

Public Notice

Committee of Adjustment

APPLICATION # A-2022-0234 WARD #9

APPLICATION FOR MINOR VARIANCE

WHEREAS an application for minor variance has been made by **NEAMSBY INVESTMENTS INC**. under Section 45 of the <u>Planning Act</u>, (R.S.O. 1990 c.P.13) for relief from **By-law 270-2004**;

AND WHEREAS the property involved in this application is described as Lot 149, Plan 43M-2103 municipally known as **75 CLAREMONT DRIVE**, Brampton;

AND WHEREAS the applicant is requesting the following variance(s):

1. To permit an above grade door in the side wall where a minimum side yard width of 0.6m is provided extending from the front wall of the dwelling up to the door, whereas the by-law does not permit a door in the side wall unless there is a minimum side yard width of 1.2m extending from the front wall of the dwelling up to and including the door.

The land which is subject of this application is the subject of an application under the Planning Act for:

| Plan of Subdivision: | NO | File Number: | 21T-11006B | |
|---------------------------|--------------------|------------------------|---------------------------|-----------|
| Application for Consent: | NO | File Number: | | 3 |
| The Committee of Adjustme | nt has appointed * | TUESDAY. August 23, 20 | 22 at 9:00 A.M. by electr | onic meet |

The Committee of Adjustment has appointed TUESDAY, August 23, 2022 at 9:00 A.M. by electronic meeting broadcast from the Council Chambers, 4th Floor, City Hall, 2 Wellington Street West, Brampton, for the purpose of hearing all parties interested in supporting or opposing these applications.

This notice is sent to you because you are either the applicant, a representative/agent of the applicant, a person having an interest in the property or an owner of a neighbouring property. OWNERS ARE REQUESTED TO ENSURE THAT THEIR TENANTS ARE NOTIFIED OF THIS APPLICATION. THIS NOTICE IS TO BE POSTED BY THE OWNER OF ANY LAND THAT CONTAINS SEVEN OR MORE RESIDENTIAL UNITS IN A LOCATION THAT IS VISIBLE TO ALL OF THE RESIDENTS. If you are not the applicant and you do not participate in the hearing, the Committee may proceed in your absence, and you will not be entitled to any further notice in the proceedings. WRITTEN SUBMISSIONS MAY BE SENT TO THE SECRETARY-TREASURER AT THE ADDRESS OR FAX NUMBER LISTED BELOW.

IF YOU WISH TO BE NOTIFIED OF THE DECISION OF THE COMMITTEE OF ADJUSTMENT IN RESPECT OF THIS APPLICATION, YOU MUST SUBMIT A WRITTEN REQUEST TO THE COMMITTEE OF ADJUSTMENT. This will also entitle you to be advised of an Ontario Land Tribunal hearing. Even if you are the successful party, you should request a copy of the decision since the Committee of Adjustment decision may be appealed to the Ontario Land Tribunal by the applicant or another member of the public.

RULES OF PROCEDURE OF THIS COMMITTEE REQUIRE REPRESENTATION OF THE APPLICATION AT THE HEARING, OTHERWISE THE APPLICATION SHALL BE DEFERRED.

PLEASE SEE ATTACHED PARTICIPATION PROCEDURES REQUIRED DURING THE COVID-19 PANDEMIC

DATED at Brampton Ontario, this 11th Day of August, 2022

Comments may be sent to and more information about this matter may be obtained between 8:30 a.m. to 4:30 p.m. Monday - Friday from:

Jeanie Myers, Secretary-Treasurer Committee of Adjustment, City Clerk's Office, Brampton City Hall, 2 Wellington Street West, Brampton, Ontario L6Y 4R2

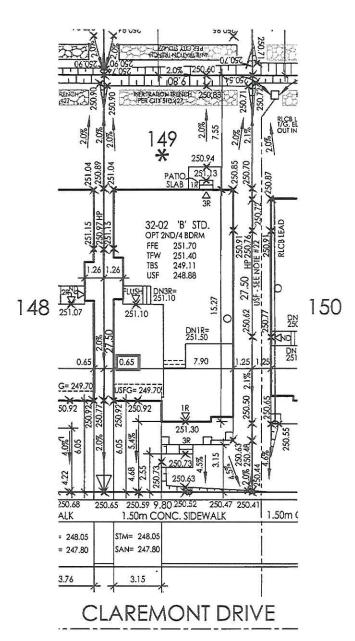
Phone: (905)874-2117 Fax: (905)874-2119 jeanie.myers@brampton.ca

