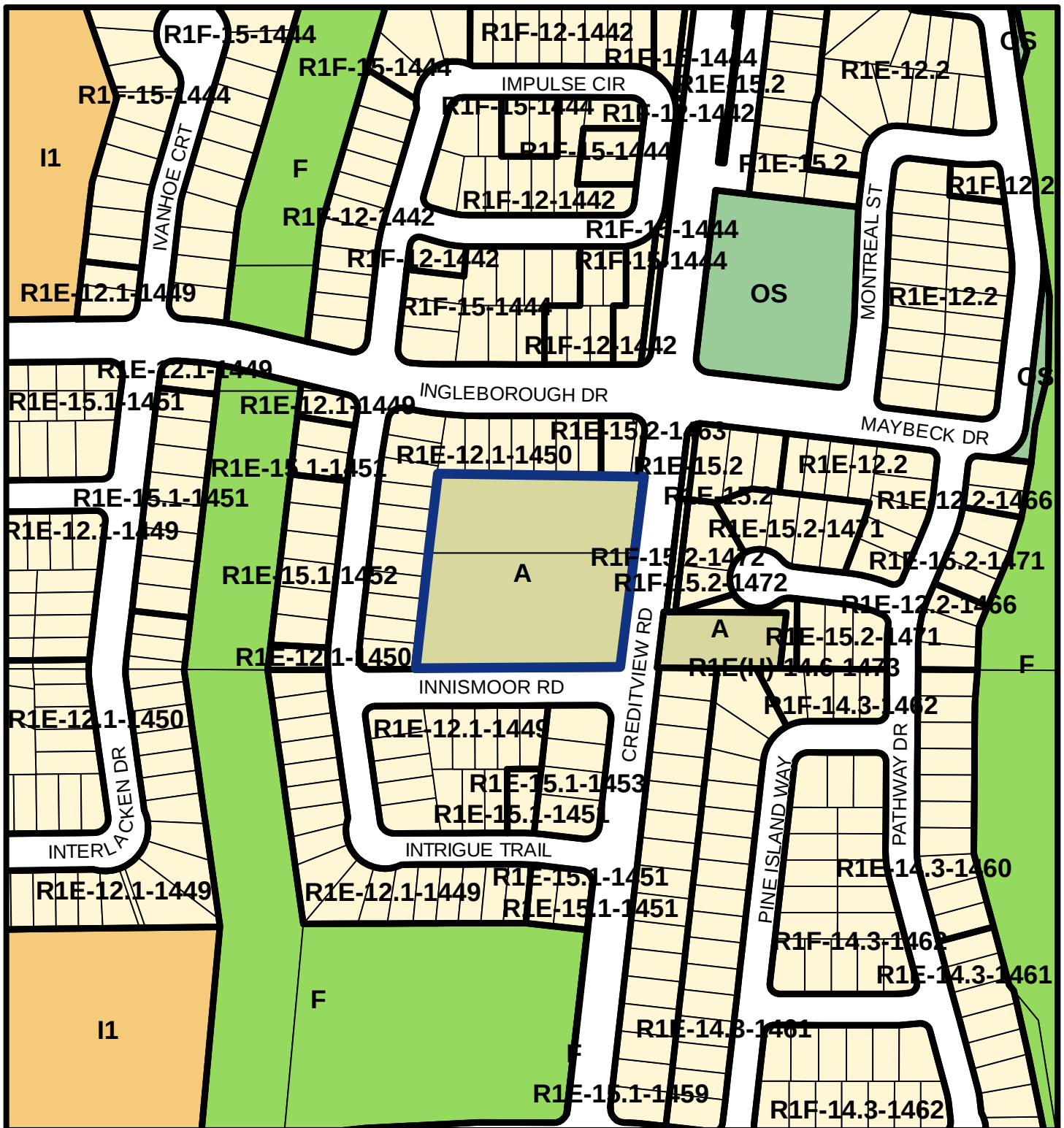




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|---|--------------|---|---------------|---|------------|
|  | SUBJECT LAND |  | INSTITUTIONAL |  | OPEN SPACE |
|  | RESIDENTIAL |  | AGRICULTURAL |  | FLOODPLAIN |

