

**APPLICATION FOR MINOR VARIANCE**

WHEREAS an application for minor variance has been made by **MANETT RESIDENCES INC.** under Section 45 of the Planning Act, (R.S.O. 1990 c.P.13) for relief from **By-law 270-2004**;

AND WHEREAS the property involved in this application is described as Block 19, Plan 43M-1348 municipally known as **100 MANETT CRESCENT**, Brampton;

AND WHEREAS the applicant is requesting the following variance(s):

1. To permit a front yard setback of 2.4m (7.87 ft.) to a hydro transformer whereas the by-law requires a minimum setback of 15.0m (49.21 ft.) to all lot lines.

The land which is subject of this application is the subject of an application under the Planning Act for:

Plan of Subdivision: NO

File Number: \_\_\_\_\_

Application for Consent: NO

File Number: \_\_\_\_\_

The Committee of Adjustment has appointed **TUESDAY, July 12, 2022 at 9:00 A.M. by electronic meeting broadcast from the Council Chambers, 4th Floor, City Hall, 2 Wellington Street West, Brampton**, for the purpose of hearing all parties interested in supporting or opposing these applications.

This notice is sent to you because you are either the applicant, a representative/agent of the applicant, a person having an interest in the property or an owner of a neighbouring property. **OWNERS ARE REQUESTED TO ENSURE THAT THEIR TENANTS ARE NOTIFIED OF THIS APPLICATION. THIS NOTICE IS TO BE POSTED BY THE OWNER OF ANY LAND THAT CONTAINS SEVEN OR MORE RESIDENTIAL UNITS IN A LOCATION THAT IS VISIBLE TO ALL OF THE RESIDENTS.** If you are not the applicant and you do not participate in the hearing, the Committee may proceed in your absence, and you will not be entitled to any further notice in the proceedings. **WRITTEN SUBMISSIONS MAY BE SENT TO THE SECRETARY-TREASURER AT THE ADDRESS OR FAX NUMBER LISTED BELOW.**

**IF YOU WISH TO BE NOTIFIED OF THE DECISION OF THE COMMITTEE OF ADJUSTMENT IN RESPECT OF THIS APPLICATION, YOU MUST SUBMIT A WRITTEN REQUEST TO THE COMMITTEE OF ADJUSTMENT.** This will also entitle you to be advised of an Ontario Land Tribunal hearing. Even if you are the successful party, you should request a copy of the decision since the Committee of Adjustment decision may be appealed to the Ontario Land Tribunal by the applicant or another member of the public.

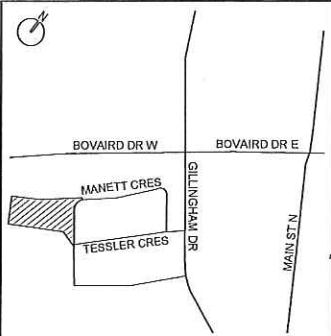
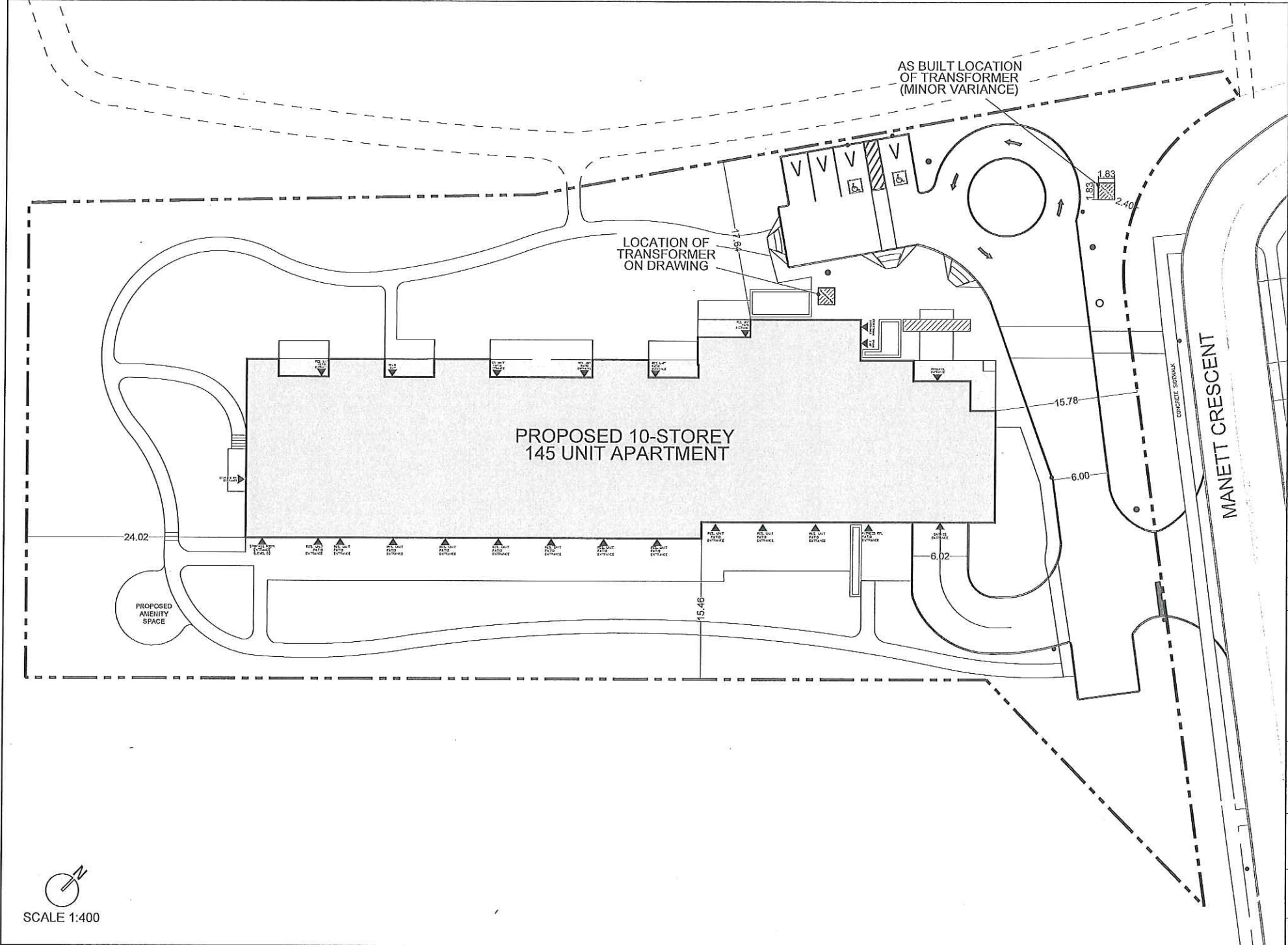
**RULES OF PROCEDURE OF THIS COMMITTEE REQUIRE REPRESENTATION OF THE APPLICATION AT THE HEARING, OTHERWISE THE APPLICATION SHALL BE DEFERRED.**

