



LAND USE SCHEDULE

| LAND USE | LOTS / BLOCKS | AREA (ha) | AREA (ac) |
|-------------------------------------|---------------|--------------|---------------|
| EMPLOYMENT | 1-6 | 61.27 | 151.40 |
| SWM POND | 7 | 2.75 | 6.80 |
| NHS (CHANNEL) | 8 | 10.73 | 26.51 |
| 10m NHS BUFFER | 9, 10 | 2.88 | 7.12 |
| ROAD WIDENING | 11-13 | 2.03 | 5.02 |
| POTENTIAL COLLECTOR / ARTERIAL ROAD | 14-16 | 2.89 | 7.14 |
| 0.3m RESERVE | 17-24 | 0.03 | 0.22 |
| TOTAL | 24 | 82.64 | 204.21 |