W Architect Inc. **DESIGN CONTROL REVIEW JANUARY 13, 2022**

BY: GGE

This stamp is only for the purposes of design trol and carries no other professional obligati





NOTE: BUILDER TO VERIFY LOCATION OF ALL HYDRANTS, STREET LIGHTS, TRANSFORMERS AND OTHER SERVICES. IF MIN. DIMENSIONS ARE NOT MAINTAINED BUILDER IS TO RELOCATE AT HIS OWN EXPENSE

| BUILDING STATISTICS | N |
|---------------------------|--------------|
| REG. PLAN No. | 43M-2103 |
| ZONE | R1F-9.0-2368 |
| LOT NUMBER | LOT 149 |
| LOT AREA(m) ² | 269.50 |
| BLDG AREA(m) ² | N/A |
| LOT COVERAGE(%) | N/A |
| No. OF STOREYS | 2 |
| MEAN HEIGHT(m) | 8.93 |
| INT. GARAGE DIMS(m) | 3.05x6.10 |
| GARAGE DOOR(m) | 2.44 |
| | |

LEGEND FFE FINISHED FLOOR ELEVATION TOP OF FOUNDATION WALL TOP OF BASEMENT SLAB X BELL PEDESTAL TFW CABLE PEDESTAL TBS CATCH BASIN USF UNDER SIDE FOOTING USFR UNDER SIDE FOOTING @ DBL, CATCH BASIN * ENGINEERED FILL SFG UNDER SIDE FOOTING @
GARAGE
TEF TOP OF ENGINEERED
FILL USFG HYDRO CONNECTION FIRE HYDRANT STREET LIGHT R NUMBER OF RISERS TO GRADE MAIL BOX WOD TRANSFORMER V LOOKOUT BASEMENT SEWER CONNECTIONS 2 LOTS SEWER CONNECTIONS 1 LOT WALK OUT BASEMENT WALK UP BASEMENT WUB REV REVERSE PLAN WATER CONNECTION STD STANDARD PLAN WATER VALVE CHAMBER Θ Δ DOOR HYDRANT AND VALVE 103 WINDOW HYDRO METER AIR CONDITIONING B DOWN SPOUT TO SPLASH PAD GAS METER 9 MANHOLE - STORM • DOWNSPOUT CONNECTED TO STM MANHOLE - SANITARY SWALE DIRECTION CHAINLINK FENCE PRIVACY FENCE SOUND BARRIER FOOTING TO BE EXTENDED

FOOTING TO BE EXTENDED

OF 1.22 (MIN) BELOW GRADE

USF IS BASED ON 150mm (6) FOOTING DEPTH. CONTRACTO

ONFIRM WITH WORKING DRAWINGS FOR SPECIFIC SIZES THAT

WITH WORKING DRAWINGS FOR SPECIFIC SIZES THAT

| NO. | DESCRIPTION | DATE | DWN | CHK |
|-----|-------------------|-----------|-----|-----|
| 1 | ISSUED FOR REVIEW | 04-OCT-21 | RP | |
| 2 | ISSUED FOR REVIEW | 19-OCI-21 | RPH | DJH |
| 3 | ISSUED FINAL | 10-JAN-21 | RP | DJH |
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WWW.RNDESIGN.COM T:905-738-3177 WWW.THEPLUSGROUP.CA

I, DANIEL HANNINEN DECLARE THAT I HAVE REVIEWED AND IL DANIEL HANNINEN DECLARE HALL HAVE REVIEWED AND
TAKEN DESIGN RESPONSIBILITY POR THE DESIGN WORK ON
BEHALF OF RN DESIGN LTD,UNDER DIVISION C,PART-3
SUBSECTION-3,2,4 OF THE BUILDING CODE. I AM QUALIFIED
AND THE FIRM IS REGISTERED IN THE APPROPRIATE CLASSES /
CATEGORIES.
QUALIFIED DESIGNER BCIN:
20888 FIRM BCIN: DATE: 26995 DD-MMM-YY

SIGNATURE

17-01-2022

REMINGTON HOMES

PROJECT/LOCATION

COUNTRYSIDE VILLAGES BRAMPTON, ON

DRAWING

SITE PLAN

| DRAWN BY | SCALE | |
|-------------|------------|--|
| RP | 1:250 | |
| PROJECT No. | LOT NUMBER | |
| 17018 | LOT 149 | |

NOTE: (FOR LOT WITH INFILTRATION TRENCH) DOWNSPOUTS TO BE CONNECTED TO INFILTRATION TRENCH

GROUNIEG AND UNDURADED RIVES.

