

**APPLICATION FOR MINOR VARIANCE**

WHEREAS an application for minor variance has been made by **ADEOLA ADEYINKA OLOMOLA** under Section 45 of the Planning Act, (R.S.O. 1990 c.P.13) for relief from **By-law 270-2004**;

AND WHEREAS the property involved in this application is described as Part of Block 377, Plan 43M-2058, Part 11, Plan 43R-39007 municipally known as **26 HAYMARKET DRIVE**, Brampton;

AND WHEREAS the applicant is requesting the following variance(s):

1. To permit a two unit dwelling in a back-to back townhouse whereas the by-law does defines a two unit dwelling as a single detached, semi-detached or townhouse dwelling which contains a second unit.

The land which is subject of this application is the subject of an application under the Planning Act for:

Plan of Subdivision: \_\_\_\_\_ **NO** \_\_\_\_\_

File Number: \_\_\_\_\_

Application for Consent: \_\_\_\_\_ **NO** \_\_\_\_\_

File Number: \_\_\_\_\_

The Committee of Adjustment has appointed **TUESDAY, July 12, 2022 at 9:00 A.M. by electronic meeting broadcast from the Council Chambers, 4th Floor, City Hall, 2 Wellington Street West, Brampton**, for the purpose of hearing all parties interested in supporting or opposing these applications.

This notice is sent to you because you are either the applicant, a representative/agent of the applicant, a person having an interest in the property or an owner of a neighbouring property. **OWNERS ARE REQUESTED TO ENSURE THAT THEIR TENANTS ARE NOTIFIED OF THIS APPLICATION. THIS NOTICE IS TO BE POSTED BY THE OWNER OF ANY LAND THAT CONTAINS SEVEN OR MORE RESIDENTIAL UNITS IN A LOCATION THAT IS VISIBLE TO ALL OF THE RESIDENTS.** If you are not the applicant and you do not participate in the hearing, the Committee may proceed in your absence, and you will not be entitled to any further notice in the proceedings. **WRITTEN SUBMISSIONS MAY BE SENT TO THE SECRETARY-TREASURER AT THE ADDRESS OR FAX NUMBER LISTED BELOW.**

**IF YOU WISH TO BE NOTIFIED OF THE DECISION OF THE COMMITTEE OF ADJUSTMENT IN RESPECT OF THIS APPLICATION, YOU MUST SUBMIT A WRITTEN REQUEST TO THE COMMITTEE OF ADJUSTMENT.** This will also entitle you to be advised of an Ontario Land Tribunal hearing. Even if you are the successful party, you should request a copy of the decision since the Committee of Adjustment decision may be appealed to the Ontario Land Tribunal by the applicant or another member of the public.

**RULES OF PROCEDURE OF THIS COMMITTEE REQUIRE REPRESENTATION OF THE APPLICATION AT THE HEARING, OTHERWISE THE APPLICATION SHALL BE DEFERRED.**

**PLEASE SEE ATTACHED PARTICIPATION PROCEDURES REQUIRED DURING THE COVID-19 PANDEMIC**

DATED at Brampton Ontario, this 29th Day of June, 2022


Comments may be sent to and more information about this matter may be obtained between 8:30 a.m. to 4:30 p.m. Monday - Friday from:

Jeanie Myers, Secretary-Treasurer  
Committee of Adjustment, City Clerk's Office,  
Brampton City Hall, 2 Wellington Street West,  
Brampton, Ontario L6Y 4R2  
Phone: (905)874-2117  
Fax: (905)874-2119  
[jeanie.myers@brampton.ca](mailto:jeanie.myers@brampton.ca)



1 REQUIRE THIS PLAN TO BE DEPOSITED UNDER THE LAND TILES ACT

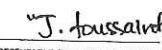
DATE: MAY 17 2019

  
CHRIS BERESIEWICZ  
ONTARIO LAND SURVEYOR

PLAN 43R-39004

RECEIVED AND DEPOSITED

DATE: June 03, 2019

  
J. Jussault  
REPRESENTATIVE FOR THE LAND REGISTRAR  
FOR THE LAND TILES DIVISION OF  
PEEL (No. 43)

SCHEDULE			
PART	ALL OF BLOCK	PLAN	ALL OF P.L.N.
1 TO 20 INCLUSIVE	377	43M-2058	14365-4407

PARTS 1 TO 20 INCLUSIVE ARE SUBJECT TO AN EASEMENT FOR ENTRY AS IN PR3425279

PLAN OF SURVEY OF  
BLOCK 377  
REGISTERED PLAN 43M-2058  
CITY of BRAMPTON  
REGIONAL MUNICIPALITY OF PEEL  
SCALE 1 : 250

YOUNG & YOUNG SURVEYING  
(ETOBICOKE 2006) INC.

**METRIC**  
DISTANCES AND CO-ORDINATES SHOWN ON THIS PLAN ARE IN METRES AND CAN BE CONVERTED TO FEET BY DIVIDING BY 0.3048.

**BEARING NOTE**  
SPECIFIED CONTROL POINTS (SCP): UTM ZONE 17, NAD83 (ORIGINAL). COORDINATES ARE TO AN URBAN ACCURACY AS PER O. REG. 216/10, s. 14 (2).  
BEARINGS SHOWN HEREON ARE GRID BEARINGS DERIVED FROM SPECIFIED CONTROL POINTS 01019840169 AND 01019840187 (SEE INTEGRATION DATA TABLE FOR COORDINATES), AND ARE REFERRED TO UTM ZONE 17, NAD83 (ORIGINAL).

**NORTHING**      **EASTING**  
SCP 01019840169      4839071.372      5927356.599  
SCP 01019840187      4840716.142      5927353.204

COORDINATES CANNOT, IN THEMSELVES, BE USED TO RE-ESTABLISH CORNERS OR BOUNDARIES SHOWN ON THIS PLAN

**DISTANCE NOTE**  
DISTANCES SHOWN HEREON ARE GROUND DISTANCES AND CAN BE CONVERTED TO GRID DISTANCES BY MULTIPLYING BY A COVENANT SCALE FACTOR OF 0.999876


**NOTE**  
ALL FOUND SURVEY MONUMENTS ARE BY RADY-PEITEX & EDWARD SURVEYING LTD., O.L.S.  
ALL SET SURVEY MONUMENTS ARE IRON BARS UNLESS NOTED OTHERWISE

**LEGEND**

□	DENOTES	SURVEY MONUMENT SET
■	---	SURVEY MONUMENT FOUND
RP	---	REGISTERED PLAN 20M-2058
N, S, E, W	---	NORTH, SOUTH, EAST, WEST
M	---	MEASURED
PB	---	PLASTIC BAR
SSB	---	SHORT STANDARD IRON BAR
PLAN	---	PROPERTY IDENTIFIER NUMBER
DUC	---	DWELLING UNDER CONSTRUCTION
FW	---	FACE OF WALL
P	---	PORCH
C	---	CENTRE LINE OF WALL

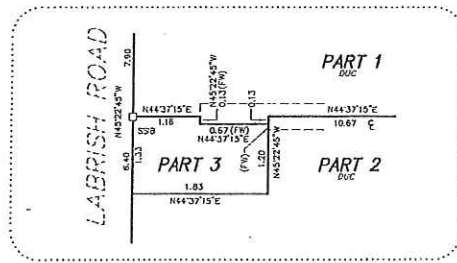
**SURVEYOR'S CERTIFICATE**  
I CERTIFY THAT:  
1. THIS SURVEY AND PLAN ARE CORRECT AND IN ACCORDANCE WITH THE SURVEYS ACT, THE SURVEYORS ACT, THE LAND TILES ACT AND THE REGULATIONS MADE UNDER THEM.  
2. THE SURVEY WAS COMPLETED ON THE 5th DAY OF MAY, 2019.