**PLEASE SEE ATTACHED PARTICIPATION PROCEDURES REQUIRED DURING THE COVID-19 PANDEMIC**

DATED at Brampton Ontario, this 29th Day of June, 2022

Comments may be sent to and more information about this matter may be obtained between 8:30 a.m. to 4:30 p.m. Monday - Friday from:

Jeanie Myers, Secretary-Treasurer  
Committee of Adjustment, City Clerk's Office,  
Brampton City Hall, 2 Wellington Street West,  
Brampton, Ontario L6Y 4R2  
Phone: (905)874-2117  
Fax: (905)874-2119  
[jeanie.myers@brampton.ca](mailto:jeanie.myers@brampton.ca)



KEY MAP - N.T.S.

SCALE 1:400

METRES

0 5 10 20

- LEGEND
- SUBJECT LANDS
  - PROPOSED BUILDING
  - TRANSFORMER DRAWING LOCATION
  - TRANSFORMER AS BUILT LOCATION

NOT FOR CONSTRUCTION  
ISSUED FOR REVIEW & COMMENTS ONLY

NOTES:  
ALL DIMENSIONS SHOWN ON THIS PLAN ARE IN METRES AND CAN BE CONVERTED TO FEET BY DIVIDING BY 0.3048.

DESIGN BY: PARALLEL ARCHITECTURE INC. CHECKED BY: S. MCKAY  
DRAWN BY: S. ERICKSON DATE: JANUARY 20, 2022



**URBAN SOLUTIONS**  
PLANNING & LAND DEVELOPMENT  
3 STUDEBAKER PLACE, SUITE 1  
HAMILTON, ON L8L 0C8  
905-546-1087 - [urbansolutions.info](http://urbansolutions.info)

PROJECT:  
MANETT - BRAMPTON

CLIENT:  
MANETT RESIDENCES INC. C/O  
HI-RISE DEVELOPMENT  
ADVISORS

TITLE:  
MINOR VARIANCE SKETCH

U/S FILE NUMBER: 429-22 SHEET NUMBER: 1



Under the authority of the *Emergency Management and Civil Protection Act* and the *Municipal Act, 2001*, City Council approved Committee Meetings to be held electronically and/or as a hybrid meeting (both in-person and electronically).

**Electronic/Hybrid Hearing Procedures**  
**How to get involved in the Hybrid Hearing**

As the pandemic has waned, Brampton City Hall is currently lifting in-person attendance restrictions due to the COVID pandemic. In-person attendance at Committee of Adjustment Hearings is now available at this time, along with a virtual participation option. Brampton City Council and its Committees will continue to meet electronically and in-person. For the **July 12, 2022** hearing, the Committee of Adjustment will conduct its meeting with concurrent electronic and in-person attendance.

**How to Participate in the Hearing:**

- All written comments (by mail or email) must be received by the Secretary-Treasurer no later than **4:30 pm, Thursday, July 7, 2022.**
- Advance registration for applicants, agents and other interested persons is required by one or two options:
  1. Participate remotely in the electronic hearing using a computer, smartphone or tablet by emailing the Secretary-Treasurer at [cityclerksoffice@brampton.ca](mailto:cityclerksoffice@brampton.ca) or [jeanie.myers@brampton.ca](mailto:jeanie.myers@brampton.ca) by **4:30 pm Thursday, July 7, 2022.**
  2. To participate in-person, please email the Secretary-Treasurer at [cityclerksoffice@brampton.ca](mailto:cityclerksoffice@brampton.ca) or [jeanie.myers@brampton.ca](mailto:jeanie.myers@brampton.ca) by **4:30 pm Thursday, July 7, 2022.**
- Persons without access to a computer, smartphone or tablet can participate in a meeting via telephone or in-person. You can register by calling 905-874-2117 and leave a message with your name, phone number and the application you wish to speak to by **Thursday, July 7, 2022.** City staff will contact you and provide you with further details.

You will be contacted by the City Clerk's Office before the hearing date to confirm your attendance. Confirmation of in-person attendance will be subject to any in-person capacity limits that may be in place for Council Chambers at City Hall and prevailing public health orders and guidance.

- All Hearings will be livestreamed on the City of Brampton YouTube account at:  
<https://www.brampton.ca/EN/City-Hall/meetings-agendas/Pages/Welcome.aspx> or  
<http://video.isilive.ca/brampton/live.html> .

If holding an electronic/hybrid rather than an oral hearing is likely to cause a party significant prejudice a written request may be made to have the Committee consider holding an oral hearing on an application at some future date. The request must include your name, address, contact information, and the reasons for prejudice and must be received no later than 4:30 pm the Friday prior to the hearing to [cityclerksoffice@brampton.ca](mailto:cityclerksoffice@brampton.ca) or [jeanie.myers@brampton.ca](mailto:jeanie.myers@brampton.ca). If a party does not submit a request and does not participate in the hearing, the Committee may proceed without a party's participation and the party will not be entitled to any further notice regarding the proceeding.

**NOTE** Personal information as defined in the *Municipal Freedom of Information and Protection of Privacy Act (MFIPPA)*, collected and recorded or submitted in writing or electronically as related to this planning application is collected under the authority of the *Planning Act*, and will be used by members of the Committee and City of Brampton staff in their review of this matter. Please be advised that your submissions will be part of the public record and will be made available to the public, including posting on the City's website, [www.brampton.ca](http://www.brampton.ca). By providing your information, you acknowledge that all personal information such as the telephone numbers, email addresses and signatures of individuals will be redacted by the Secretary-Treasurer on the on-line posting only. Questions regarding the collection, use and disclosure of personal information may be directed to the Secretary-Treasurer at 905-874-2117.

