brampton.ca	RAM	PTON		Coursil		orate Ser	
brampton.ca FIO	wer Cit	у				histrative Se	rvices
Request for Delegation							
		fice, City of Bramptok ksoffice@brampton.					
Meeting:	City Cou Committe Other	ncil ee of Council		Planning & Dev	elopment C	committee	
Meeting Date Rec	quested:	May 11, 2022		_Agenda Item (if	applicable)	:	
Name of Individua	(s):	Michelle Chretie	n & Howa	rd W.Campbell			
Position/Title: Organization/Person being Represented:		President and CEO (Michelle) & Chair, Board of Directors (Howard)					
		intelliFLEX Innovation Alliance					
Full Address for Contact:		137 Glasgow St. Suite 465, Kitchener ON, N2G 4X8					
Telephone No.		Email/ Fax No. ceo@intelliflex.org; h.campbell@memtronik.com					
Subject Matter to be Discussed	premier co this sympo	Printable Electronics Symposium (CPES) is Canada's onference and trade show exhibition for flexible, wearable, and hybrid electronics , osium helps advance research, build supply chains, expand businesses and ips, and foster diversity throughout the industry's ecosystem					
Action Rose The guests ar symposiu		on to council to discuss the CPES 2022 which will be taking place in Brampton at the eatre May 17-18, and will be their first in person symposium since Covid. International nd businesses will be taking part as exhibitors, presenters and participants in the um and as part of the trade show.					
Lom cubmitting o		egation is limited to not esentation to acco			Attach	additional page if Yes	required.
-	•				ntation:	163	
	the following audio-visual equipment/software for my presentation: mputer Notebook						
	- please specify						
Note: Delegates are requested to provide to the City Clerk's Office well in advance of the meeting date: (i) 25 copies of all background material and/or presentations for publication with the meeting agenda and/or distribution at the meeting, and (ii) for PowerPoint and other visual presentations, an electronic copy of the presentation (e.g., DVD, CD, .ppt file) to ensure compatibility with corporate equipment. Once the above information is received by the City Clerk's Office, you will be contacted by a Legislative Coordinator to confirm your placement on the appropriate agenda.							
Personal information R.S.O. 1990, c.P.13 a agenda. Questions al 2 Wellington Street W	and will be u bout the col	used in the preparatio	n of the app ormation sh	licable Council/Com ould be directed to t	mittee agenda	a and will be atta	ached to that