DATE: MAY 17, 2019

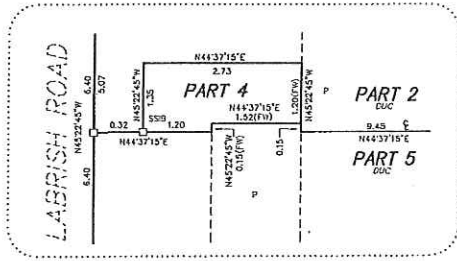
  
CHRIS BERESIEWICZ  
ONTARIO LAND SURVEYOR

**Young & Young Surveying**  
(ETOBICOKE 2006) INC.  
310 North Queen St., Suite 102, Toronto ON M5C 5K4  
Tel: (416) 621-2676 - Fax: (416) 621-3360  
E-MAIL: [info@youngandyoung.ca](mailto:info@youngandyoung.ca)

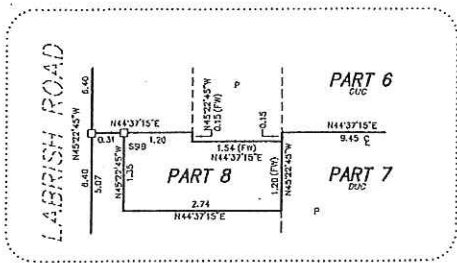
DRAWN BY: RJA      CHECKED BY: R.T./C.B.      PROJECT 18--T9902



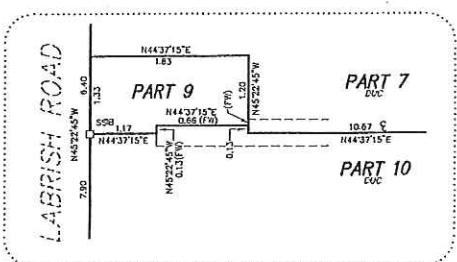
DETAIL A NOT TO SCALE



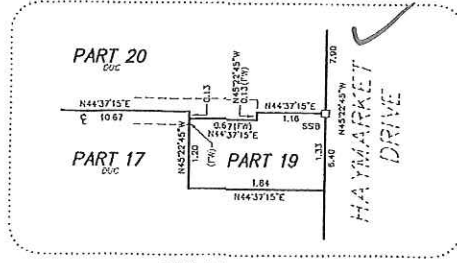
DETAIL B NOT TO SCALE



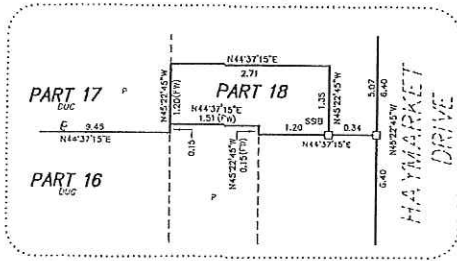
DETAIL C NOT TO SCALE



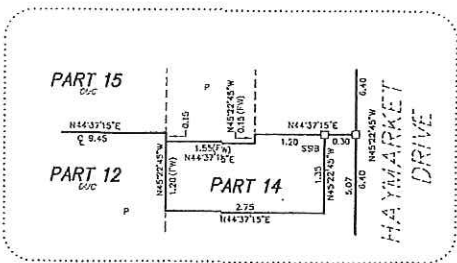
DETAIL D NOT TO SCALE



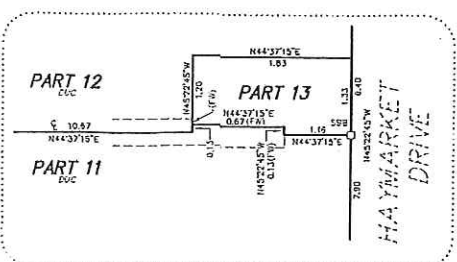
DETAIL H NOT TO SCALE



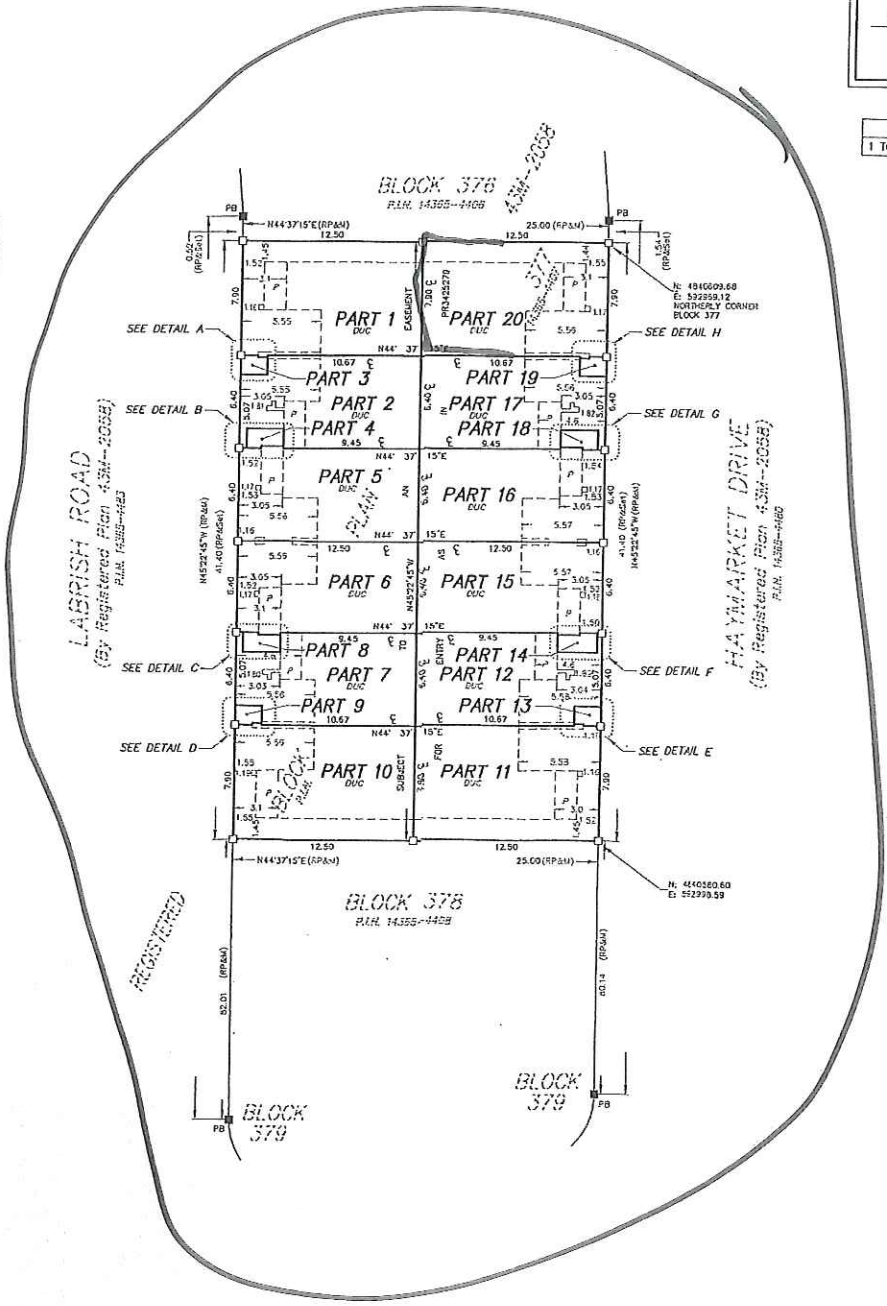
DETAIL G NOT TO SCALE



DETAIL F NOT TO SCALE



DETAIL E NOT TO SCALE



LABRISH ROAD  
(By Registered Plan 43M-2058)  
PLAN 14365-4407

HAYMARKET DRIVE  
(By Registered Plan 43M-2058)  
PLAN 14365-4407



Under the authority of the *Emergency Management and Civil Protection Act* and the *Municipal Act, 2001*, City Council approved Committee Meetings to be held electronically and/or as a hybrid meeting (both in-person and electronically).