***The City of Brampton is reviewing its Committee of Adjustment process. As a participant in this process, if you have comments or input you would like to share about your experience with the Committee of Adjustment, please email [cityclerksoffice@brampton.ca](mailto:cityclerksoffice@brampton.ca) to indicate your interest and you will be contacted with more information.***



May 31, 2022

429-22

Via Email

A - 2022-0188

Ms. Jeanie Myers  
Secretary-Treasurer  
Committee of Adjustment

City of Brampton  
2 Wellington Street West  
Brampton, ON, L6Y 4R2

Dear Ms. Myers,

**Re: Block 19, Registered Plan 43M-1348  
100 Manett Crescent, Brampton  
Minor Variance Application Submission**

UrbanSolutions Planning & Land Development Consultants Inc. (UrbanSolutions) is the authorized planning consultants acting on behalf of Manett Residences Inc the registered owner of the lands municipally known as 100 Manett Crescent, in the City of Brampton (subject lands). On behalf of the owner, UrbanSolutions has prepared the enclosed Minor Variance Application to the City of Brampton.

The subject lands are designated Residential in the Official Plan of the City of Brampton and are located in the Residential Apartment B - R4B Zone of the City of Brampton Zoning By-law 270-2004. The subject lands are currently under construction and have been for approximately two years. The registered owner was issued a building permit (#19 212597 P04 00 RS) on November 18<sup>th</sup>, 2021 for a ten storey residential apartment with two storeys of underground parking. The Amending Site Plan Agreement (SPA-2020-0011) dated July 29<sup>th</sup>, 2021 was executed by the owner on August 4<sup>th</sup>, 2021.

#### **Purpose of the Application**

The Purpose of this application is to facilitate the relocation of the drawn transformer pad to the as built location in the landscape strip along Manett Crescent. The transformer is connected and has been used during construction. This Minor Variance application is intended to achieve relief from the City of Brampton Zoning By-law 270-2004 with respect to Section 6.10 Utility Uses Permitted. As such variance are required as noted below:

- Variance No. 1: To permit a facility (transformer pad) greater than 1 square metre in area to be located within 3 metres from a public road right-of-way.



The proposed variance recognizes the as built conditions and satisfies the four tests outlined in Section 45(1) of the *Planning Act* as the relief requested is minor in nature, is desirable for the appropriate development of the lands, and meets the general intent and purpose of the Official Plan and Zoning By-law.

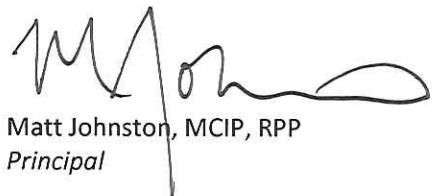
In support of this application, please find the enclosed the following:

- One (1) copy of the completed Minor Variance Application form;
- One (1) copy of the Site Plan prepared by Parallel Architecture;
- One (1) copy of the Electrical Engineering Drawings prepared by The Aquila Group;
- One (1) copy of the Transformer Pad Drawing with Certification of Approval from Alectra Utilities
- One (1) copy of the Minor Variance Sketch prepared by UrbanSolutions; and,
- One (1) cheque payable to the City of Brampton in the amount of **\$2,662.00**.

We trust the enclosed is in order; however, please feel free to contact the undersigned with any questions.

Regards,

**UrbanSolutions**



Matt Johnston, MCIP, RPP  
Principal



Stephen Erickson, CPT  
Planning Technician

Cc: Mr. Andrew Salomon, The Hi-Rise Group



The Aquila Group.  
40 University Ave, Suite 1300  
Toronto, ON M5J 1T1  
T (416) 340 - 1937

ELECTRICAL SHOP DRAWING REVIEW

PROJECT NAME:	Genesis on the Park 100 Manett Crescent, Brampton, ON
PROJECT NO:	18-309
DATE:	June 9, 2020
SHOP DRAWING:	Transformer Pad
SHOP DRAWING REVIEW NO.	ESD-001

REVIEWED <div><input checked="" type="checkbox"/></div>	REVIEWED AS NOTED <div><input type="checkbox"/></div>	REVISE AND RESUBMIT <div><input type="checkbox"/></div>
REVIEWED BY:	Barry Soon-Shiong	
SIGNATURE:	<div></div>	
<p>This review is for the sole purpose of ascertaining conformance with the general design. This review does not relieve the Contractor of the responsibility for errors or omissions in the shop drawings or of the responsibility to meet all requirements of the contract documents. Material, workmanship, dimensions, field clearances and design shall be in accord with requirements of contract documents.</p>		

COMMENTS:

---



**DSK ELECTRIC INC.**  
30 MacIntosh Boulevard, Unit #9  
Vaughan, Ontario, Canada  
L4K 4P1  
P | 905-738-0003  
F | 905-738-0006

Transmittal  
Notice

Date | June 08, 2020

Client Business  
Name &  
Location | **Wilkinson Construction**  
37 Polson Street,  
Toronto, Ontario, M5A 1A4

Attention | **Jas Jaswinder**

**REGARDING** | **Genesis on the Park** (Transformer Pad shop drawings for Approval)

The enclosed items listed below require your attention:

