

Chief Administrative Office

City Clerk

Delegation Request

For Office Use Only: Meeting Name: Meeting Date:

		Delega	anon neg	นธรเ			
Council may be meeting agenda	required. I . Delegatio	for your request to delegate Delegations at Council meet ons at Committee meetings or agenda business publish	ings are generally can relate to new	Iimited to age business with	enda busin in the juris	ess published with diction and authorit	the y of
Attention:City Clerk's Office, City of Brampton, 2 Wellington Street West, Brampton ON L6Y 4R2Email:cityclerksoffice@brampton.caTelephone: (905) 874-2100Fax: (905) 874-2119							
Meeting:		ity Council ommittee of Council		Planning and Other Comm		nent Committee	
Meeting Date R	equested	January 19 2022	Agenda Item (if applicable)	:		
Name of Individual(s):		Roger Smith					
Position/Title:		President and CEO					
Organization/Person being represented:		Richmond Sustainability Initiatives - Fleet Challenge Canada					
Full Address for Contact				Telephone:	416 418 9	9931	
		M5G 2C8		Email:	rsmith@fl	eetchallenge.com	
Subject Matter to be Discusse		Brampton Sustainable Fleet Strategy					
Action Requested:	Delive	Deliver a high-level overview of the Brampton fleet sustainability project to Council.					
A formal present	ation will a	accompany my delegation:	Ves	🗌 No			
Presentation form	mat: 🔽	PowerPoint File (.ppt) Picture File (.jpg)		e or equivalent (.avi, .mpg)	t (.pdf)	Other:	
Additional printee	d informat	ion/materials will be distribut	ed with my delega	ation: 🗌 Yes	🗌 No 🛛	Attached	
(i) 25 copie distributi	s of all ba on at the r	sted to provide to the City C ckground material and/or pre meeting, and	esentations for pu	blication with	the meetin	ig agenda and /or	
	eted form	of the presentation to ensure is received by the City Clerk ta				Submit by Em	
Personal information used in the preparati City's website. Quest	on this form on of the app tions about t	is collected under authority of the l blicable council/committee agenda he collection of personal information n, Ontario, L6Y 4R2, tel. 905-874-2	and will be attached to n should be directed to	the agenda and	publicly avai	lable at the meeting and	om the