

## **Public Notice**

## **Committee of Adjustment**

APPLICATION # A-2022-0235 WARD #9

#### APPLICATION FOR MINOR VARIANCE

WHEREAS an application for minor variance has been made by **NEAMSBY INVESTMENTS INC**. under Section 45 of the <u>Planning Act</u>, (R.S.O. 1990 c.P.13) for relief from **By-law 270-2004**;

AND WHEREAS the property involved in this application is described as Lot 174, Plan 43M-2103 municipally known as **92 CLAREMONT DRIVE**, Brampton;

AND WHEREAS the applicant is requesting the following variance(s):

1. To permit an above grade door in the side wall where a minimum side yard width of 0.6m is provided extending from the front wall of the dwelling up to the door, whereas the by-law does not permit a door in the side wall unless there is a minimum side yard width of 1.2m extending from the front wall of the dwelling up to and including the door.

The land which is subject of this application is the subject of an application under the Planning Act for:

Plan of Subdivision:	NO	File Number: 21T-11006B
Application for Consent:	NO	File Number:

The Committee of Adjustment has appointed TUESDAY, August 23, 2022 at 9:00 A.M. by electronic meeting broadcast from the Council Chambers, 4th Floor, City Hall, 2 Wellington Street West, Brampton, for the purpose of hearing all parties interested in supporting or opposing these applications.

This notice is sent to you because you are either the applicant, a representative/agent of the applicant, a person having an interest in the property or an owner of a neighbouring property. OWNERS ARE REQUESTED TO ENSURE THAT THEIR TENANTS ARE NOTIFIED OF THIS APPLICATION. THIS NOTICE IS TO BE POSTED BY THE OWNER OF ANY LAND THAT CONTAINS SEVEN OR MORE RESIDENTIAL UNITS IN A LOCATION THAT IS VISIBLE TO ALL OF THE RESIDENTS. If you are not the applicant and you do not participate in the hearing, the Committee may proceed in your absence, and you will not be entitled to any further notice in the proceedings. WRITTEN SUBMISSIONS MAY BE SENT TO THE SECRETARY-TREASURER AT THE ADDRESS OR FAX NUMBER LISTED BELOW.

IF YOU WISH TO BE NOTIFIED OF THE DECISION OF THE COMMITTEE OF ADJUSTMENT IN RESPECT OF THIS APPLICATION, YOU MUST SUBMIT A WRITTEN REQUEST TO THE COMMITTEE OF ADJUSTMENT. This will also entitle you to be advised of an Ontario Land Tribunal hearing. Even if you are the successful party, you should request a copy of the decision since the Committee of Adjustment decision may be appealed to the Ontario Land Tribunal by the applicant or another member of the public.

RULES OF PROCEDURE OF THIS COMMITTEE REQUIRE REPRESENTATION OF THE APPLICATION AT THE HEARING, OTHERWISE THE APPLICATION SHALL BE DEFERRED.

## PLEASE SEE ATTACHED PARTICIPATION PROCEDURES REQUIRED DURING THE COVID-19 PANDEMIC

DATED at Brampton Ontario, this 11th Day of August, 2022

Comments may be sent to and more information about this matter may be obtained between 8:30 a.m. to 4:30 p.m. Monday - Friday from:

Jeanie Myers, Secretary-Treasurer Committee of Adjustment, City Clerk's Office, Brampton City Hall, 2 Wellington Street West, Brampton, Ontario L6Y 4R2

Phone: (905)874-2117 Fax: (905)874-2119 jeanie.myers@brampton.ca

## W Architect Inc. **DESIGN CONTROL REVIEW** JANUARY 11, 2022

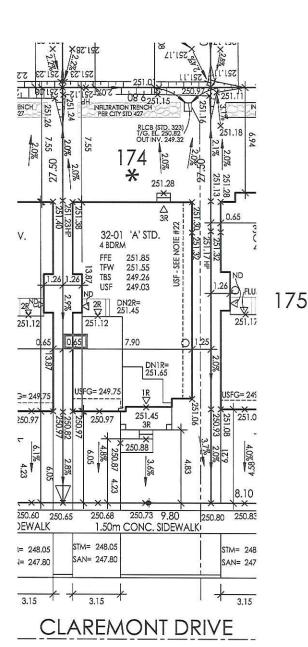
FINAL

BY: GGE

173

This stamp is only for the purposes of design rol and carries no other professional obligation