TRANSMITTAL # | 01

For Approval	For Record	Approved	Resubmit	Reviewed as Noted
XXX				

# of Copies	Vendor	Description
1	Brooklin	Transformer Pad

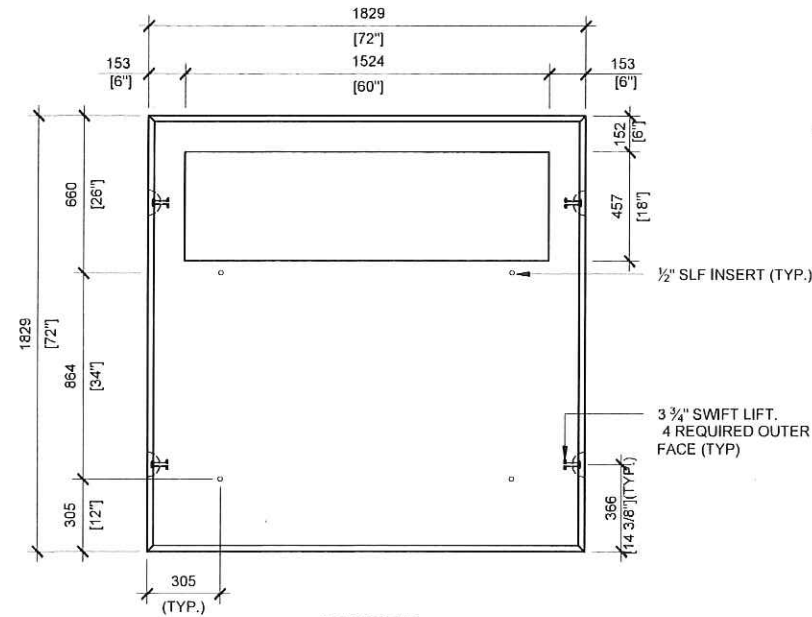
Remarks |

Signed for By: \_\_\_\_\_

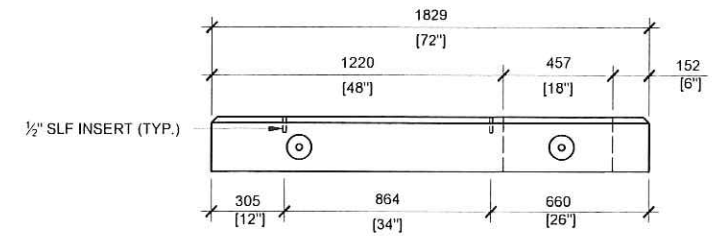
DSK Signed By: Charlie Trabona

  
**Reviewed**  
DSK Electric Inc.

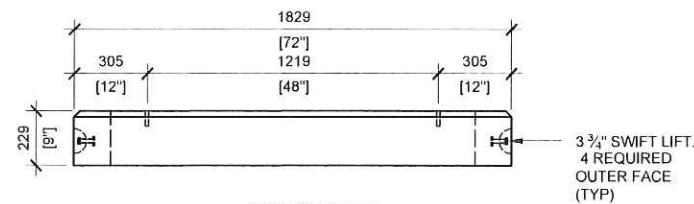
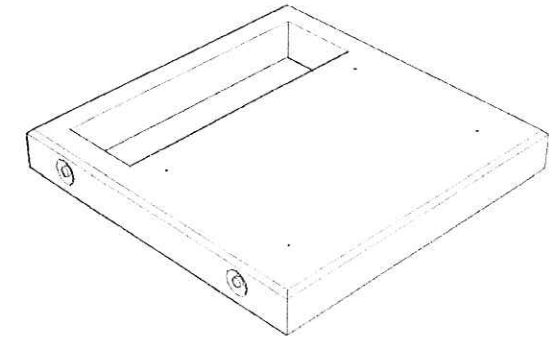
**DSK ELECTRIC INC.**  
30 MacIntosh Boulevard, Unit #9  
Vaughan, Ontario, Canada  
L4K 4P1  
P | 905-738-0003  
F | 905-738-0006  
DSKelectric.com



TOP VIEW  
SCALE:1/30



RIGHT VIEW  
SCALE:1/30



FRONT VIEW  
SCALE:1/30

#### GENERAL NOTES:

1. DELIVERY IS MADE BY CRANE-EQUIPPED TRUCKS
2. EXCAVATION MUST BE READY, SAFE AND ACCESSIBLE FOR UNLOADING FROM THE REAR OF THE TRUCK.
3. MIN OVERHEAD CLEARANCE OF 18FT IS REQUIRED
4. ALL UNITS MUST BE HANDLED WITH PROPER LIFTING EQUIPMENT (I.E. SPREADER BAR)
5. FOR INSTALLATIONS ON STONE BEDDING, THE ALLOWABLE BEARING PRESSURE AT THE UNDERSIDE OF THE VAULT BOX SECTION SHALL BE A MINIMUM OF 150KPA ( S.L.S.)
6. THIS BEARING PRESSURE IS ASSUMED AND SHALL BE CONFIRMED BY A QUALIFIED GEOTECHNICAL ENGINEER PRIOR TO INSTALLATION OF THE VAULT
7. THE TRANSFORMER SHOULD BE UNIFORMLY DISTRIBUTED AND THE EDGE OF THE TRANSFORMER BASE SHALL BE SET WITHIN 150MM OF THE INTERIOR DIMENSIONS FOR THE BASE



MANUFACTURED:  
BROOKLIN, ON  
1-800-655-3430

CONCRETE: 35MPa / 5,000PSI  
AIR ENTRAINMENT: 6-8%  
REINFORCEMENT : STEEL TO CSA  
CAN A23.1 / A23.3. G30.18  
Fy=400MPa