**Electronic/Hybrid Hearing Procedures**  
**How to get involved in the Hybrid Hearing**

As the pandemic has waned, Brampton City Hall is currently lifting in-person attendance restrictions due to the COVID pandemic. In-person attendance at Committee of Adjustment Hearings is now available at this time, along with a virtual participation option. Brampton City Council and its Committees will continue to meet electronically and in-person. For the **July 12, 2022** hearing, the Committee of Adjustment will conduct its meeting with concurrent electronic and in-person attendance.

**How to Participate in the Hearing:**

- All written comments (by mail or email) must be received by the Secretary-Treasurer no later than **4:30 pm, Thursday, July 7, 2022.**
- Advance registration for applicants, agents and other interested persons is required by one or two options:
  1. Participate remotely in the electronic hearing using a computer, smartphone or tablet by emailing the Secretary-Treasurer at [cityclerksoffice@brampton.ca](mailto:cityclerksoffice@brampton.ca) or [jeanie.myers@brampton.ca](mailto:jeanie.myers@brampton.ca) by **4:30 pm Thursday, July 7, 2022.**
  2. To participate in-person, please email the Secretary-Treasurer at [cityclerksoffice@brampton.ca](mailto:cityclerksoffice@brampton.ca) or [jeanie.myers@brampton.ca](mailto:jeanie.myers@brampton.ca) by **4:30 pm Thursday, July 7, 2022.**
- Persons without access to a computer, smartphone or tablet can participate in a meeting via telephone or in-person. You can register by calling 905-874-2117 and leave a message with your name, phone number and the application you wish to speak to by **Thursday, July 7, 2022.** City staff will contact you and provide you with further details.

You will be contacted by the City Clerk's Office before the hearing date to confirm your attendance. Confirmation of in-person attendance will be subject to any in-person capacity limits that may be in place for Council Chambers at City Hall and prevailing public health orders and guidance.

- All Hearings will be livestreamed on the City of Brampton YouTube account at:  
<https://www.brampton.ca/EN/City-Hall/meetings-agendas/Pages/Welcome.aspx> or  
<http://video.isilive.ca/brampton/live.html> .

If holding an electronic/hybrid rather than an oral hearing is likely to cause a party significant prejudice a written request may be made to have the Committee consider holding an oral hearing on an application at some future date. The request must include your name, address, contact information, and the reasons for prejudice and must be received no later than 4:30 pm the Friday prior to the hearing to [cityclerksoffice@brampton.ca](mailto:cityclerksoffice@brampton.ca) or [jeanie.myers@brampton.ca](mailto:jeanie.myers@brampton.ca). If a party does not submit a request and does not participate in the hearing, the Committee may proceed without a party's participation and the party will not be entitled to any further notice regarding the proceeding.

**NOTE** Personal information as defined in the *Municipal Freedom of Information and Protection of Privacy Act (MFIPPA)*, collected and recorded or submitted in writing or electronically as related to this planning application is collected under the authority of the *Planning Act*, and will be used by members of the Committee and City of Brampton staff in their review of this matter. Please be advised that your submissions will be part of the public record and will be made available to the public, including posting on the City's website, [www.brampton.ca](http://www.brampton.ca). By providing your information, you acknowledge that all personal information such as the telephone numbers, email addresses and signatures of individuals will be redacted by the Secretary-Treasurer on the on-line posting only. Questions regarding the collection, use and disclosure of personal information may be directed to the Secretary-Treasurer at 905-874-2117.

***The City of Brampton is reviewing its Committee of Adjustment process. As a participant in this process, if you have comments or input you would like to share about your experience with the Committee of Adjustment, please email [cityclerksoffice@brampton.ca](mailto:cityclerksoffice@brampton.ca) to indicate your interest and you will be contacted with more information.***

Committee of Adjustment  
City of Brampton  
2 Wellington Street West  
Brampton, ON L6Y 4R2  
Phone (905) 874-2117  
Fax (905) 874-2119

A-2022-0194

ADEOLA OLOMOLA

RE: 26 HAYMARKET DRIVE, BRAMPTON, ON L7A5C3. BLK 377 TH07

DEAR SIR/MA

I hereby humbly request for a minor variance to be granted for my corner lot townhouse property located in Brampton. It is a 3-bedroom townhouse corner side lot with no adjoining to the side of the property.

It is located amongst back to back townhouses but it is a corner unit that has a conducive basement unit space to be utilized. Given the current and ongoing rate of interest and living in the country, it is only fair to be considered an exemption to the general rule for only the corner unit lot in this class or category of townhouses because they are the ones that meet the other required standards as long as the basement unit in question is livable, right space, with appropriate sized windows leading to exterior of the house which can be an exit point. This unit was also more expensive than the other units as a result of this potential.


I kindly ask as a law abiding gentle citizen for this to be permitted as a legal second unit dwelling for the below reasons:

1. The house in question is a townhouse corner lot unit with lots of windows and ventilation.
2. The house has over 4ft standard requirement between the next building
3. The basement area design is very convenient and conducive.
4. The city of Brampton officer visited and had no negative comment or contests the appropriateness and conduciveness of the basement unit area.
5. I am a law abiding citizen
6. This is not an effort to set precedence but setting precedence to the general law exemptions for corner lots only (included in a back to back setting) will be a positive outlook for the government as this shows the passion and consideration for its citizen giving the continuous high cost of living in our community
7. I am okay for another officer or committee member to visit the location for consideration thereof.
8. The unit with the minor variance request is a one bedroom unit with separate kitchen on the main floor and self-contain full bathroom.
9. The unit has a total of 3 parking spots including the garage.

The careful and kind consideration of this request by the community will be highly valued and appreciated and help the cost of living.

Please find attached the copies /pictures/layout of the property and the proposed unit variation drawings.

Thank you and God bless

  
June 6/2022





The Personal Information collected on this form is collected pursuant to section 45 of the Planning Act and will be used in the processing of this application. Applicants are advised that the Committee of Adjustment is a public process and the information contained in the Committee of Adjustment files is considered public information and is available to anyone upon request and will be published on the City's website. Questions about the collection of personal information should be directed to the Secretary-Treasurer, Committee of Adjustment, City of Brampton.

APPLICATION  
Minor Variance or Special Permission  
(Please read Instructions)

**NOTE:** It is required that this application be filed with the Secretary-Treasurer of the Committee of Adjustment and be accompanied by the applicable fee.

The undersigned hereby applies to the Committee of Adjustment for the City of Brampton under section 45 of the Planning Act, 1990, for relief as described in this application from By-Law **270-2004**.

1. **Name of Owner(s)** ADEOLA ADEYINKA OLOMOLA  
**Address** 26 HAYMARKET DRIVE, BRAMPTON, ON, L7A5C3  
  
**Phone #** 647-444-7371 **Fax #** \_\_\_\_\_  
**Email** LOMOLSPICE@YAHOO.COM

2. **Name of Agent** \_\_\_\_\_  
**Address** \_\_\_\_\_  
  
**Phone #** \_\_\_\_\_ **Fax #** \_\_\_\_\_  
**Email** \_\_\_\_\_

3. **Nature and extent of relief applied for (variances requested):**  
I HEREBY KINDLY ASK FOR A RELIEF FOR A MINOR VARIANCE ON THE BASEMENT OF MY CORNER LOT TOWNHOUSE PROPERTY. CURRENTLY,THE TOWNHOUSE IS SITUATED AMONG A BLOCK OF BACK TO BACK TOWN HOUSES; HOWEVER, IT IS NOT A MIDDLE UNIT BUT A CORNER UNIT WITH A SIDE YARD SET BACK OVER 4FT WHICH IS THE REQUIRED STANDARD.THE DESIGN OF THE BASEMENT CURRENTLY HAS 3 WINDOWS; 1 IN THE KITCHEN AND 2 SMALL ONES IN THE BEDROOM AREA. ( ONE BEDROOM BASEMENT UNIT) I HAD SUBMITTED MY APPLICATION FOR A SECOND UNIT DWELLING BUT WAS ASKED INORDER TO BE ACCEPTED, I WOULD HAVE TO REQUEST FOR A MINOR VARIANCE GIVEN THAT THOUGH IT BELONGS TO A BLOCK OF BACK TO BACK TOWNHOMES, THERE CAN BE AN EXEMPTION BECAUSE IT IS A SIDE CORNER LOT. I HAD A CITY OFFICER COME INSPECT THE PROPERTY AND WAS SEEN TO BE A CONDUSIVE ONE BEDROOM UNIT AND SAID " IF THE VARIANCE IS APPROVED, I WOULD ONLY NEED TO CHANGE 1 OF THE WINDOWS IN IN THE BEDROOM TO A BIGGER ONE". I SAID ITS ALSO POSSIBLE TO PUT A 4TH WINDOW OF LARGER SIZE AS WELL. IF REQUIRED.

