



**Presentation**  
The Corporation of the City of Brampton  
2020-10-21

**Date:** 2020-10-01

**Subject:** Investment Attraction Update

**Contact:** Amanda Leard, Manager, Investment Attraction,  
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**Report Number:** Planning, Building and Economic Development-2020-232

**Recommendations:**

1. **THAT** the presentation from Amanda Leard, Manager, Investment Attraction, dated October 1, 2020, to the Committee of Council meeting of October 21, 2020 entitled "Investment Attraction Update" (2020-232, File CE.x), be received.