THESE STANDARDS ARE FOR URBAIN LOTS AND GENERAL IN NATURE. CERTAIN LOTS MAY RECURE CHANGES

2 LAWN AND SWALES SHALL HAVE A MINIMAIN SLOPE OF 2% AND A MAXIMUM SLOPE OF 6%.

3. WHERE GRADES IN EXCESS OF 6% ARE REQUIRED THE MAXIMUM SLOPE SHALL BE 3.1 IN ANY CASE GRADE CHANGES IN EXCESS OF 0.6m ARE TO BE ACCOMPLISHED BY USE OF A RETAINING WALL RETAINING WALLS HORSE THAN GAS SHALL HAVE A FENCE INSTALLED ON THE HIGH SIDE TIMBER 3. WHERE GRADES IN EXCESS OF 69, ARE REQUIRED THE MAXIMUM SLOPE SHALL BE 3 1 M ANY CASE GRADE CHANGES IN EXCESS OF 6 M ARE TO BE ACCOUNTISHED BY USE OF A RETAINING WALL RETAINING WALL SHIGHER THAN IS ON SHALL HAVE A FENCE INSTALLED ON THE RIGH SIDE TIMBER WALL WITHOUT BE PERMITTED.

4. THE MAXIMUM DEPTH OF REAR YARD SWALE SHALL BE 0 3 m. THE MAXIMUM R, OW ALLOWED IN A REAR YARD SWALE SHALL, BE THAT FROM 6 YARDS. SWALE INSTALLS SHALL BE COME. THE MAXIMUM DEPTH OF A SIDE YARD SWALE SHALL BE 0 3 m. THE GRADE ADJACENT TO THE HOUSE SHALL FOLLOW THE GRADE OF THE SWALE. THE MAXIMUM BERTH OF A SIDE YARD SWALE SHALL BE 0 3 m. THE GRADE ADJACENT TO THE HOUSE SHALL FOLLOW THE GRADE OF THE SWALE. THE MAXIMUM BERTH OF A SIDE YARD SWALE SHALL BE 0 2 m. THE GRADE ADJACENT TO THE HOUSE SHALL FOLLOW THE GRADE OF THE SWALE. THE MAXIMUM FLOW IN A SIDE SWALE IN THAT FROM 4 REAR YARDS.

5. THE MAXIMUM FLOW IN A SIDE SWALE IN THAT FROM 4 REAR YARDS.

6. AT LEAST ONE SIDEYARD OF ALL UNITS SHALL HAVE A SIDE APPRON (2% SLOPE) OF 0.8m MINIMUM.

7. A REAR APRON (2% SLOPE) OF 5m MINIMUM SUBLE PROVIDED FOR ALL DETAILED LIMITS.

8. REAR LOT CATCHENSIN GRATES TO BE 55mm BELOW PRINSED FOR ALL.

9. DOWNSPOUTS TO DISCHARGE ONTO GROUND ON SPLASH PADS, DOWNSPOUTS SHALL NOT DISCHARGE ACROSS WALKWAYS.

10. WEEPING THE DRAINAGE TO BE IN ACCORDANCE WITH THE CITY OF BRAMPTON SUBDINISION DESIGN STANDARDS.

11. ZOOM OF TOPSOL SHALL BE APPLIED TO EACH LOT PROOR TO SOCIOUNG.

12. CRIVEWAY GRADES SHALL NOT BE LESS THAN 2% AND NO GREATER THAN BY.

14. HOUSE STYLES ARE TO BE USED TO SHIT THE LOT GRADING.

15. SEMI-DETACHED AND TOWNHOUSE UNITS TO EMPLOY SPLIT DRAINAGE.

16. PATIO STONES MUST BE INSTALLED ALONG THE SIDE ENTRANCE.

17. THIS IS MEANT TO BE READ IN CONJUCTION WITH THE CITY OF BRAMPTON SUBDINSON DESIGN CRITERIA.

18. QUISTO CLEARANCE MUST BE ROYLDED BETWEEN THE SIDNIG AND THE FINAL GROUND ELEVATION AT THE HOUSE.

19. ALL DRIVEWAY WIDTHS AND DRIVEWAY PAYING SHALL BE AS PER THE CITY OF BRAMPTON STANDARDS.

21. BUILDER TO PROVIDE LATURUT FOR THE LOCA

GRADING CERTIFICATION:

ORDINING CENTIFICATION:

1 THE PROPOSED LOT GRAING AND DRAINAGE IS APPROVED AS BEING IN CONFORMITY WITH THE OVERALL APPROVED GRADING PLANS FOR THE SUBDIVISION.
2 THE BULLDER IS RESPONSELE FOR RELOCATION OF ALL THE

2 THE BUILDER IN STE 3. THE BUILDER MUST TOPSOR, AND SOO ALL BOULEVARDS. 4 DOWNSPOUTS SHALL DISCHARGE TO THE GROUND VIA SPLASH PAIDS.