4. **Why is it not possible to comply with the provisions of the by-law?**  
BECAUSE ACCORDING TO THE GENERAL LAW, BACK TO BACK TOWNHOUSES DIDNT QUALIFY FOR SECOND UNIT DWELLINGS. HOWEVER, AN EXEMPTION WAS NOT GENERALLY PROVIDED FOR THE CORNER LOTS IN SUCH DWELLINGS THAT HAS ALL THE OTHER REQUIREMENTS OF OTHER TOWNHOUSES THAT ARE NOT IN BACK TO BACK CATEGORY WHO PASSES FOR A SECOND UNIT DWELLING.

5. **Legal Description of the subject land:**  
**Lot Number** BLK 377 TH07  
**Plan Number/Concession Number** BLOCK 377 PLAN 43M-2058  
**Municipal Address** 26 HAYMARKET DRIVE, BRAMPTON ONTARIO, L7A5C3

6. **Dimension of subject land (in metric units)**  
**Frontage** 7.90  
**Depth** 12.50  
**Area** 98.75

7. **Access to the subject land is by:**  
**Provincial Highway** ☐ **Seasonal Road** ☐  
**Municipal Road Maintained All Year** ☐ **Other Public Road** ☐  
**Private Right-of-Way** ☒ **Water** ☐

8. Particulars of all buildings and structures on or proposed for the subject land: (specify in metric units ground floor area, gross floor area, number of storeys, width, length, height, etc., where possible)

**EXISTING BUILDINGS/STRUCTURES on the subject land:** List all structures (dwelling, shed, gazebo, etc.)  
ALREADY BUILT 3 STOREY TOWNHOUSE WITH 3 BEDROOM, 1 LIVING ROOM + 1 DINING AREA+ KITCHEN+ 2 FULL WASHROOMS  
+ HALF VISTORS WASHROOM ON SECOND AND THIRD FLOOR.  
ON MAIN FLOW LOWER LEVEL; ENTRANCE POUCH; FOYER, FLEX SPACE (9'1"(10'4")\*6'10"(6'0'')) SEE ATTACHED.(FLEX SPACE IS SLIGHTLY BIGGER THAN FOYER. THEN A HUGE LAUNDRY /MUD ROOM AT THE OTHER END, SAME FLOOR WITH A SEPARATE ENTRANCE THROUGH THE GARAGE.  
THEN A BASEMENT LEVEL DWELLING SPACE.

**PROPOSED BUILDINGS/STRUCTURES on the subject land:**  
NO CHANGES REQUIRED ON THE SECOND AND THIRD FLOOR. ON THE FIRST FLOOR (MAIN LEVEL- LOWER LEVER WHERE THE ENTRANCE  
THE PERFECT SIZE CLOSED LAUNDRY ROOM INSERTED (ABOUT 1/4 OF TOTAL FLEX SPACE) + REMAINING FLEX SPACE AREA.  
THEN. THE MUD ROOM CONVERTED TO BASEMENT KITCHEN WITH SEPARATE STANDING LAUNDRY (PLUMBING REQUIREMENTS APPLY AS PER STANDARD. INCLUDES 1 STANDARD SIZE WINDOW 20"\*41".  
FINALLY, BASEMENT FLOOR AREA FINISHED WITH ONE BEDROOM/LIVING AREA WITH STANDING SHOWER FULL WASHROOM AND 1 WINDOW IN BEDROOM, 1 IN FURNACE ROOM. WITH ROOM FOR 1 HUGE WINDOW UPON APPROVAL (EXTRA IN THE BEDROOM).

9. Location of all buildings and structures on or proposed for the subject lands: (specify distance from side, rear and front lot lines in metric units)

<b>EXISTING</b>	
Front yard setback	3.1 METERS
Rear yard setback	N/A
Side yard setback	1.44 METERS
Side yard setback	1.44 M
<b>PROPOSED</b>	
Front yard setback	3.1 METERS
Rear yard setback	N/A
Side yard setback	1.44 METERS
Side yard setback	1.44 M

10. Date of Acquisition of subject land: MAY 20, 2020
11. Existing uses of subject property: RESIDENTIAL
12. Proposed uses of subject property: RESIDENTIAL
13. Existing uses of abutting properties: RESIDENTIAL
14. Date of construction of all buildings & structures on subject land: YEAR 2020
15. Length of time the existing uses of the subject property have been continued: 2 YEARS

16. (a) What water supply is existing/proposed?  
Municipal ☒ Other (specify) \_\_\_\_\_  
Well ☐
- (b) What sewage disposal is/will be provided?  
Municipal ☒ Other (specify) \_\_\_\_\_  
Septic ☐
- (c) What storm drainage system is existing/proposed?  
Sewers ☒ Other (specify) \_\_\_\_\_  
Ditches ☐  
Swales ☐



17. Is the subject property the subject of an application under the Planning Act, for approval of a plan of subdivision or consent?

Yes ☐ No ☒

If answer is yes, provide details: File # \_\_\_\_\_ Status \_\_\_\_\_

18. Has a pre-consultation application been filed?


Yes ☐ No ☒

19. Has the subject property ever been the subject of an application for minor variance?

Yes ☐ No ☒ Unknown ☐

If answer is yes, provide details:

File # _____	Decision _____	Relief _____
File # _____	Decision _____	Relief _____
File # _____	Decision _____	Relief _____

  
Signature of Applicant(s) or Authorized Agent

DATED AT THE MUNICIPALITY OF BRAMPTON  
THIS 6TH DAY OF JUNE, 2022.


IF THIS APPLICATION IS SIGNED BY AN AGENT, SOLICITOR OR ANY PERSON OTHER THAN THE OWNER OF THE SUBJECT LANDS, WRITTEN AUTHORIZATION OF THE OWNER MUST ACCOMPANY THE APPLICATION. IF THE APPLICANT IS A CORPORATION, THE APPLICATION SHALL BE SIGNED BY AN OFFICER OF THE CORPORATION AND THE CORPORATION'S SEAL SHALL BE AFFIXED.


I, ADEOLA OLUMOLA, OF THE CITY OF BRAMPTON  
IN THE REGION OF PEEL SOLEMNLY DECLARE THAT:

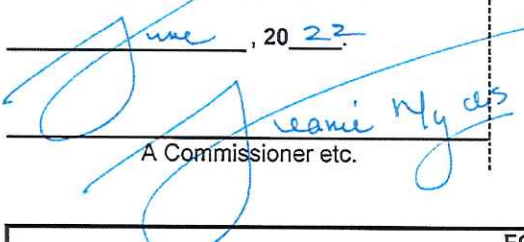
ALL OF THE ABOVE STATEMENTS ARE TRUE AND I MAKE THIS SOLEMN DECLARATION CONSCIENTIOUSLY BELIEVING IT TO BE TRUE AND KNOWING THAT IT IS OF THE SAME FORCE AND EFFECT AS IF MADE UNDER OATH.

DECLARED BEFORE ME AT THE

City OF Brampton  
IN THE Region OF  
Peel THIS 8th DAY OF  
June, 2022.

Jeanie Cecilia Myers  
a Commissioner, etc.,  
Province of Ontario  
for the Corporation of the  
City of Brampton  
Expires April 8, 2024. 

  
Signature of Applicant or Authorized Agent

  
A Commissioner etc.