WEIGHT:  
BCP114TBB9 -3,185lbs / 1,445kg

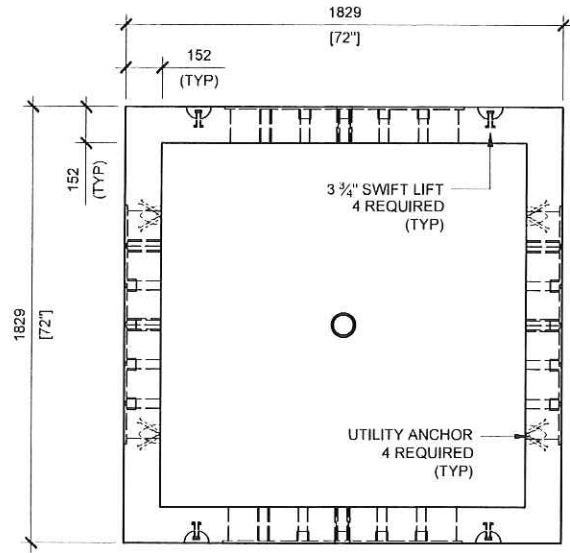
DRAWN BY:  
S.RIMLAND

DATE:  
AUG/2017

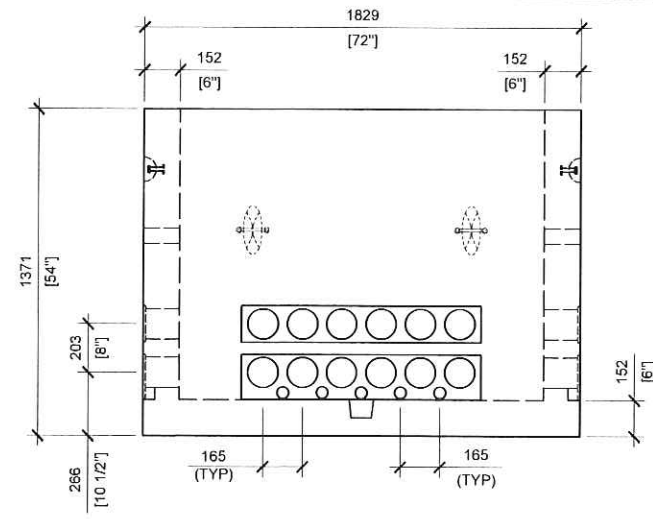
**BCP114TBB9**

PRECAST TOP FOR TRANSFORMER FOUNDATION

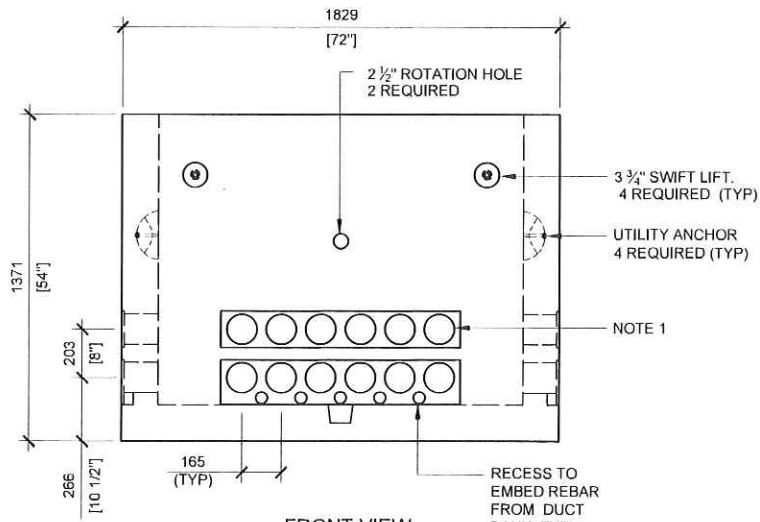




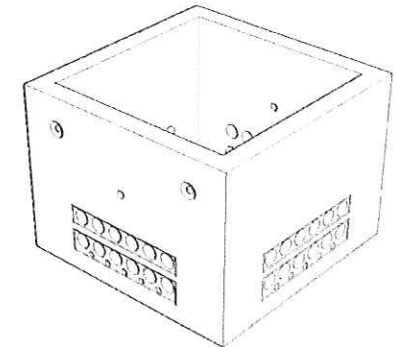
TOP VIEW  
SCALE:1/30



RIGHT VIEW  
SCALE:1/30



FRONT VIEW  
SCALE:1/30



**GENERAL NOTES:**

1. CABLE ENTRY OPENINGS - 4-3/4" PVC SEALS
2. DELIVERY IS MADE BY CRANE-EQUIPPED TRUCKS
3. EXCAVATION MUST BE READY, SAFE AND ACCESSIBLE FOR UNLOADING FROM THE REAR OF THE TRUCK.
4. MIN OVERHEAD CLEARANCE OF 18FT IS REQUIRED
5. ALL UNITS MUST BE HANDLED WITH PROPER LIFTING EQUIPMENT (I.E. SPREADER BAR)
6. FOR INSTALLATIONS ON STONE BEDDING, THE ALLOWABLE BEARING PRESSURE AT THE UNDERSIDE OF THE VAULT BOX SECTION SHALL BE A MINIMUM OF 150KPA (S.L.S.)
7. THIS BEARING PRESSURE IS ASSUMED AND SHALL BE CONFIRMED BY A QUALIFIED GEOTECHNICAL ENGINEER PRIOR TO INSTALLATION OF THE VAULT
8. THE TRANSFORMER SHOULD BE UNIFORMLY DISTRIBUTED AND THE EDGE OF THE TRANSFORMER BASE SHALL BE SET WITHIN 150MM OF THE INTERIOR DIMENSIONS FOR THE BASE



MANUFACTURED:  
BROOKLIN, ON  
1-800-655-3430

CONCRETE: 35MPa / 5,000PSI  
AIR ENTRAINMENT: 6-8%  
REINFORCEMENT : STEEL TO CSA  
CAN A23.1 / A23.3. G30.18 Fy=400MPa

WEIGHT:  
BCP114PB -8,700lbs / 3,945kg

DRAWN BY:  
S.RIMLAND

DATE:  
AUG/2017

**BCP114PB**

FOUNDATION FOR PADMOUNT TRANSFORMER

FILE NUMBER: A-2022-0188

The Personal Information collected on this form is collected pursuant to section 45 of the Planning Act and will be used in the processing of this application. Applicants are advised that the Committee of Adjustment is a public process and the information contained in the Committee of Adjustment files is considered public information and is available to anyone upon request and will be published on the City's website. Questions about the collection of personal information should be directed to the Secretary-Treasurer, Committee of Adjustment, City of Brampton.

APPLICATION

Minor Variance or Special Permission

(Please read Instructions)

**NOTE:** It is required that this application be filed with the Secretary-Treasurer of the Committee of Adjustment and be accompanied by the applicable fee.

The undersigned hereby applies to the Committee of Adjustment for the City of Brampton under section 45 of the Planning Act, 1990, for relief as described in this application from By-Law **270-2004**.

1. **Name of Owner(s)** Manett Residences Inc.  
**Address** 65 Queen Street W. Suite 210. Toronto. ON M5H 2M5  
  
**Phone #** 416-363-5050 **Fax #** 416-363-5505  
**Email** bmcwatt@bryton.ca

2. **Name of Agent** UrbanSolutions Planning & Land Development Consultants Inc.  
**Address** 3 Studebaker Place, Unit 1, Hamilton, Ontario L8L 0C8  
  
**Phone #** 905-546-1087 **Fax #**   
**Email** mjohnston@urbansolutions.info

3. **Nature and extent of relief applied for (variances requested):**  
To permit a setback of 2.4m to a hydro transformer, whereas the by-law requires a minimum setback of 15.0m to all lot lines.

4. **Why is it not possible to comply with the provisions of the by-law?**  
The Building Permits have been issued and the transformer is already in place and the site is energized.