CKLINE TO BE 150mm TO 200mm ABOVE FINAL GRADE AT

SCHAEFFER AND ASSOCIATES LTD.

NOTE:
LATERAL SEWERS AS-BUILT ELEVATIONS AND UTILITY LOCATIONS
WERE NOT AVAILABLE AT THE TIME OF CERTIFICATIONS.
WERE NOT AVAILABLE AT THE TIME OF CERTIFICATIONS.
WATER REVISIONS MAY BE REQUIRED UPON AVAILABILITY OF
LATERAL ELEVATIONS AND UTILITY LOCATIONS.



Under the authority of the Emergency *Management and Civil Protection Act* and the *Municipal Act, 2001*, City Council approved Committee Meetings to be held electronically and/or as a hybrid meeting (both inperson and electronically).

Electronic/Hybrid Hearing Procedures How to get involved in the Hybrid Hearing

As the pandemic has waned, Brampton City Hall is currently lifting in-person attendance restrictions due to the COVID pandemic. In-person attendance at Committee of Adjustment Hearings is now available at this time, along with a virtual participation option. Brampton City Council and its Committees will continue to meet electronically and in-person. For the **August 23, 2022** hearing, the Committee of Adjustment will conduct its meeting with concurrent electronic and in-person attendance.

How to Participate in the Hearing:

All written comments (by mail or email) must be received by the Secretary-Treasurer no later than **4:30 pm**, **Thursday**, **August 18**, **2022**.

- Advance registration for applicants, agents and other interested persons is required by one or two options:
 - 1. Participate remotely in the electronic hearing using a computer, smartphone or tablet by emailing the Secretary–Treasurer at cityclerksoffice@brampton.ca or jeanie.myers@brampton.ca by 4:30 pm Thursday, August 18, 2022.
 - 2. To participate in-person, please email the Secretary–Treasurer at cityclerksoffice@brampton.ca or jeanie.myers@brampton.ca by 4:30 pm Thursday, August 18, 2022.
- Persons without access to a computer, smartphone or tablet can participate in a meeting via telephone or inperson. You can register by calling 905-874-2117 and leave a message with your name, phone number and
 the application you wish to speak to by Thursday, August 18, 2022. City staff will contact you and provide
 you with further details.

You will be contacted by the City Clerk's Office before the hearing date to confirm your attendance. Confirmation of in-person attendance will be subject to any in-person capacity limits that may be in place for Council Chambers at City Hall and prevailing public health orders and guidance.

 All Hearings will be livestreamed on the City of Brampton YouTube account at: https://www.brampton.ca/EN/City-Hall/meetings-agendas/Pages/Welcome.aspx or http://video.isilive.ca/brampton/live.html.

If holding an electronic/hybrid rather than an oral hearing is likely to cause a party significant prejudice a written request may be made to have the Committee consider holding an oral hearing on an application at some future date. The request must include your name, address, contact information, and the reasons for prejudice and must be received no later than 4:30 pm the Friday prior to the hearing to cityclerksoffice@brampton.ca or jeanie.myers@brampton.ca. If a party does not submit a request and does not participate in the hearing, the Committee may proceed without a party's participation and the party will not be entitled to any further notice regarding the proceeding.

NOTE Personal information as defined in the *Municipal Freedom of Information and Protection of Privacy Act* (*MFIPPA*), collected and recorded or submitted in writing or electronically as related to this planning application is collected under the authority of the *Planning Act*, and will be used by members of the Committee and City of Brampton staff in their review of this matter. Please be advised that your submissions will be part of the public record and will be made available to the public, including posting on the City's website, www.brampton.ca. By providing your information, you acknowledge that all personal information such as the telephone numbers, email addresses and signatures of individuals will be redacted by the Secretary-Treasurer on the on-line posting only. Questions regarding the collection, use and disclosure of personal information may be directed to the Secretary-Treasurer at 905-874-2117.

The City of Brampton is reviewing its Committee of Adjustment process. As a participant in this process, if you have comments or input you would like to share about your experience with the Committee of Adjustment, please email cityclerksoffice@brampton.ca to indicate your interest and you will be contacted with more information.