FOR OFFICE USE ONLY

Present Official Plan Designation: \_\_\_\_\_

Present Zoning By-law Classification: \_\_\_\_\_

R3E-6-2562

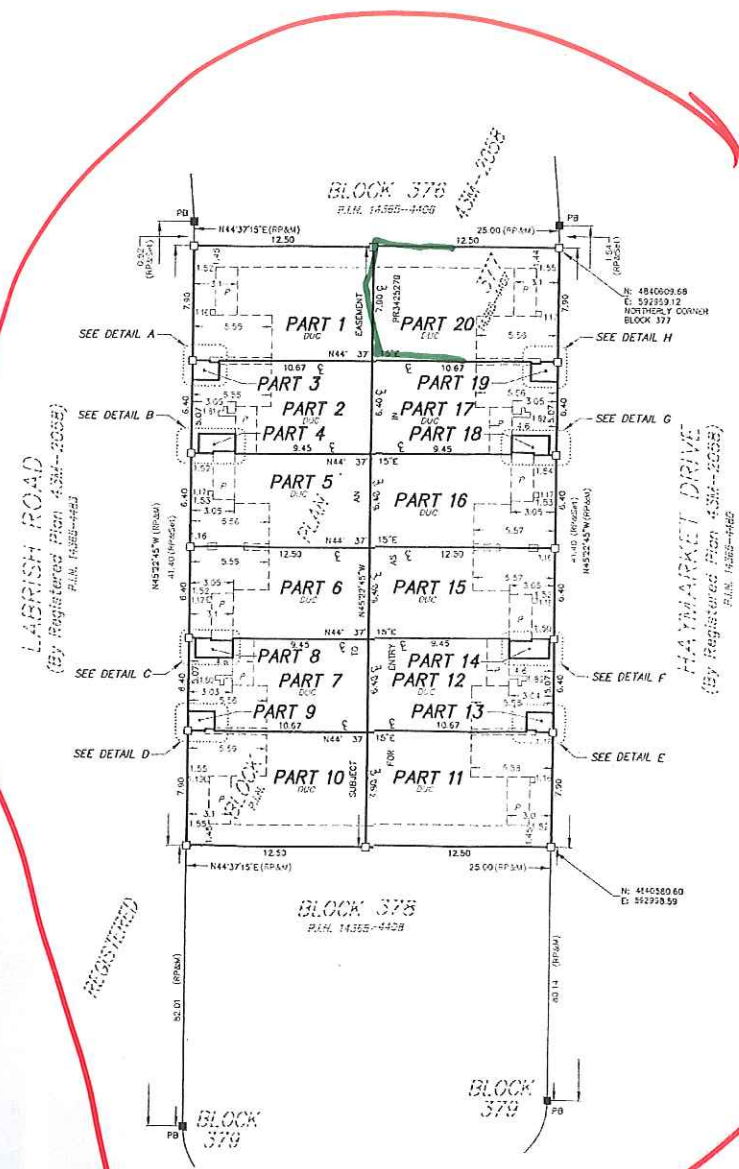
This application has been reviewed with respect to the variances required and the results of the said review are outlined on the attached checklist.

  
\_\_\_\_\_  
Zoning Officer

JUNE 9.22

\_\_\_\_\_  
Date

DATE RECEIVED June 8th, 2022





**EXHIBIT A**

**PICTURE OF THE PROPERTY**

**AND**

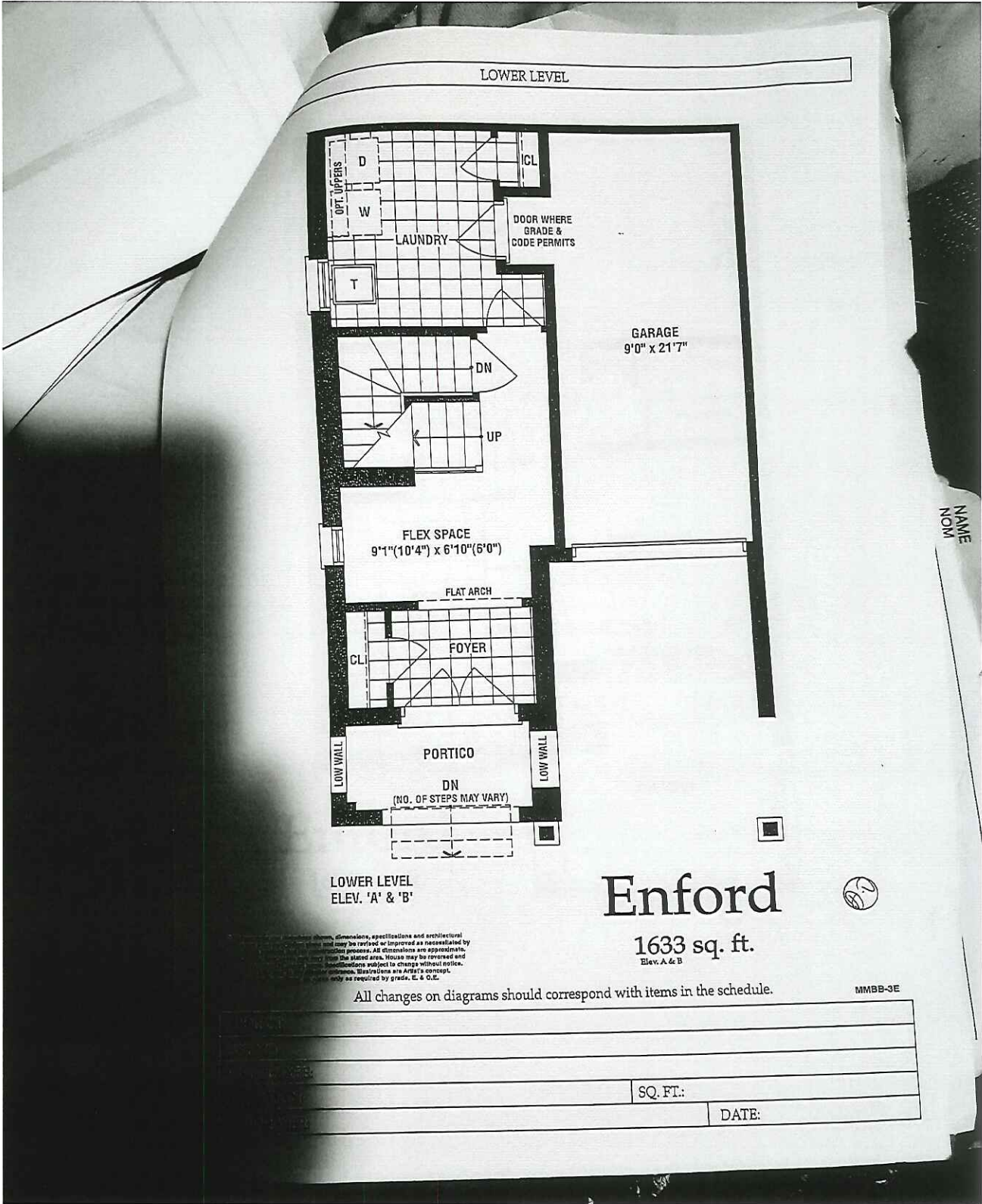
**DRAWINGS FOR MAIN FLOOR (LOWER LEVEL), UPPER FLOOR AND BEDROOM FLOOR.**



[View motion photo](#)