NOTE: BUILDER TO VERIFY LOCATION OF ALL HYDRANTS, STREET LIGHTS, TRANSFORMERS AND OTHER SERVICES, IF MIN. DIMENSIO ARE NOT MAINTAINED BUILDER IS TO RELOCATE AT HIS OWN EXPE

BUILDING STATISTICS 43M-2103 REG. PLAN No. R1F-9.0-2368 ZONE LOT NUMBER LOT 174 LOT AREA(m)<sup>2</sup> 269.50 BLDG AREA(m)<sup>2</sup> N/A LOT COVERAGE(%) N/A No. OF STOREYS 8.53 INT, GARAGE DIMS(m) 3.05X6.10 GARAGE DOOR(m) 2.44

LEGEND FFE FINISHED FLOOR ELEVATION SUMP PUMP TOP OF FOUNDATION WALL BELL PEDESTAL X TFW CABLE PEDESTAL TOP OF BASEMENT SLAB TBS CATCH BASIN USF UNDER SIDE FOOTING UNDER SIDE FOOTING @ REAR DBL. CATCH BASIN USFR \* UNDER SIDE FOOTING @ GARAGE TOP OF ENGINEERED FILL ENGINEERED FILL USFG HYDRO CONNECTION FIRE HYDRANT TEF NUMBER OF RISERS TO GRADE WALKOUT DECK R MAIL BOX WOD TRANSFORMER V LOOKOUT BASEMENT LOB SEWER CONNECTIONS 2 LOTS WOB WUB WALK OUT BASEMENT WALK UP BASEMENT SEWER CONNECTIONS 1 REV REVERSE PLAN WATER CONNECTION STANDARD PLAN WATER VALVE CHAMBER HYDRANT AND VALVE Δ DOOR AC AIR CONDITIONING H HYDRO METER GAS METER DOWN SPOUT TO SPLASH PAD ₽+ • MANHOLE - SANITARY CHAINLINK FENCE PRIVACY FENCE SOUND BARRIER FOOTING TO BE EXTENDED TO 1.22 (MIN) BELOW GRADE USF IS BASED ON 150mm (S) FOOTING DETHI. CONTRACTO NIFIRM WITH WORKING DRAWINGS FOR SPECIFIC SIZES THAT

NO.	ISSUED OR REVISION CO	DATE	DWN	СНК
1	ISSUED FOR REVIEW	04-OCT-21		
2	ISSUED FOR REVIEW	19-OCT-21	RPH	DJH
3	ISSUED FINAL	10-JAN-21	RP	DJH
4	REVISED PER CITY COMM - FINAL	14-JUN-22	DA	



WWW.RNDESIGN.COM T:905-738-3177 WWW.THEPLUSGROUP.CA

I. DANIEL HANNINEN DECLARE THAT I HAVE REVIEWED AND TAKEN DESIGN RESPONSIBILITY FOR THE DESIGN WORK ON BEHALF OF RN DESIGN LTD, UNDER DIVISION C, PART-3 SUBSECTION-3, 24 OF THE BUILDING CODE. I AM QUALIFIED AND THE FIRM IS REGISTERED IN THE APPROPRIATE CLASSES /

CATEGORIES.
QUALIFIED DESIGNER BCIN:
FIRM BCIN:
DATE:

26995 DD-MMM-YY 17-01-2022

**REMINGTON HOMES** 

COUNTRYSIDE VILLAGES BRAMPTON, ON

SITE PLAN

DRAWN BY	SCALE	
RP	1:250	
PROJECT No.	LOT NUMBER	
17018	LOT 174	

NOTE: (FOR LOT WITH INFILTRATION TRENCH) DOWNSPOUTS TO BE CONNECTED TO INFILTRATION TRENCH

GROUND AND URMINGE NOTES. THE MET AND GENERAL IN NATURE. CERTAIN LOTS MAY REQUIRE CHANGES

2. LAWN AND SWALES SHALL HAVE A MINIMUM SLOPE OF 2% AND A MAXIMUM SLOPE OF 5%.

3. WHERE GRADES IN EXCESS OF 6% ARE REQUIRED THE MAXIMUM SLOPE SHALL BE 3"1 IN ANY CASE GRADE CHANGES IN EXCESS OF 0.6m ARE TO BE
ACCOMPLISHED BY USE OF A RETAINING WALL RETAINING WALLS HIGHER THAN 0.6m SHALL HAVE A FENCE INSTALLED ON THE HIGH SIDE, TIMBER