5. **Legal Description of the subject land:**  
**Lot Number** Block 19 Plan 43M1348; subject to an easement over Part 1 43R21859 as in LT1673392; City of Brampton  
**Plan Number/Concession Number**   
**Municipal Address** 100 Manett Crescent

6. **Dimension of subject land (in metric units)**  
**Frontage** 122.60 m  
**Depth**   
**Area** 12, 757.45 sq m

7. **Access to the subject land is by:**  
**Provincial Highway** ☐ **Seasonal Road** ☐  
**Municipal Road Maintained All Year** ☒ **Other Public Road** ☐  
**Private Right-of-Way** ☐ **Water** ☐

8. Particulars of all buildings and structures on or proposed for the subject land: (specify in metric units ground floor area, gross floor area, number of storeys, width, length, height, etc., where possible)

EXISTING BUILDINGS/STRUCTURES on the subject land: List all structures (dwelling, shed, gazebo, etc.)

The subject lands are currently under construction.

PROPOSED BUILDINGS/STRUCTURES on the subject land:

10-Storey 145 Unit Apartment with a GFA of 12,757.45 m2.

9. Location of all buildings and structures on or proposed for the subject lands: (specify distance from side, rear and front lot lines in metric units)

EXISTING

Front yard setback	17.86 m
Rear yard setback	15.46 m
Side yard setback	15.23 m
Side yard setback	23.9 m

PROPOSED

Front yard setback	17.86 m
Rear yard setback	15.46 m
Side yard setback	15.23 m
Side yard setback	23.9 m

10. Date of Acquisition of subject land: 2018
11. Existing uses of subject property: Multi-residential
12. Proposed uses of subject property: Multi-residential
13. Existing uses of abutting properties: N:Regional Road, E & W: Single family residential , S: Neighborhood Park
14. Date of construction of all buildings & structures on subject land: N/A
15. Length of time the existing uses of the subject property have been continued: N/A
16. (a) What water supply is existing/proposed?  
Municipal ☒ Other (specify) \_\_\_\_\_  
Well ☐
- (b) What sewage disposal is/will be provided?  
Municipal ☒ Other (specify) \_\_\_\_\_  
Septic ☐
- (c) What storm drainage system is existing/proposed?  
Sewers ☒ Other (specify) \_\_\_\_\_  
Ditches ☐  
Swales ☐



17. Is the subject property the subject of an application under the Planning Act, for approval of a plan of subdivision or consent?

Yes ☐ No ☒

If answer is yes, provide details: File # \_\_\_\_\_ Status \_\_\_\_\_

18. Has a pre-consultation application been filed?

Yes ☐ No ☒

19. Has the subject property ever been the subject of an application for minor variance?

Yes ☐ No ☐ Unknown ☒

If answer is yes, provide details:

File # _____	Decision _____	Relief _____
File # _____	Decision _____	Relief _____
File # _____	Decision _____	Relief _____

BA [Signature]  
Signature of Applicant(s) or Authorized Agent

DATED AT THE City OF Toronto.  
THIS 5<sup>th</sup> DAY OF April, 20 22

IF THIS APPLICATION IS SIGNED BY AN AGENT, SOLICITOR OR ANY PERSON OTHER THAN THE OWNER OF THE SUBJECT LANDS, WRITTEN AUTHORIZATION OF THE OWNER MUST ACCOMPANY THE APPLICATION. IF THE APPLICANT IS A CORPORATION, THE APPLICATION SHALL BE SIGNED BY AN OFFICER OF THE CORPORATION AND THE CORPORATION'S SEAL SHALL BE AFFIXED.

I, Matt Johnston, OF THE City OF Hamilton  
IN THE Province OF Ontario SOLEMNLY DECLARE THAT:

ALL OF THE ABOVE STATEMENTS ARE TRUE AND I MAKE THIS SOLEMN DECLARATION CONSCIENTIOUSLY BELIEVING IT TO BE TRUE AND KNOWING THAT IT IS OF THE SAME FORCE AND EFFECT AS IF MADE UNDER OATH.

DECLARED BEFORE ME AT THE

city OF Hamilton  
IN THE province OF  
Ontario THIS 1 DAY OF  
June, 20 22

[Signature]  
Signature of Applicant or Authorized Agent

Submit by Email

Allison Lee Binns  
A Commissioner etc.  
Allison Lee Binns, a Commissioner,  
etc., Province of Ontario, for  
Urban Solutions Planning & Land  
Development Consultants Inc.  
Expires October 19, 2024.

FOR OFFICE USE ONLY

Present Official Plan Designation:

Present Zoning By-law Classification:

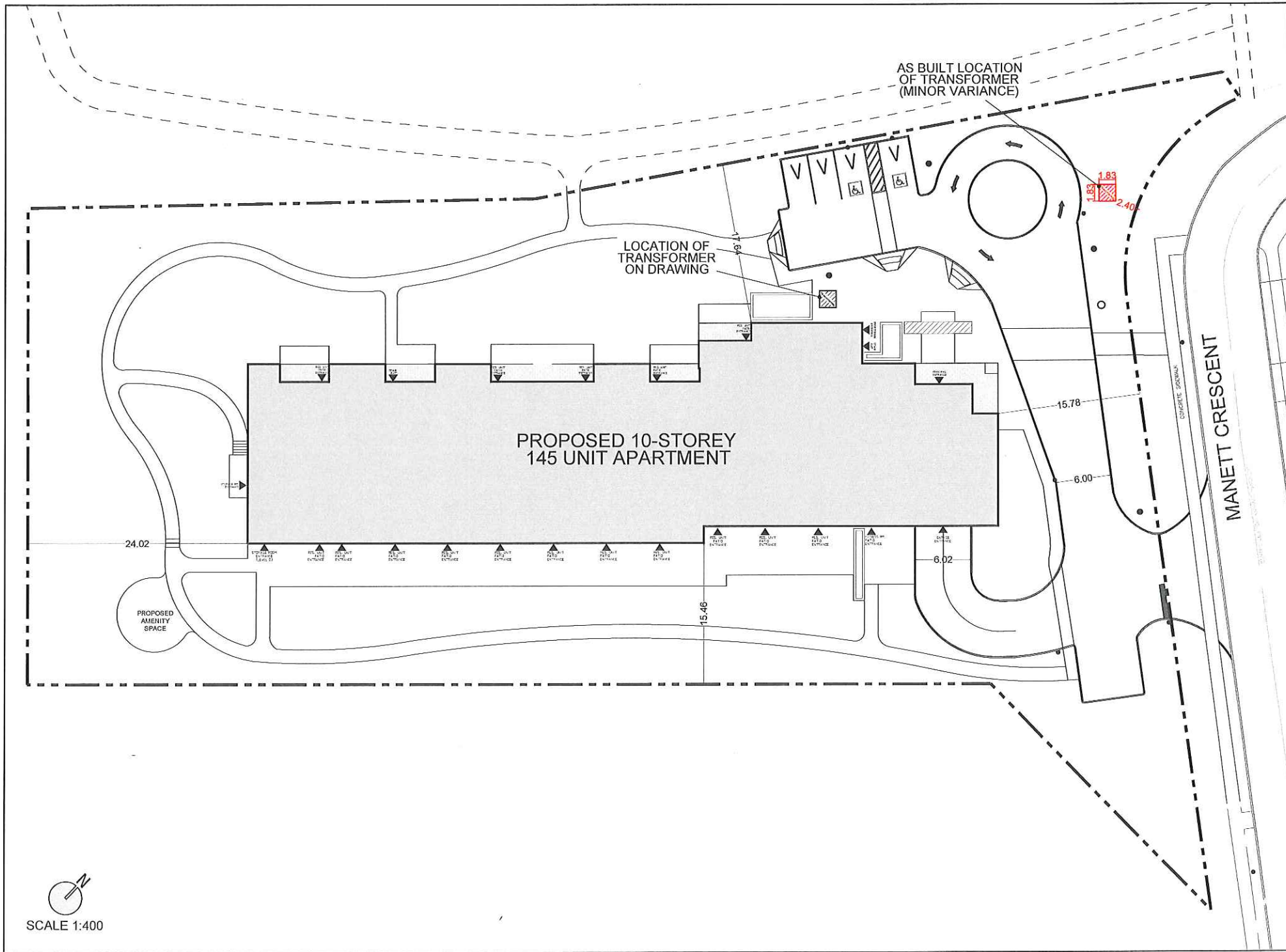
R4B - SECTION 731


This application has been reviewed with respect to the variances required and the results of the said review are outlined on the attached checklist.

J. Chau  
Zoning Officer

June 7, 2022  
Date

DATE RECEIVED JUNE 6, 2022





BOVAIRD DR WBOVAIRD DR E  
MANETT CRES  
TESSLER CRES  
GILNISHAM DR  
MAIN ST N

KEY MAP - N.T.S.


SCALE 1:400  
METRES  
051020

LEGEND  
--- SUBJECT LANDS  
[Shaded Box] PROPOSED BUILDING  
[Cross-hatch Box] TRANSFORMER DRAWING LOCATION  
[Red Cross-hatch Box] TRANSFORMER AS BUILT LOCATION

NOT FOR CONSTRUCTION  
ISSUED FOR REVIEW & COMMENTS ONLY

NOTES:  
ALL DIMENSIONS SHOWN ON THIS PLAN ARE IN METRES AND CAN BE CONVERTED TO FEET BY DIVIDING BY 0.3048.

DESIGN BY: PARALLEL ARCHITECTURE INC. CHECKED BY: S. MCKAY  
DRAWN BY: S. ERICKSON DATE: JANUARY 20, 2022



URBANSOLUTIONS  
PLANNING & LAND DEVELOPMENT  
3 STUDEBAKER PLACE, SUITE 1  
HAMILTON, ON L8L 0C8  
905-546-1087 - urbansolutions.info

PROJECT:  
  