Flower City



For Office Use Only (to be inserted by the Secretary-Treasurer after application is deemed complete)

FILE NUMBER: 4 - 2022 - 0234

The Personal Information collected on this form is collected pursuant to section 45 of the Planning Act and will be used in the processing of this application. Applicants are advised that the Committee of Adjustment is a public process and the information contained in the Committee of Adjustment files is considered public information and is available to anyone upon request and will be published on the City's website. Questions about the collection of personal information should be directed to the Secretary-Treasurer, Committee of Adjustment, City of Brampton.

APPLICATION Minor Variance or Special Permission

(Please read Instructions)

It is required that this application be filed with the Secretary-Treasurer of the Committee of Adjustment and be NOTE: accompanied by the applicable fee.

The undersigned hereby applies to the Committee of Adjustment for the City of Brampton under section 45 of

| | the Planni | ing Act, 1990, for relief as desc | cribed in this application | n from By-Law 270-2004. | |
|----|------------------|---------------------------------------------------------------------------|----------------------------|--------------------------------|----------------|
| 1. | Name of | Owner(s) Neamsby Investmer | nts Inc. c/o Remington Gro | up Inc. | |
| | Address | 7501 Keele Street, Suite 100 | Alari . | | |
| | | Concord, ON L4K 1Y2 | | | |
| | | attn: Jason Sheldon | | | |
| | Phone # | | | Fax # | |
| | Email | jsheldon@remingtongroupinc.com | | 3 | |
| | | | | _ | |
| | | | | | |
| 2. | Name of A | Agent KLM Planning Partn | ers Inc. | | |
| | Address | 64 Jardin Drive Unit 1B | | | |
| | | Concord, ON L4K 3P3 | | | |
| | DI# | attn: Keith MacKinnon / Laure | en Dynes | - " | |
| | Phone # Email | 905.669.4055 (ext. 234) | | Fax # | |
| | ⊏maii | kmackinnon@klmplanning.com / ldyn | es@kimpianning.com | = | |
| | | | | | |
| 3. | Nature an | nd extent of relief applied for | (variances requested | ١: | |
| J. | | | * | | |
| | | it an above grade door in | | | |
| | | d extending from the front | | | |
| | does not | t permit a door in the side | wall unless there is | s a minimum side yard v | width of 1.2m |
| | extendin | ng from the front wall of the | e dwelling up to and | d including the door. | |
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| 12 | | | | | |
| 4. | Why is it | not possible to comply with t | the provisions of the l | by-law? | |
| | The Zon | ing By-law cannot be com | nplied with as the m | odels of the single deta | ched dwellings |
| | | signed, generally approve | | | |
| | location | of the side door is intentic | nally leading into a | mudroom attached to | the darage |
| | The side | e door is not intended for t | he use of a second | ary suite and therefore | doos not |
| | | the wider access to be use | | | uoes not |
| | require t | he wider access to be use | ed as a primary dod | or to a secondary suite. | |
| | | | | | |
| 5. | Lenal Des | scription of the subject land: | | | |
| ٥. | Lot Numb | 의 2000년 - 2000년 1일 1일 1일 1일 2014 - 1일 | | | |
| | | ber/Concession Number | 43M-2103 | | |
| | | Address 75 Claremont Drive | 40W 2100 | | |
| | | <u></u> | | | |
| | | | | | |
| 6. | Dimensio | n of subject land (<u>in metric u</u> | nits) | | |
| | Frontage | | | | |
| | Depth | 27.50m | | | |
| | Area | 269.5m2 | | | |
| | | | | | |
| | | | | | |
| 7. | Access to | the subject land is by: | | | |
| | Provincia | l Highway | | Seasonal Road | |
| | | I Road Maintained All Year | ✓ | Other Public Road | |
| | Private Ri | ight-of-Way | | Water | |

