE IS NOT F	EKIVITI IED AS PE	ER CORRENT ZONING	
		· v			
	l l				
		E			
4.		not possible to comply with t	he provisions of the	by-law?	
	THE BUILDI	NG IS ZONED INDUSTRIAL			11-11-11-11-11-11-11-11-11-11-11-11-11-
5.	Legal Des	cription of the subject land:			
		erPTLOT3		-11	Market Committee and the American
		ber/Concession Number	CON 2 EHS		
7	Municipal	Address 100 KENNEDY RD S,	BRAMPTON, L6W3E7		
6.	Dimensio	n of subject land (in metric u	nits)		
	Frontage	121.6 m			
	Depth	287,8 m			
	Area	14068.3 sqm		Control of the control of	
7.	Access to	the subject land is by:			
	Provincia	l Highway		Seasonal Road	
		Road Maintained All Year	X	Other Public Road	
	Private Ri	ight-of-Way		Water	II

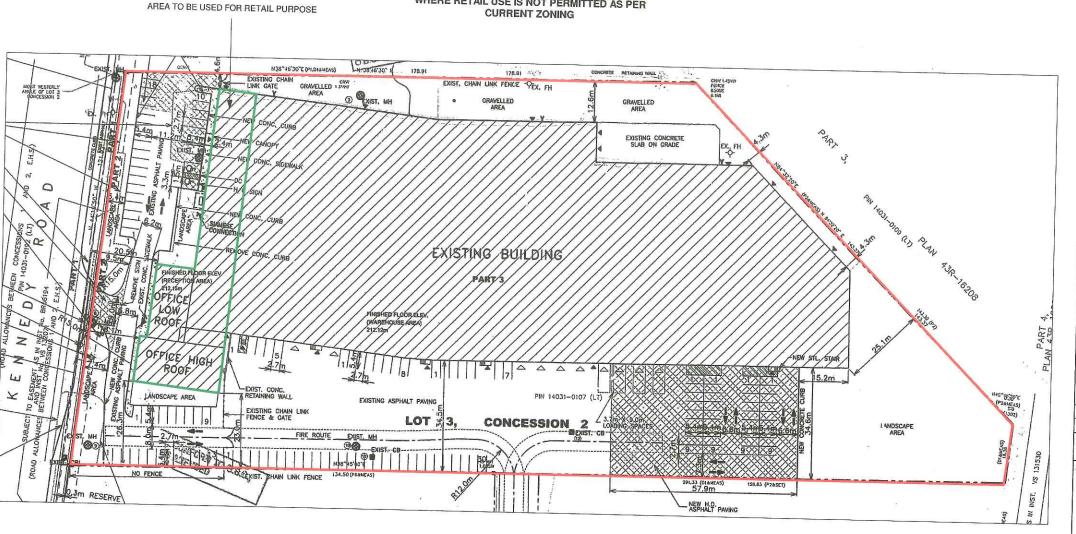
8.	Particulars of all buildings and structures on or proposed for the subject land: (specify in metric units ground floor area, gross floor area, number of storeys, width, length, height, etc., where possible)			
			ne subject land: List all structures (dwelling, shed, gazebo, etc.)	
	SINGLE STOREY BUILDI	NG WITH AN AREA OF 1439°	1 SQM	
	DROBOSED BUILDIN	NGS/STRUCTURES on	the cubicat lend.	
	NO CHANGE	NGS/STRUCTURES, OIL	me subject jano:	
9.			uctures on or proposed for the subject lands: and front lot lines in <u>metric units</u> )	
	EXISTING			
	Front yard setback	18.1 m	26 S E	
	Rear yard setback Side yard setback	4.3 m 4.6 m		
	Side yard setback	23,0 m	The state of the s	
	PROPOSED Front yard setback	NO CHANGE		
	Rear yard setback	NO CHANGE		
	Side yard setback	NO CHANGE		
	Side yard setback	NO CHANGE		
10.	Date of Acquisition	of subject land:	OCTOBER 1, 2020	
11.	Existing uses of suk	ect property:	INDUSTRIAL	
12.	Proposed uses of st	ubject property:	INDUSTRIAL AND COMMERCIAL	
13.	Existing uses of abo	utting properties:	INDUSTRIAL AND COMMERCIAL	
14.	Date of construction	n of all buildings & stru	octures on subject land: 2000	
15.	Length of time the e	xisting uses of the sub	oject property have been continued: 20 YEARS	
16. (a)	What water supply i Municipal X Well	s existing/proposed? ] ]	Other (specify)	
(b)	What sewage dispo- Municipal X Septic	sal is/will be provided? ] ]	Other (specify)	
(c)	What storm drainag Sewers X Ditches Swales	e system is existing/pr ] ] ]	oposed? Other (specify)	

17. Is the subject property the subject of an application under the Planning Act, for approval of a plan of subdivision or consent?
Yes No X
If answer is yes, provide details: File # Status
18. Has a pre-consultation application been filed?
Yes No 🖾
19. Has the subject property ever been the subject of an application for minor variance?
Yes No Unknown
If answer is yes, provide details:
File # Decision Relief File # Decision Relief
File # Decision Relier
Row break Sandhu
Signature of Applicant(s) or Authorized Agent
DATED AT THE CITY OF BRAMPTON
THIS DAY OF MARCH, 20 21:
IF THIS APPLICATION IS SIGNED BY AN AGENT, SOLICITOR OR ANY PERSON OTHER THAN THE OWNER OF THE SUBJECT LANDS, WRITTEN AUTHORIZATION OF THE OWNER MUST ACCOMPANY THE APPLICATION. IF THE APPLICANT IS A CORPORATION, THE APPLICATION SHALL BE SIGNED BY AN OFFICER OF THE CORPORATION AND THE CORPORATION'S SEAL SHALL BE AFFIXED.
RAVKIRAT SANDHU
IN THE REGION OF PEEL SOLEMNLY DECLARE THAT:
ALL OF THE ABOVE STATEMENTS ARE TRUE AND I MAKE THIS SOLEMN DECLARATION CONSCIENTIOUSLY BELIEVING IT TO BE TRUE AND KNOWING THAT IT IS OF THE SAME FORCE AND EFFECT AS IF MADE UNDER OATH.
DECLARED BEFORE ME AT THE
City of Brampton
Ted THIS 2nd DAY OF Row Washing foundly
Manch , 20 Z]. Signature of Applicant or Authorized Agent
Submit by Email
A Commissioner etc.
FOR OFFICE USE ONLY
Present Official Plan Designation:  Present Zoning By-law Classification:
This application has been reviewed with respect to the variances required and the results of the
said review are outlined on the attached checklist.
Zoning Officer Date
DATE RECEIVED MONCH 02, 2021
Date Application Deemed Revised 2020/01/07

April Dela Cerna, Col. a Commissioner, etc., Province of Ontario, for the Corporation of the City of Brampton. Expires May 8, 2021.

#### LOT 3 100 KENNEDY RD S

MINOR VARIANCE
TO TEMPORARILY ALLOW RETAIL USE FOR 3 YEARS
WHERE RETAIL USE IS NOT PERMITTED AS PER
CURRENT ZONING



SITE PLAN

ISSUED FOR MINOR FEB 02/21 VARIANCE

100 KENNEDY RD S, BRAMPTON, ON

DRAWN BY: NK CHECKED BY: JB
PROJECT NUMBER: 21 C-22946

### NOBLE PRIME SOLUTIONS LTD

2131 WILLIAMS PARKWAY, BRAMPTON ON UNIT 19 (437) 888 1800

2 6

DATE: FFR 26/21