MANETT - BRAMPTON

CLIENT:  
MANETT RESIDENCES INC. C/O  
HI-RISE DEVELOPMENT  
ADVISORS

TITLE:  
MINOR VARIANCE SKETCH

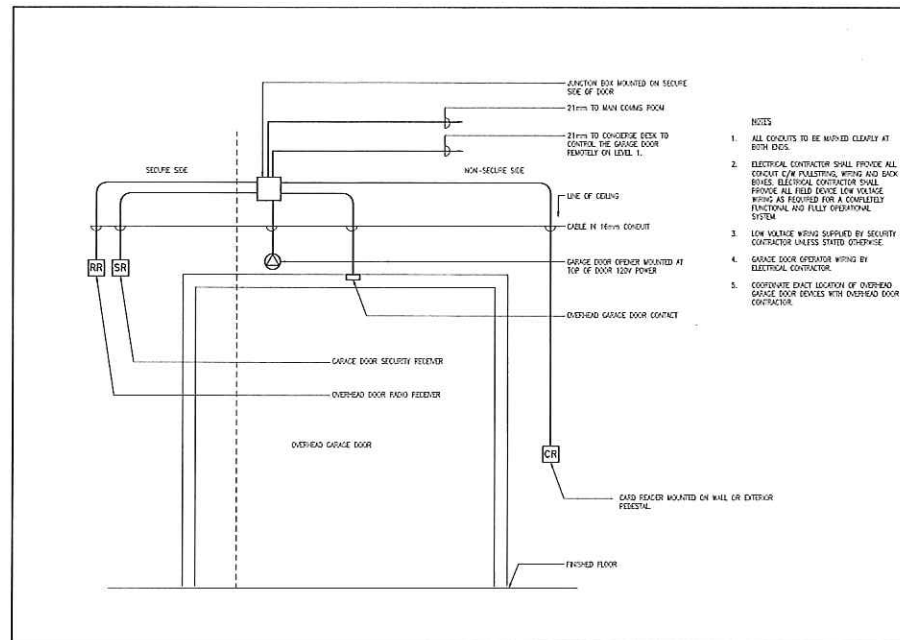
U/S FILE NUMBER: 429-22 SHEET NUMBER: 1



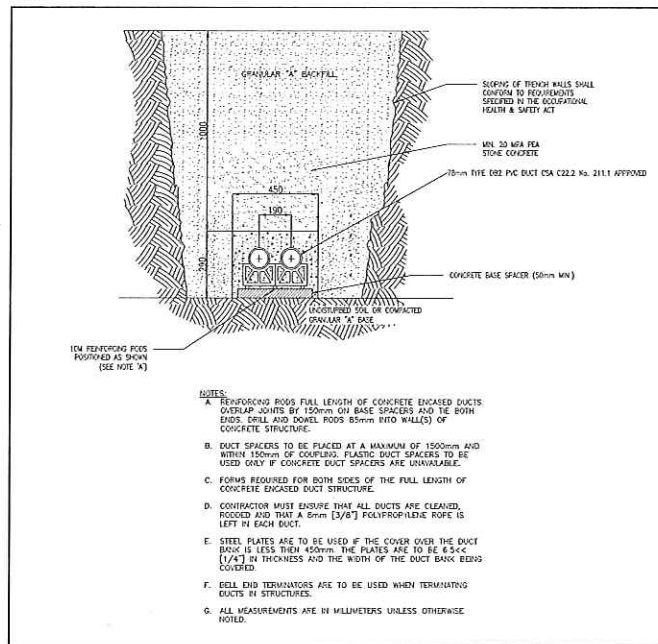




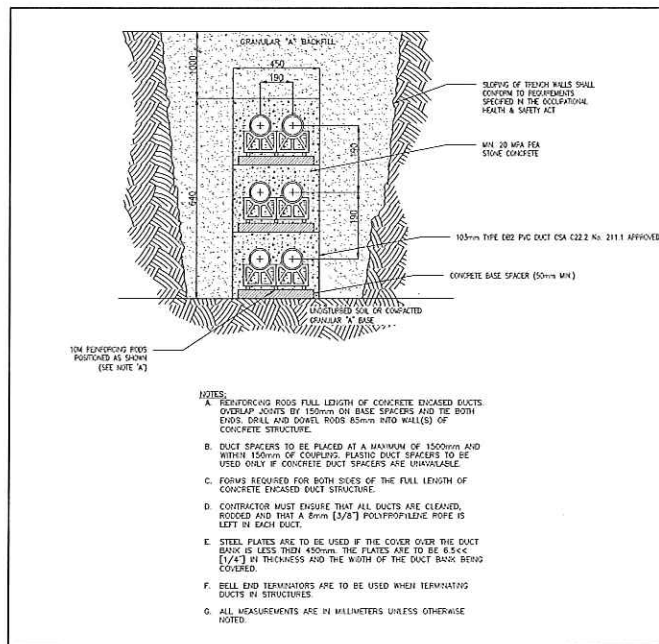




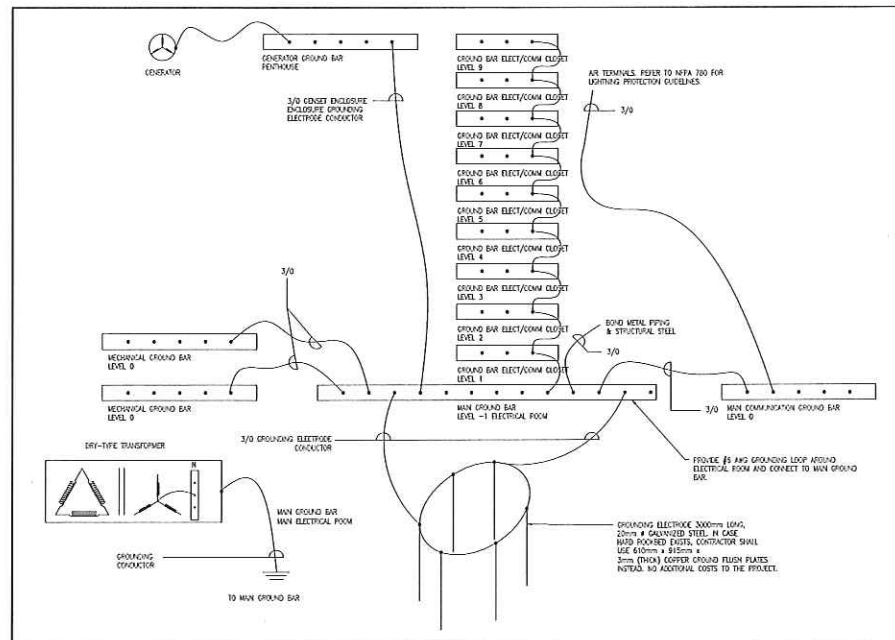
5 OVERHEAD GARAGE DOOR DETAIL  
E-501 H.T.S.



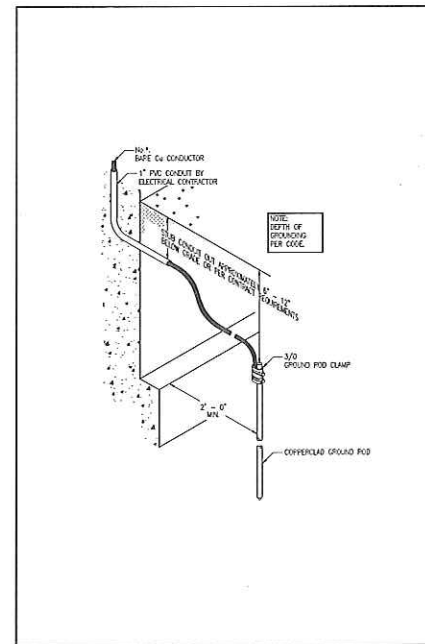
4 HIGH VOLTAGE DUCTBANK DETAIL  
E-501 N.T.S.



3 LOW VOLTAGE DUCTBANK DETAIL  
E-501 N.T.S.



2 BUILDING GROUNDING DETAIL  
E-501 N.T.S.



1  
E-501 H.T.S. GROUND ROD CONCRETE W/O REBAR  
CONNECTION DETAIL

06	13/01/2020	REISSUED FOR ELECTRA REVIEW
06	23/05/2019	ISSUED FOR ELECTRA REVIEW
04	11/05/2018	ISSUED FOR TENDER
03	21/05/2018	ISSUED FOR PERMIT
02	31/07/2018	ISSUED FOR COORDINATION
01	12/12/2018	ISSUED FOR COORDINATION
***		*****



12	21/12/19	ELIOT FOR CONSTRUCTION
13	21/12/19	RECEIVED FOR PENSION CONTRIBUTION
14	20/12/14	RECEIVED FROM THE GOVERNMENT
15	20/12/19	ELIOT FOR CONSTRUCTION
16	20/12/19	RECEIVED FROM THE GOVERNMENT
17	18/12/19	ELIOT FOR THE DEED
18	18/12/19	ELIOT FOR CO-OPERATION DEED
19	18/12/19	RECEIVED FOR PENT
20	18/12/19	RECEIVED FROM THE PENSION SYSTEM
21	18/12/19	RECEIVED FROM THE PENSION SYSTEM

SITE PLAN

A1.0