| 8. | Particulars of all buildings and structures on or proposed for the subject land: (specify in metric units ground floor area, gross floor area, number of storeys, width, length, height, etc., where possible) | | | | | | |
|---------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|--|--|--|--|
| | EXISTING BUILDINGS/STRUCTURES on the subject land: List all structures (dwelling, shed, gazebo, etc.) | | | | | | |
| | Vacant residential | | | | | | |
| | PROPOSED BUILDII | PROPOSED BUILDINGS/STRUCTURES on the subject land: | | | | | |
| | Two-storey single | detached residentia | al dwelling with a GFA of 2,187 sq.ft. | | | | |
| 9. | | APPEN NO. OF THE PERSON NAMED IN COLUMN TO P | ructures on or proposed for the subject lands: and front lot lines in <u>metric units</u>) | | | | |
| | EXISTING | | | | | | |
| | Front yard setback | N/A | | | | | |
| | Rear yard setback Side yard setback | N/A N/A | | | | | |
| | Side yard setback | N/A | | | | | |
| | PROPOSED Front yard setback Rear yard setback Side yard setback Side yard setback | 4.68m 7.55m 0.65m 1.25m | | | | | |
| 10. | Date of Acquisition | of subject land: | 1998 | | | | |
| 11. | Existing uses of sub | ject property: | Vacant - Residential | | | | |
| 12. | Proposed uses of su | bject property: | Residential | | | | |
| 13. | Existing uses of abu | tting properties: | Vacant Residential | | | | |
| 14. | Date of construction | of all buildings & stru | actures on subject land: N/A - Vacant | | | | |
| 15. | Length of time the ex | xisting uses of the sub | pject property have been continued: 7 years | | | | |
| 16. (a) | What water supply is Municipal ✓ Well | s existing/proposed? | Other (specify) | | | | |
| (b) | What sewage dispose Municipal Septic | al is/will be provided? | Other (specify) | | | | |
| (c) | What storm drainage Sewers Ditches Swales | e system is existing/pr | oposed? Other (specify) | | | | |

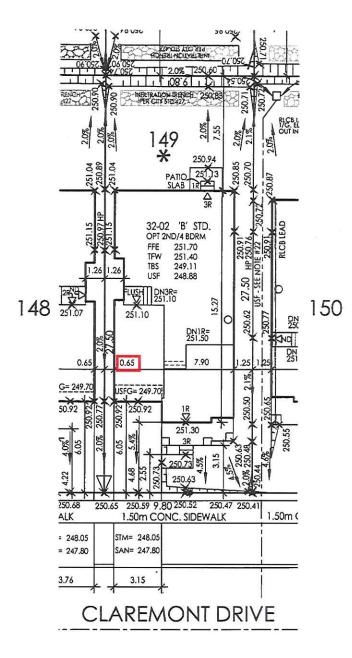
| 17. | Is the subject property the s subdivision or consent? | ubject of an | application under th | ne Planning Act, for approval of a plan of |
|-------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|-------------------------------------------------|-------------------------------------------------------------------------------------------------------|
| | Yes 🗹 No [| \supset | | |
| | If answer is yes, provide deta | ils: File | # <u>21T-11006B</u> | Status Approved |
| 18. | Has a pre-consultation applic | ation been f | iled? | |
| | Yes No | \checkmark | | |
| 19. | Has the subject property eve | r been the su | ıbject of an applicati | ion for minor variance? |
| | Yes No [| \checkmark | Unknown | 7 |
| | If answer is yes, provide deta | ils: | | - |
| | File# Decision D | | | Relief |
| | File # Decision Decis | | | Relief Relief |
| | | | | |
| | | | | Zayro |
| DAT | EDATTHE City | 0.5 | | of Applicant(s) or Authorized Agent |
| | | OF | Vaughan | |
| 90 | | | | |
| THE SUD | JECT LANDS, WRITTEN AUTH | ORIZATION | OF THE OWNER MI | PERSON OTHER THAN THE OWNER OF IST ACCOMPANY THE APPLICATION. IF BE SIGNED BY AN OFFICER OF THE |
| CORPOR | ATION AND THE CORPORATION | N'S SEAL S | HALL BE AFFIXED. | DE SIGNED BY AN OFFICER OF THE |
| 1 | Lauren Dynes | | , OF THE TO | own OF Aurora |
| IN THE | Region OF York | | SOLEMNLY DECLA | |
| ALL OF T BELIEVIN OATH. | HE ABOVE STATEMENTS ARE G IT TO BE TRUE AND KNOW | TRUE AND | - LI MAKE THIS SOLE | EMN DECLARATION CONSCIENTIOUSLY ORCE AND EFFECT AS IF MADE UNDER |
| DECLARE | ED BEFORE ME AT THE | | | |
| City | OF Vaughan | i 1 1 1 1 | | |
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| IN THE | Region OF | | ; | Q1. |
| York | THIS 20 DAY O | F | | ZZIYNO - |
| July) | 20 22 Ruby Lyn Salas del Mando | i i | Signature | of Applicant or Authorized Agent |
| Stand | a Commissioner, etc., Province of Omario, for KLM Planning Pariners Inc. |] { { { ! | | |
| Ó | A Commissioner etc. | | | |
| | " | FOR OF | FICE USE ONLY | |
| | Present Official Plan Designa | | OOL ONE! | |
| | Present Zoning By-law Classi | fication: | | R1F-9 Section 2368 |
| | This application has been reviews | ewed with res riew are outlin | pect to the variances and on the attached cl | required and the results of the necklist. |
| | Rose Bruno | | | July 21, 2022 |
| | Zoning Officer | | _ | Date |
| A | DATE RECEIVE | D // | Yulu 21. 2 | 022 |