WALL MILL HAVE OF GROWN TEST. 2. LAWN AND SWALES SHALL HAVE A MINIMUM SLUPE UP 2% ARD A MAXIMUM SLUPE SHALES 3. IN ARY CASE GRADE CHANGES IN EXCESS OF 0.6m ARE TO BE ACCOMPLISHED BY USE OF A RETAINING WALL RETAINING WALLS HIGHER THAN 0.6m SHALL HAVE A FENCE INSTALLED ON THE HIGH SIDE. TIMBER WALL WILL NOT BY USE OF A RETAINING WALL RETAINING WALLS HIGHER THAN 0.6m SHALL HAVE A FENCE INSTALLED ON THE HIGH SIDE. TIMBER WALL WILL NOT BY GERET THAN 1.0 THE OFFICE OF THE MAXIMUM FLOW ALLOWED IN A REAR YARD SWALE SHALL BE THAT FROM 8 YARDS.
4. THE MAXIMUM DEPTH OF A SIDE YARD SWALE SHALL BE 0.3m. THE MAXIMUM FLOW ALLOWED IN A REAR YARD SWALE SHALL BE THAT FROM 8 YARDS.
5. THE MAXIMUM PEPTH OF A SIDE YARD SWALE SHALL BE 0.3m. THE MAXIMUM FLOW IN A SIDE SWALE IN THAT FROM 8 REAR YARDS.
5. THE MAXIMUM PEPTH OF A SIDE YARD SWALE SHALL BE 0.2m. THE GRADE ADJACENT TO THE HOUSE SHALL FOLLOW THE GRADE OF THE SWALE. THE MAXIMUM FLOW IN A SIDE SWALE IN THAT FROM 8 REAR YARDS.
6. AT LEAST ONE SIDEYARD OF A LU INITS SHALL HAVE A SIDE APRON (2% SLOPE) OF 0.6m MINIMUM.
7. A REAR APRON (2% SLOPE) OF 5m MINIMUM SHALL BE PROVIDED FOR ALL DETAILED UNITS.
8. REAR LOT CATCHBASIN GRATES TO BE TSME BLOW PHINSHED GRADE
9. DOWNSPOUTS TO DISCHARGE DITTO GROUND ON SPLASH PADS. DOWNSPOUTS SHALL NOT DISCHARGE ACROSS WALKWAYS.
10. MEEPING THE DRAINAGE TO BE IN ACCORDANCE WITH THE CITY OF BRAMPITON SUBDIVISION DESIGN STANDARDS.
11. ZOMM OF TOPOSOLI SHALL BE APPLIED TO EACH OF THE PROVIDED STANDARDS.
12. DRIVEWAY GRADES SHALL NOT BE LESS THAN 2% AND NO GREATER THAN 8%
13. THE MINIMUM CLEAR DISTAINCE SETWED THE DEGG OF A DRIVEWAY AND A UTILITY STRUCTURE IS 1.2m.
14. HOUSE STYLES ARE TO BE USED TO SUIT THE LOT GRADING.
15. SEMI-PETALED ADA TO TOWN HOUSE SHITTLED BE OFFICE AND THE PRIVAL GROUND ELEVATION AT THE HOUSE.
16. PATIO STONES MUST BE INSTALLED ALONG THE SIDE ENTRANCE.
17. THIS IS MEANT TO BE READ IN CONJUCTION WITH THE CITY OF BRAMPTON STANDARDS.
21. BUILDER TO PROVIDE BETWEEN THE SIDING AND THE FINAL OF OF GROUND ELEVATION AT THE HOUSE.
22. FOOTINGS CONSTRUCTED NEXT TO

GRADING CERTIFICATION:

1. THE PROPOSED LOT GRAING AND DRAINAGE IS APPROVED AS BEING IN COMPORATIVE WITH THE OVERALL APPROVED GRADING PLANS FOR THE SUBDIVISION.

2. THE BUILDER IS RESPONSELE FOR RELOCATION OF ALL THE UTILITIES ON SITE.

3. THE BUILDER MUST TOPSOIL AND SOD ALL BOULEVARDS.

4. DOWNSPOUTS SHALL DISCHARGE TO THE GROUND VIA SYS ASH PAID.

AEFFER AND ASSOCIATES LTD.

