

Wellington Street West, Brampton, Ontario, L6Y 4R2, tel. 905-874-2115.

## **Chief Administrative Office**

City Clerk

Announcement Request Meeting Date:

For Office Use Only: Meeting Name: Meeting Date:

	/		44000		
Please complete this form for your request to make an Announcement at a future Council Meeting. An announcement can relate to an event of interest to the general public. Your request must include the name of the Member of Council sponsoring the Announcement. Once this completed form is received by the City Clerk's Office, you will be contacted to confirm your placement on the appropriate agenda. <b>Announcements are limited two (2) minutes at the meeting.</b>					
Attention: City Clerk's Office, City of Brampton, 2 Wellington Street West, Brampton ON L6Y 4R2					
Email: cityclerksoffice@brampton.ca Telephone: (905) 874-2100 Fax: (905) 874-2119					
	ty Council Interpretendent Planning and Development Committee Other Committee:				nent Committee
Meeting Date Requested: Wednesday, September 30, 2020					
Name of Individual(s):	Lori Plati				
Position/Title:	Public Relations Manager				
Organization/Person being represented:	Big Brothers Big Sisters of Peel				
Full Address for Contac	71 West Drive, Unit 23 Brampton, ON L6T 5E2		Telephone:		
			Email:	lori.plati@	bigbrothersbigsisters.ca
Event or Subject Name/Title/ Date/Time/Location:	Presentation of Highest Fundraising trophy to Councillor Pat Fortini and presentation of City Challenge trophy to the City of Brampton for Big Brothers Big Sisters 2020 Tim Hortons Bowl for Kids Sake.				
Additional Information:					
Name of Member of Council Sponsoring this Announcement:	Councillor Pat Fortini				
A formal presentation will accompany my Announcement: 🗌 Yes 🛛 🗹 No					
Presentation format:	PowerPoint File (.ppt)     Picture File (.jpg)	Adobe File	or equivalent (.avi, .mpg)	(.pdf)	Other:
Additional printed information/materials will be distributed with my Announcement: 🗌 Yes 🛛 🔽 No 🔲 Attached					
<ul> <li>Note: Persons are requested to provide to the City Clerk's Office well in advance of the meeting date:</li> <li>(i) 25 copies of all background material and/or presentations for publication with the meeting agenda and /or distribution at the meeting, and</li> <li>(ii) the electronic file of the presentation to ensure compatibility with corporate equipment. Submit by Email</li> </ul>					
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Personal information on this form is collected under authority of the Municipal Act, SO 2001, c.25 and/or the Planning Act, R.S.O. 1990, c.P.13 and will be used in the preparation of the applicable council/committee agenda and will be attached to the agenda and publicly available at the meeting and on the City's website. Questions about the collection of personal information should be directed to the Deputy City Clerk, Council and Administrative Services, 2					