Revised 2020/01/07

W Architect Inc. **DESIGN CONTROL REVIEW** JANUARY 13, 2022

BY: GGE





NOTE: BUILDER TO VERIFY LOCATION OF ALL HYDRANTS, STREET LIGHTS, TRANSFORMERS AND OTHER SERVICES. IF MIN. DIMENSIONS ARE NOT MAINTAINED BUILDER IS TO RELOCATE AT HIS OWN EXPENSE

BUILDING STATISTICS REG. PLAN NO. 43M-2103 ZONE R1F-9.0-2368 LOT NUMBER LOT 149 LOT AREA(m)2 269.50 BLDG AREA(m)2 N/A LOT COVERAGE(%) N/A No. OF STOREYS MEAN HEIGHT(m) 8.93 INT. GARAGE DIMS(m) 3.05x6.10 GARAGE DOOR(m) 2.44

LEGEND FFE FINISHED FLOOR ELEVATION TEW TOP OF FOUNDATION WALL
TBS TOP OF BASEMENT SLAB X BELL PEDESIAL CABLE PEDESTAL CATCH BASIN USF UNDER SIDE FOOTING USFR UNDER SIDE FOOTING @ DBL. CATCH BASIN ENGINEERED FILL * UNDER SIDE FOOTING & GARAGE TOP OF ENGINEERED FILL USFG HYDRO CONNECTION FIRE HYDRANI TEF NUMBER OF RISERS TO GRADE WALKOUT DECK STREET LIGHT R $\overline{\infty}$ MAIL BOX WOD TRANSFORMER LOOKOUT BASEMENT SEWER CONNECTIONS 2 LOTS WALK OUT BASEMENT WALK UP BASEMENT WOB SEWER CONNECTIONS I 7 REVERSE PLAN REV WATER CONNECTION STD STANDARD PLAN WATER VALVE CHAMBER Θ DOOR HYDRANI AND VALVE HYDRO METER GAS METER MANHOLE - STORM 슾 WINDOW 0 AIR CONDITIONING DOWN SPOUT TO SPLASH PAD 0 • DOWNSPOUT CONNECTED TO STM CHAINLINK FENCE PRIVACY FENCE SOUND BARRIER FOOTING TO BE EXTENDED TO 1.22 (MIN) BELOW GRADE NOTE: USF IS BASED ON 150mm (6) FOOTING DEPTH. CONTRACTO TO CONFIRM WITH WORKING DRAWINGS FOR SPECIFIC SIZES THAT MAY SUPERSEDE THIS SIZE.

| | ISSUED OR REVISIO | N COMMENT | S | |
|-----|-------------------|-----------|----------|-----|
| NO. | DESCRIPTION | DATE | DWN | CHK |
| 1 | ISSUED FOR REVIEW | 04-OCT-21 | RP | |
| 2 | ISSUED FOR REVIEW | 19-OCI-21 | RPH | DJH |
| 3 | ISSUED FINAL | 10-JAN-21 | RP | DJH |
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WWW.RNDESIGN.COM T:905-738-3177 WWW.THEPLUSGROUP.CA

I, DANIEL HANNINEN DECLARE THAT I HAVE REVIEWED AND I, DANIEL HANNINEN DECLARE THAT I HAVE REVIEWED AND TAKEN DESIGN RESPONSIBILITY FOR THE DESIGN WORK ON BEHALF OF RN DESIGN LTD. LUNDER DIVISION C.,PART-3 SUBSECTION-3.2.4 OF THE BUILDING CODE. I AM QUALIFIED AND THE FIRM IS REGISTERED IN THE APPROPRIATE CLASSES / CATEGORIES.