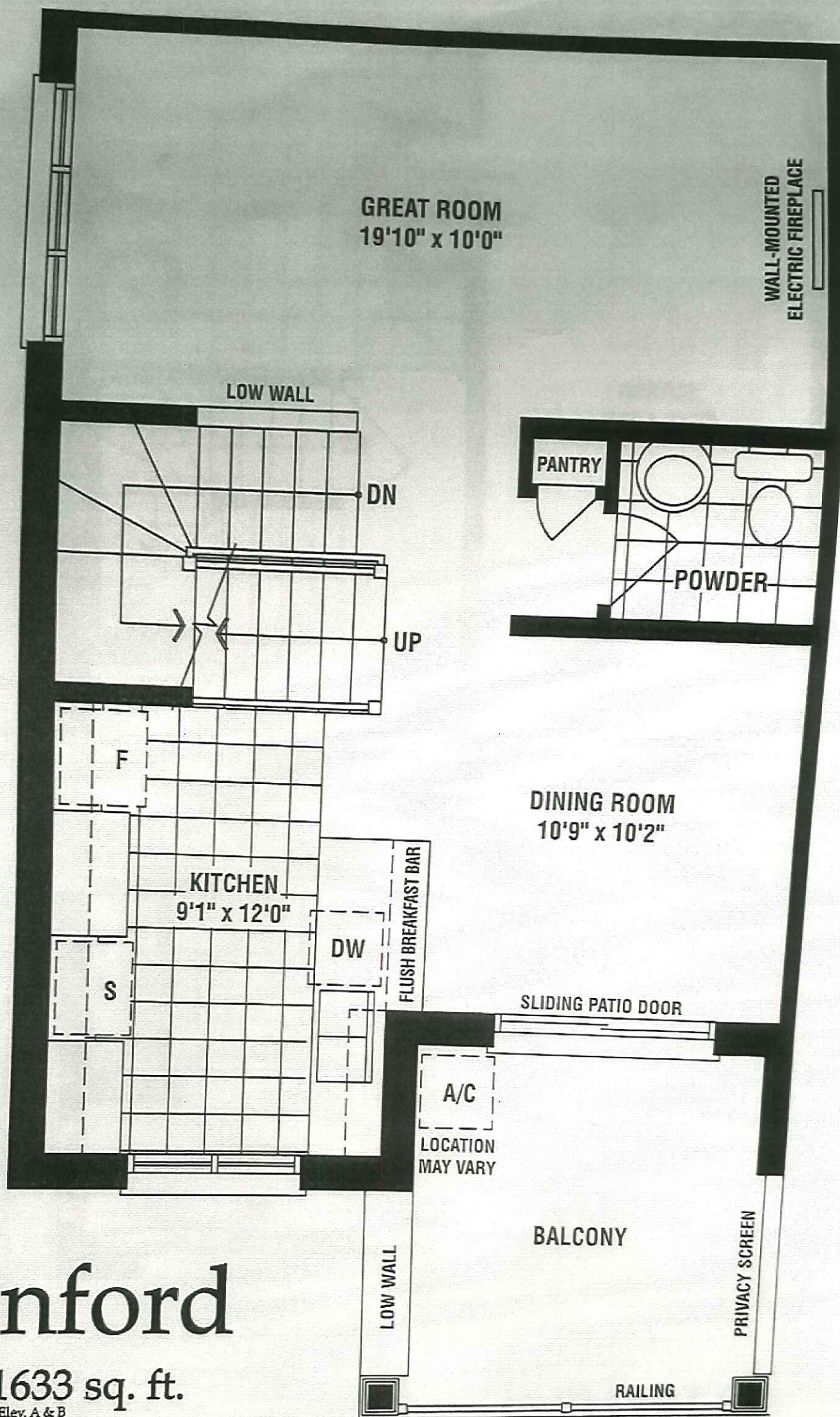


CORNER UNIT : PLAN M2058 BLK 377 – 26 HAYMARKET DRIVE, BRAMPTON, ON, L7A 5C3





# MAIN LEVEL



## Enford

1633 sq. ft.

Elev. A & B

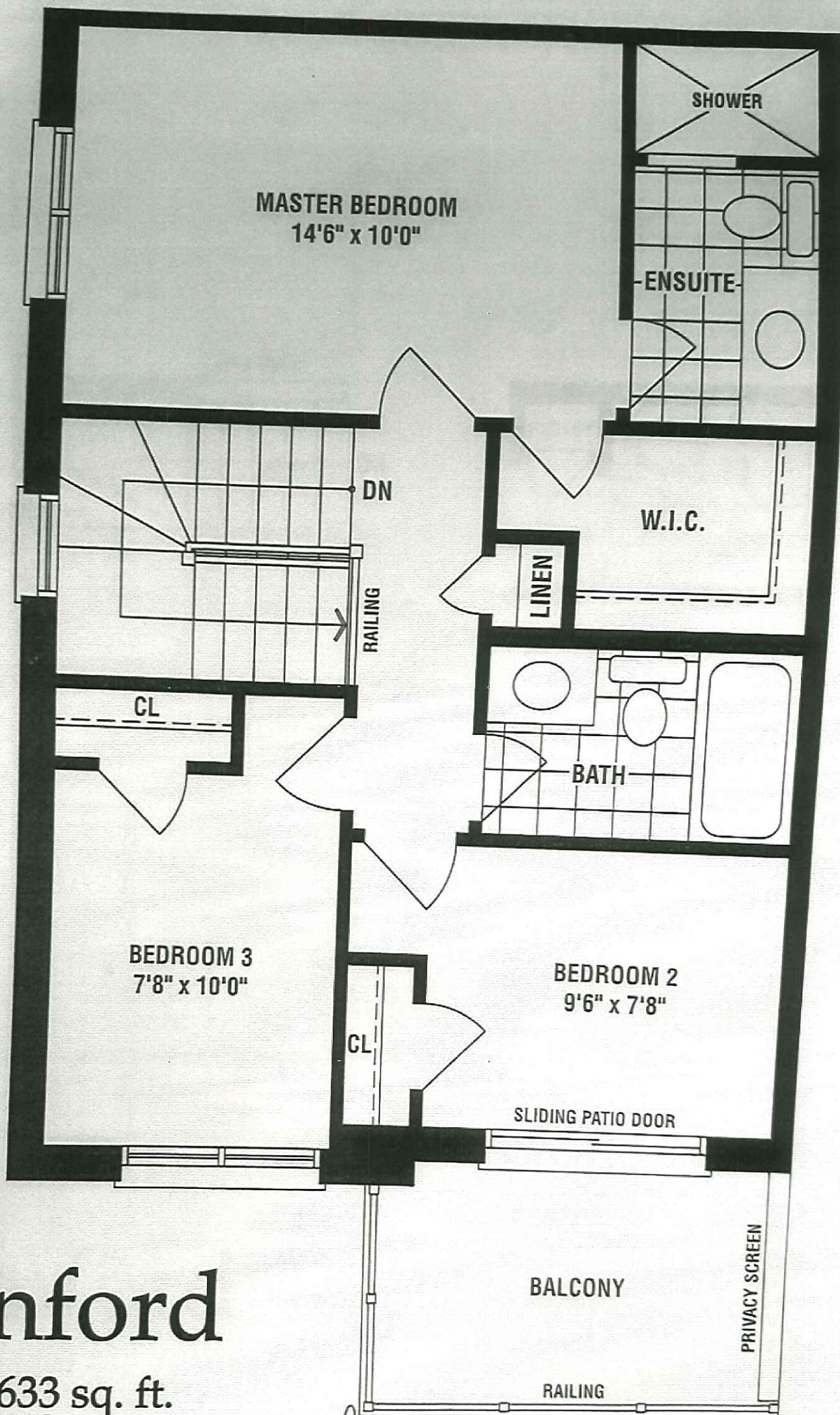
MAIN LEVEL  
ELEV. 'A' & 'B'

Plans and elevations shown, dimensions, specifications and architectural re-construction plans and may be revised or improved as necessitated by controls and the construction process. All dimensions are approximate. Floor space may vary from the stated area. House may be reversed and greets to accept same. Specifications subject to change without notice. May vary at any exterior entrance. Illustrations are Artist's concept. Superior railings on plans only as required by grade. E. & O.E.

All changes on diagrams should correspond with items in the schedule.

MMBB-3E





# Enford

1633 sq. ft.

Elev. A & B

plans and elevations shown, dimensions, specifications and architectural details are pre-construction plans and may be revised or improved as necessitated by actual conditions and the construction process. All dimensions are approximate. Actual floor space may vary from the stated area. House may be reversed and mirrored. Buyer agrees to accept same. Specifications subject to change without notice. Dimensions may vary at any exterior entrance. Illustrations are Artist's concept. Exterior railings on plans only as required by grade. E. & O.E.

