

Chief Administrative Office

City Clerk

Delegation Request

For Office Use Only: Meeting Name: Meeting Date:

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|--|---|--|---|---------------------------------|--------------|---|
| Please complete this form for your request to delegate to Council or Committee on a matter where a decision of the Council may be required. Delegations at Council meetings are generally limited to agenda business published with the meeting agenda. Delegations at Committee meetings can relate to new business within the jurisdiction and authority of the City and/or Committee or agenda business published with the meeting agenda. All delegations are limited to five (5) minutes. | | | | | | |
| Attention:City Clerk's Office, City of Brampton, 2 Wellington Street West, Brampton ON L6Y 4R2Email:cityclerksoffice@brampton.caTelephone: (905) 874-2100Fax: (905) 874-2119 | | | | | | |
| Meeting: | eting: City Council Planning and Development Committee Image: Committee of Council Other Committee: | | | | | ment Committee |
| Meeting Date Requested: | | March 30, 2022 | Agenda Item | (if applicable) | : | |
| Name of Individual(s): | | Aman Sahota | | | | |
| Position/Title: | | Cofounder | | | | |
| Organization/Persbeing represented | | Emotional Intelligence Amplified | | | | |
| Full Address for Contact | | : | | Telephone: | 9058662509 | |
| | | | | Email: | admin@ | eiamplified.com |
| Subject Matter to be Discussed:To share an important announcement (Award) regarding his business, to provide a brief overview of his company, and how they are assist in Building Emotionally Intelligent Leaders and Innovators. | | | | | | |
| Action Requested: | The d | delegation be received | | | | |
| A formal presentat | ion will a | accompany my delegation: | 🗌 Yes | 🖌 No | | |
| Presentation format: | | PowerPoint File (.ppt)Picture File (.jpg) | | e or equivalent (.avi, .mpg) | (.pdf) | Other: |
| Additional printed information/materials will be distributed with my delegation: See Yes I No Attached | | | | | | |
| Note: Delegates are requested to provide to the City Clerk's Office well in advance of the meeting date: (i) 25 copies of all background material and/or presentations for publication with the meeting agenda and /or distribution at the meeting, and (ii) the electronic file of the presentation to ensure compatibility with corporate equipment. Submit by Email | | | | | | |
| Once this complete appropriate meetin | ed form ig agend | is received by the City Cler da. | rk's Office, you will | be contacted | to confirm | · · |
| used in the preparation City's website. Question | of the app ns about th | plicable council/committee agenda | a and will be attached t tion should be directed t | o the agenda and | publicly ava | ct, R.S.O. 1990, c.P.13 and will be ilable at the meeting and om the cil and Administrative Services, 2 |