QUALIFIED DESIGNER BCIN: 20888 FIRM BCIN: 26995 DO-MMM-TY D

17-01-2022

SIGNATURE:

REMINGTON HOMES

PROJECT/LOCATION COUNTRYSIDE VILLAGES

BRAMPTON, ON

DRAWING SITE PLAN

1:250 RP LOT NUMBER LOT 149

NOTE: (FOR LOT WITH INFILTRATION TRENCH) DOWNSPOUTS TO BE CONNECTED TO INFILTRATION TRENCH

GRADING AND DRAINAGE NOTES:

1. THESE STANDARDS ARE FOR URBAN LOTS AND GENERAL IN NATURE. CERTAIN LOTS MAY REQUIRE CHANGES

2. LIWAN AND SWALES SHALL HAVE A MINIBALM SLOPE OF 2%, AND A MAXIMUM SLOPE OF 5%.

3. WHERE GRADES IN EXCESS OF 6% ARE REQUIRED THE MAXIMUM SLOPE SHALL BE 3.1 IN ANY CASE GRADE CHANGES IN EXCESS OF 6.6% ARE TO BE ACCOMPLISHED BY USE OF A RETRAINING WALL RETAINING WALLS INCHER THAN GEN SHALL BE 3.1 IN ANY CASE GRADE CHANGES IN EXCESS OF 6.6% ARE TO BE ACCOMPLISHED BY USE OF A RETRAINING WALL SHOTHER THAN GEN SHALL BE 6.2 IN ANY CASE GRADE CHANGES IN EXCESS OF 6.6% ARE TO BE ACCOMPLISHED BY USE OF A RETRAINING WALL SHOTHER THAN GEN SHALL BE 6.2 IN THE HAZIMUM ROW ALLOWED IN A REAR YARD SWALE SHALL BE 1 THAT FROM 6 YARDS.

WALL EINCITES SHALL NOT BE GREATER THAN 3.1 OF WIDTHS.

5. THE MAXIMUM BEPTH OF A SIDE YARD SWALE SHALL BE 8.3 IN. THE GRADE ADJACENT TO THE HOUSE SHALL FOLLOW THE GRADE OF THE SWALE THE MAXIMUM REPTH OF A SIDE YARD SWALE BY AND SHALL BE 9.5 IN. THE GRADE OF THE SWALE THE MAXIMUM REPTH OF A SIDE YARD SWALE BY AND A SIDE APPRON (2% SLOPE) OF 0.6% MINIMUM.

5. A FLEAT ONE SIDEYARD OF ALL UNITS SHALL HAVE A SIDE APRON (2% SLOPE) OF 0.6% MINIMUM.

7. A REAR APARON (2% SLOPE) OF 5M MINIMUM SHALL BE PROVIDED FOR ALL DETAILS.

8. REAR LOT CATCHRISMI GRATES TO BE 75mm BELOW PINISHED GRADE.

9. DOWNSPOUTS TO DISCHARGE ONTO GROUND ON SPASH PARS. DOWNSPOUTS SHALL NOT DISCHARGE ACROSS WALKWAYS.

10. WEEPING TILE PRANNAGE TO BE IN ACCORDANCE WITH THE CITY OF BRAMPTON SUBDIVISION DESIGN STANDARDS.

11. THE MINIMUM CLEAR DISTANCE BETWEEN THE EDGE OF A DRIVEWAY AND A UTILITY STRUCTURE IS 1.2m

11. HOUSE STYLES ARE TO BE USED TO SUIT THE LOT GRADING.

15. SEMPLOTACHED AND TOWNHOUSE LUSTS TO BURNOY SPLIT DRAINAGE.

16. PATIO STONDS MUST BE INSTALLED ALONG THE SIDE ENTRANCE.

17. THIS IS MEANT TO BE READ IN CONJUCTION WITH THE CITY OF BRAMPTON SUBDIVISION DESIGN CRITERIA.

18. 15. MEANT TO BE READ IN CONJUCTION WITH THE CITY OF BRAMPTON SUBDIVISION DESIGN CRITERIA.

18. 15. MEANT TO BE READ I

GRADING CERTIFICATION

I THE PROPOSED LOT GRAING AND DRAINAGE IS APPROVED AS BEING IN CONFORMITY WITH THE OVERALL APPROVED GRADING PLANS FOR THE SUBDIMISION. 2 THE BUILDER IS RESPONSELE FOR RELOCATION OF ALL THE

THE BUILDER MUST TOPSOIL AND SOD ALL BOULEVARDS. DOWNSPOUTS SHALL DISCHARGE TO THE GROUND VIA

CKLINE TO BE 150mm TO 200mm ABOVE FINAL GRADE AT

SCHAEFFER AND ASSOCIATES LTD.

MOTE:
LATERAL SEWERS AS-BUILT ELEVATIONS AND UTILITY LOCATIONS
WERE NOT AVAILABLE AT THE TIME OF CERTIFICATIONS.
SCHEFFERS WILL NOT ACCEPT LUBBLITY ASSIGN FROM THIS
MATTER REVISIONS MAY BE REQUIRED UPON AVAILABILITY OF
LATERAL ELEVATIONS AND UTILITY LOCATIONS.