UPPER LEVEL  
(3 BEDROOM)  
ELEV. 'A' & 'B'

All changes on diagrams should correspond with items in the schedule.

**EXHIBIT B**

**DRAWINGS FOR MAIN FLOOR (LOWER LEVEL),**

**AND**

**THE REVISED PROPOSED DRAWING WITH RESPECT TO THE APPLICATION**



[illegible]

LOWER LEVEL (RE DESIGNED)

The diagram is a hand-drawn floor plan on a piece of paper. It shows a layout for a 'LOWER LEVEL (RE DESIGNED)'. On the left, a vertical section is labeled 'UPPER UNIT' and 'LOWER LEVEL'. To the right of this is a 'BASEMENT KITCHEN' which includes a 'LARGE WINDOW (20" x 41")', a 'DOUBLE SINK', and a 'STOVE'. A 'HALL' is shown above the kitchen. To the right of the kitchen is a 'GARAGE' measuring '9.0 x 21.7"'. A 'DRIVE WAY' and 'COVERED PORCH' are located below the garage. A note '(TWICE LENGTH OF GARAGE)' is written in parentheses. A 'GARAGE DOOR' is indicated. A 'DRIVEWAY' is labeled at the bottom. A 'UP' arrow points from the lower level towards the kitchen area. A 'DOWN' arrow points from the kitchen area towards the lower level. A 'DOOR' is marked near the kitchen. A 'STAIRS' area is labeled 'ALREADY DONE' in purple ink. A 'HALL' is labeled '3' and '4'.

UPPER UNIT

LOWER LEVEL

BASEMENT KITCHEN

LARGE WINDOW (20" x 41")

DOUBLE SINK

STOVE

HALL

UP

DOWN

DOOR

STAIRS

ALREADY DONE

GARAGE

9.0 x 21.7"

DRIVE WAY

COVERED PORCH

(TWICE LENGTH OF GARAGE)

GARAGE DOOR

DRIVEWAY

(CONT'D)