NOTE: LATERAL SEWERS AS-BUILT ELEVATIONS AND UTELITY LOCATIONS WERE NOT AVAILABLE AT THE TIME OF CERTIFICATIONS. SCHAEFFERS WILL NOT ACCEPT LUBBLITY ARISING FROM THIS MATTER REVISIONS MAY BE REQUIRED UPON AVAILABILITY OF LATERAL ELEVATIONS AND UTELITY LOCATIONS.

File: C:\ RN Standards\te dwa Plotted: Jun 14, 2022 By: Dareen A



Under the authority of the Emergency *Management and Civil Protection Act* and the *Municipal Act, 2001*, City Council approved Committee Meetings to be held electronically and/or as a hybrid meeting (both inperson and electronically).

### Electronic/Hybrid Hearing Procedures How to get involved in the Hybrid Hearing

As the pandemic has waned, Brampton City Hall is currently lifting in-person attendance restrictions due to the COVID pandemic. In-person attendance at Committee of Adjustment Hearings is now available at this time, along with a virtual participation option. Brampton City Council and its Committees will continue to meet electronically and in-person. For the **August 23**, **2022** hearing, the Committee of Adjustment will conduct its meeting with concurrent electronic and in-person attendance.

### How to Participate in the Hearing:

All written comments (by mail or email) must be received by the Secretary-Treasurer no later than **4:30 pm**, **Thursday**, **August 18**, **2022**.

- Advance registration for applicants, agents and other interested persons is required by one or two options:
  - 1. Participate remotely in the electronic hearing using a computer, smartphone or tablet by emailing the Secretary–Treasurer at <a href="mailto:cityclerksoffice@brampton.ca">cityclerksoffice@brampton.ca</a> or <a href="mailto:jeanie.myers@brampton.ca">jeanie.myers@brampton.ca</a> by 4:30 pm Thursday, August 18, 2022.
  - 2. To participate in-person, please email the Secretary–Treasurer at <a href="mailto:cityclerksoffice@brampton.ca">cityclerksoffice@brampton.ca</a> or <a href="mailto:jeanie.myers@brampton.ca">jeanie.myers@brampton.ca</a> by 4:30 pm Thursday, August 18, 2022.
- Persons without access to a computer, smartphone or tablet can participate in a meeting via telephone or inperson. You can register by calling 905-874-2117 and leave a message with your name, phone number and
  the application you wish to speak to by Thursday, August 18, 2022. City staff will contact you and provide
  you with further details.

You will be contacted by the City Clerk's Office before the hearing date to confirm your attendance. Confirmation of in-person attendance will be subject to any in-person capacity limits that may be in place for Council Chambers at City Hall and prevailing public health orders and guidance.

 All Hearings will be livestreamed on the City of Brampton YouTube account at: https://www.brampton.ca/EN/City-Hall/meetings-agendas/Pages/Welcome.aspx or http://video.isilive.ca/brampton/live.html.

If holding an electronic/hybrid rather than an oral hearing is likely to cause a party significant prejudice a written request may be made to have the Committee consider holding an oral hearing on an application at some future date. The request must include your name, address, contact information, and the reasons for prejudice and must be received no later than 4:30 pm the Friday prior to the hearing to <a href="mailto:cityclerksoffice@brampton.ca">cityclerksoffice@brampton.ca</a> or <a href="mailto:jeanie.myers@brampton.ca">jeanie.myers@brampton.ca</a>. If a party does not submit a request and does not participate in the hearing, the Committee may proceed without a party's participation and the party will not be entitled to any further notice regarding the proceeding.

**NOTE** Personal information as defined in the *Municipal Freedom of Information and Protection of Privacy Act* (*MFIPPA*), collected and recorded or submitted in writing or electronically as related to this planning application is collected under the authority of the *Planning Act*, and will be used by members of the Committee and City of Brampton staff in their review of this matter. Please be advised that your submissions will be part of the public record and will be made available to the public, including posting on the City's website, www.brampton.ca. By providing your information, you acknowledge that all personal information such as the telephone numbers, email addresses and signatures of individuals will be redacted by the Secretary-Treasurer on the on-line posting only. Questions regarding the collection, use and disclosure of personal information may be directed to the Secretary-Treasurer at 905-874-2117.