**EXHIBIT C**

**DRAWINGS FOR BASEMENT,**

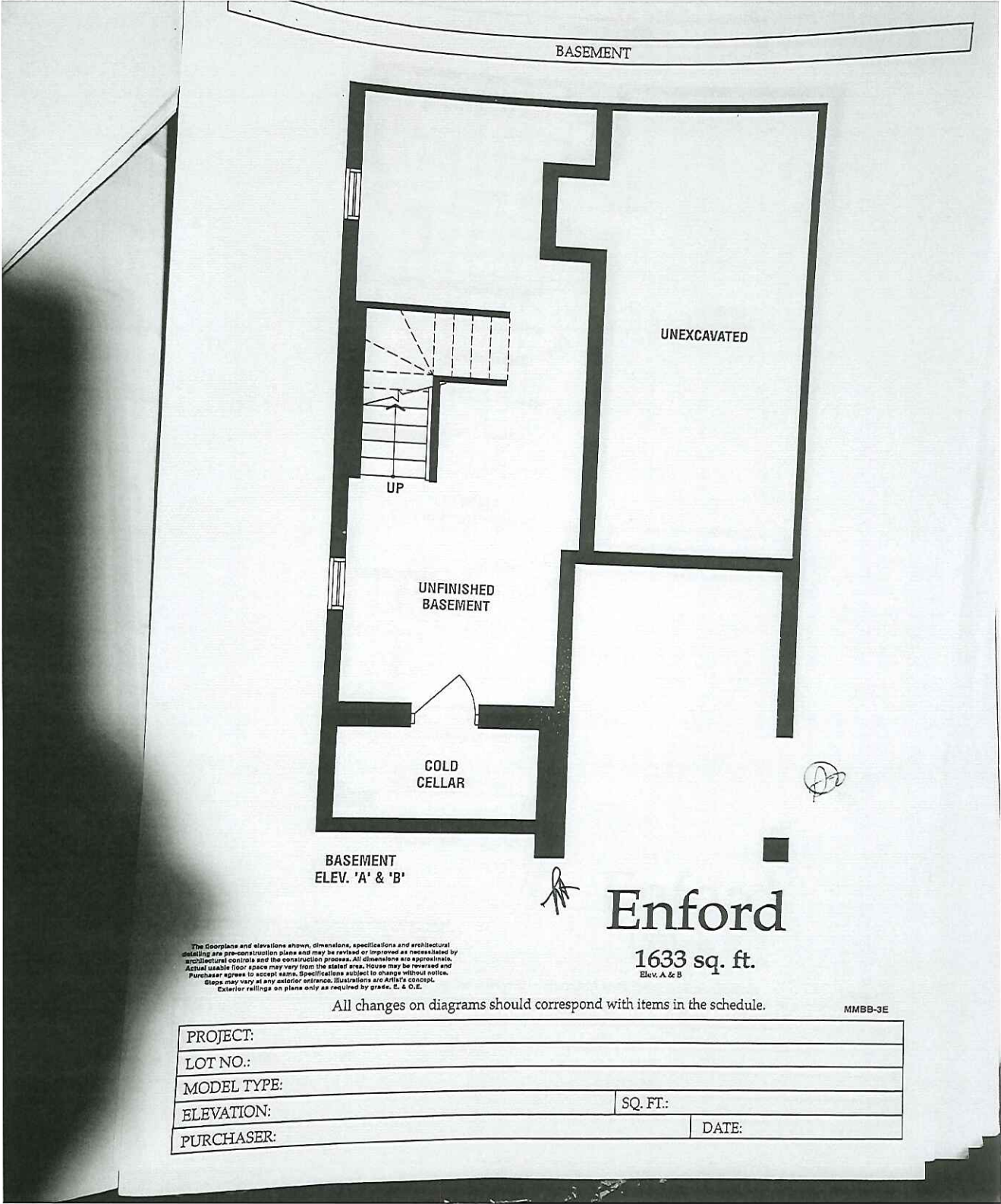
**AND**

**THE REVISED PROPOSED DRAWING WITH RESPECT TO THE APPLICATION FOR THE BASEMENT UNIT AS  
A SECOND UNIT DWELLING**

**AND**

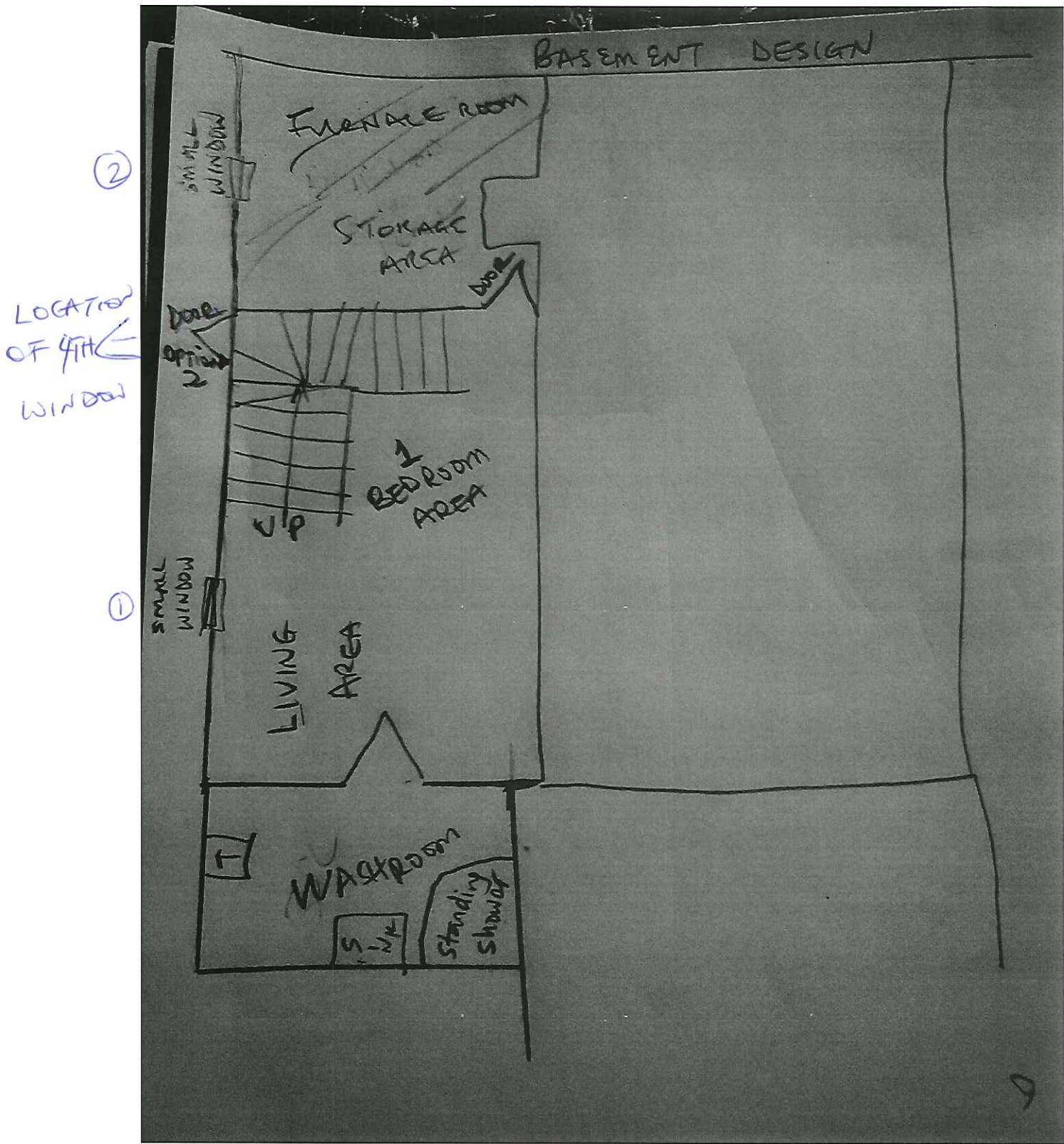
**ELEVATION DRAWING OF THE PROPERTY**

CORNER UNIT : PLAN M2058 BLK 377 – 26 HAYMARKET DRIVE, BRAMPTON, ON, L7A 5C3





CORNER UNIT : PLAN M2058 BLK 377 – 26 HAYMARKET DRIVE, BRAMPTON, ON, L7A 5C3

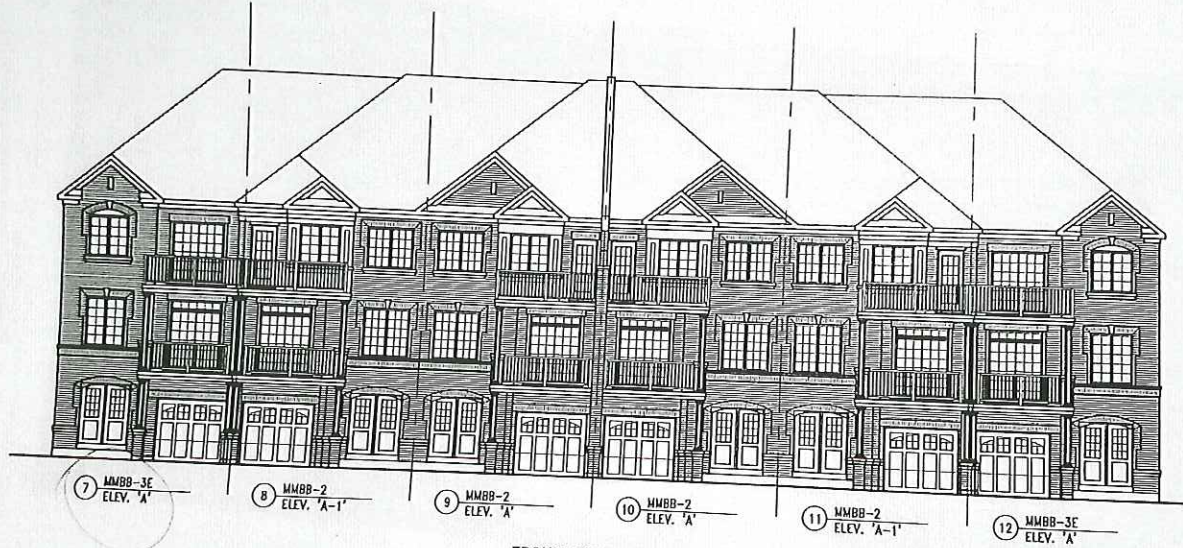


CORNER UNIT : PLAN M2058 BLK 377 -26 HAYMARKET DRIVE, BRAMPTON, ON, L7A 5C3

NAME  
NOM

No.

BLOCK FRONT ELEVATIONS



FRONT ELEVATION  
BLOCK 377

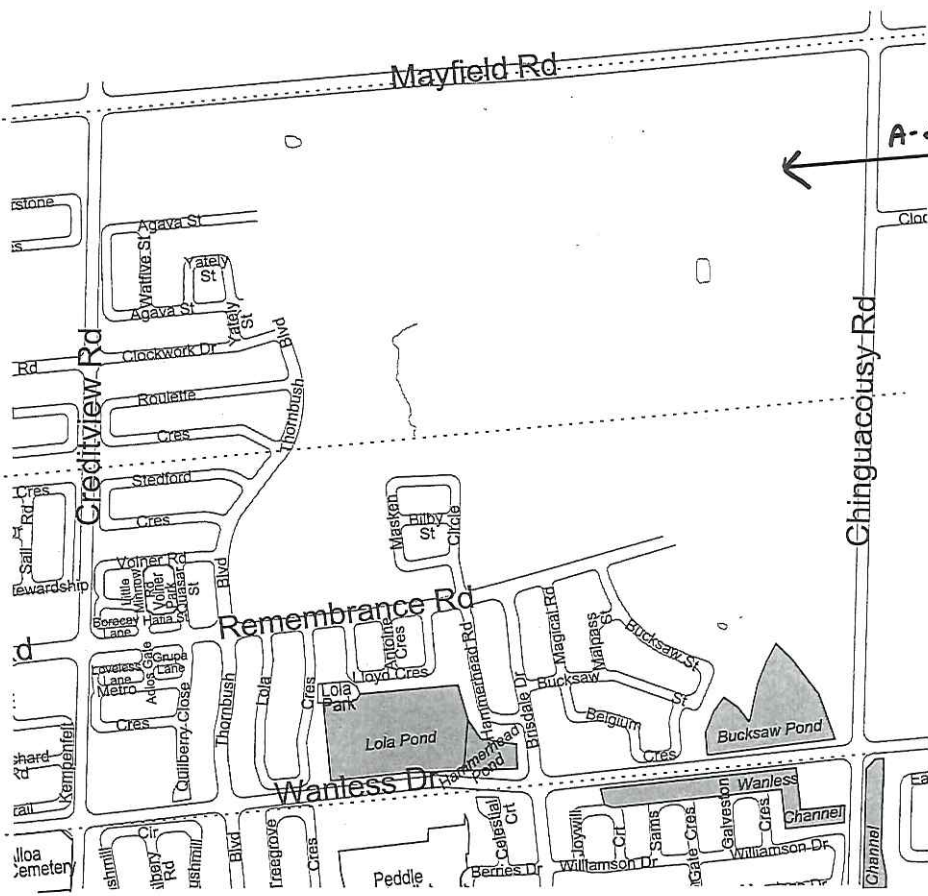
All changes on diagrams should correspond with items in the schedule.

The drawings and specifications shall, however, be subject to change without notice and the contractor shall be responsible for obtaining the latest revision of the drawings and specifications at all times.

PROJECT:	UPPER VALLEYLANDS
LOT NO.:	BLOCK 377
MODEL TYPE:	
ELEVATION:	SQ.FT.:
PURCHASER:	DATE:

FR  
LO  
MO  
ELE  
PUR





A-2022-0194