The City of Brampton is reviewing its Committee of Adjustment process. As a participant in this process, if you have comments or input you would like to share about your experience with the Committee of Adjustment, please email <a href="mailto:cityclerksoffice@brampton.ca">cityclerksoffice@brampton.ca</a> to indicate your interest and you will be contacted with more information.

## Flower City



For Office Use Only (to be inserted by the Secretary-Treasurer after application is deemed complete)

FILE NUMBER: A-2022-0235

The Personal Information collected on this form is collected pursuant to section 45 of the Planning Act and will be used in the processing of this application. Applicants are advised that the Committee of Adjustment is a public process and the information contained in the Committee of Adjustment files is considered public information and is available to anyone upon request and will be published on the City's website. Questions about the collection of personal information should be directed to the Secretary-Treasurer, Committee of Adjustment, City of Brampton.

# **APPLICATION**

Minor Variance or Special Permission (Please read Instructions) NOTE: It is required that this application be filed with the Secretary-Treasurer of the Committee of Adjustment and be accompanied by the applicable fee. The undersigned hereby applies to the Committee of Adjustment for the City of Brampton under section 45 of the Planning Act, 1990, for relief as described in this application from By-Law 270-2004. Neamsby Investments Inc. c/o Remington Group Inc. Name of Owner(s) Address 7501 Keele Street. Suite 100 Concord, ON L4K 1Y2 attn: Jason Sheldon Phone # Fax # **Email** jsheldon@remingtongroupinc.com 2. Name of Agent KLM Planning Partners Inc. Address 64 Jardin Drive Unit 1B Concord, ON L4K 3P3 attn: Keith MacKinnon / Lauren Dynes Phone # 905.669.4055 (ext. 234) Fax # Email kmackinnon@klmplanning.com / ldynes@klmplanning.com Nature and extent of relief applied for (variances requested): To permit an above grade door in the side wall where a minimum side yard width of 0.6m is provided extending from the front wall of the dwelling up to the door, whereas the by-law does not permit a door in the side wall unless there is a minimum side yard width of 1.2m extending from the front wall of the dwelling up to and including the door. Why is it not possible to comply with the provisions of the by-law? The Zoning By-law cannot be complied with as the models of the single detached dwellings were designed, generally approved, and sold under the provisions of the old By-law. The location of the side door is intentionally leading into a mudroom attached to the garage

_egal Des	CONTRACTOR OF THE PROPERTY OF	f the subject land	•	
	ANGEL CITY OF	ssion Number	43M-2103	
Municipa	Address	92 Claremont Drive		
		ct land ( <u>in metric</u>	<u>units</u> )	
Frontage		ct land ( <u>in metric</u>	units)	
Frontage Depth Area	9.80m	ct land ( <u>in metric</u>	units)	

8.	Particulars of all buildings and structures on or proposed for the subject land: (specify <u>in metric units</u> ground floor area, gross floor area, number of storeys, width, length, height, etc., where possible)						
	EXISTING BUILDING	EXISTING BUILDINGS/STRUCTURES on the subject land: List all structures (dwelling, shed, gazebo, etc.)					
	Vacant residential						
		NGS/STRUCTURES on					
	Two-storey single	detached residentia	al dwelling with a GFA of 2,016 sq.ft.				
9.			ructures on or proposed for the subject lands: and front lot lines in metric units)				
	EXISTING						
	Front yard setback	N/A					
	Rear yard setback Side yard setback	N/A N/A					
	Side yard setback	N/A					
	PROPOSED Front yard setback Rear yard setback Side yard setback Side yard setback	6.05m 7.55m 0.65m 1.25m					
10.	Date of Acquisition of	of subject land:	1998				
11.	Existing uses of sub	ject property:	Vacant - Residential				
12.	Proposed uses of su	bject property:	Residential				
13.	Existing uses of abu	tting properties:	Vacant Residential				
14.	Date of construction	of all buildings & stru	actures on subject land: N/A - Vacant				
15.	Length of time the ex	xisting uses of the sub	pject property have been continued: 7 years				
16. (a)	What water supply is Municipal ✓ Well	s existing/proposed?   	Other (specify)				
(b)	What sewage dispos Municipal Septic	al is/will be provided?   	Other (specify)				
(c)	What storm drainage Sewers Ditches Swales	e system is existing/pr	oposed? Other (specify)				

17.	is the subject property the s subdivision or consent?	subject of an	application und	er the Planning Act, for approval of a plan of
	Yes 🗹 No			a a
	If answer is yes, provide det	ails: File	# 21T-11006B	Status Approved
18.	Has a pre-consultation appli	cation been f	iled?	
	Yes No	$\checkmark$		
19.	Has the subject property eve	er been the su	ibject of an appli	ication for minor variance?
	Yes No	$\checkmark$	Unknown	
	If answer is yes, provide deta	ails:		*
	File# Decis			Relief
		ion ion		Relief Relief
	BARROT 11.			
				Layro
			Signat	ure of Applicant(s) or Authorized Agent
DATE	ED AT THE City	OF	Vaughan	
THIS	20 DAY OF July		_, 20 <u>22</u>	
	ATION AND THE CORPORATION	N. THE APP	LICATION SHAL	MUST ACCOMPANY THE APPLICATION. IF LL BE SIGNED BY AN OFFICER OF THE
l,	Lauren Dynes		_, OF THE	Town OF Aurora
IN THE	Region OF York	<del></del>	_SOLEMNLY DE	CLARE THAT:
ALL OF THE BELIEVING OATH.	HE ABOVE STATEMENTS AR 3 IT TO BE TRUE AND KNOW	E TRUE AND ING THAT IT	I MAKE THIS S IS OF THE SAM	OLEMN DECLARATION CONSCIENTIOUSLY E FORCE AND EFFECT AS IF MADE UNDER
DECLARE	D BEFORE ME AT THE			
City	OF <u>Vaughan</u>	_		
IN THE	Region OF			
York	THIS 20 DAY C	ıF		LAMORA
July	20 22		Sinna	ture of Applicant or Authorized Agent
1000	Ruby Lyri Salas del Mando  a Commissioner, etc., Province of Ontario,	1	Olgila	tare of Applicant of Additionized Agent
The state of the s	for KIM Planning Permers Inc.  Expires September 9, 2024  A Commissioner etc.			
		•		
	***************************************	FOR OFF	ICE USE ONLY	
	Present Official Plan Designa	tion:		
	Present Zoning By-law Classi	fication:		R1F-9 Section 2368
	This application has been revi- said rev	ewed with respriew are outlined	pect to the variand ed on the attache	ces required and the results of the d checklist.
	Rose Bruno			July 21, 2022
	Zoning Officer		-	Date
	DATE RECEIVE		Ww 21.	2022

Revised 2020/01/07

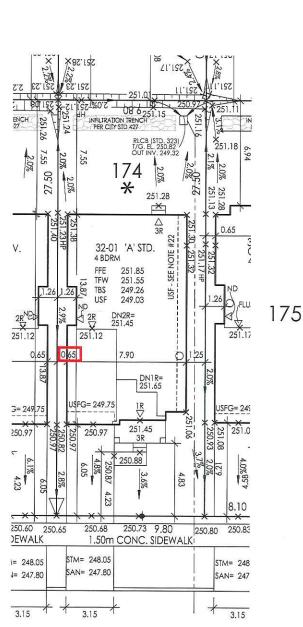
## W Architect Inc. **DESIGN CONTROL REVIEW** JANUARY 11, 2022

FINAL

BY: GGE

173

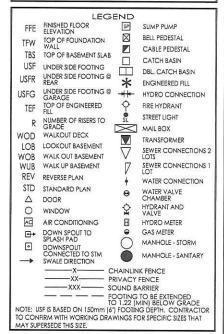




**CLAREMONT DRIVE** 

NOTE: BUILDER TO VERIFY LOCATION OF ALL HYDRANTS, STREET LIGHTS, TRANSFORMERS AND OTHER SERVICES. IF MIN. DIMENSIONS ARE NOT MAINTAINED BUILDER IS TO RELOCATE AT HIS OWN EXPENSE.

#### BUILDING STATISTICS 43M-2103 REG. PLAN No. ZONE R1F-9.0-2368 LOT NUMBER LOT 174 LOT AREA(m)<sup>2</sup> 269.50 BLDG AREA(m)<sup>2</sup> N/A N/A LOT COVERAGE(%) No. OF STOREYS 8.53 3.05X6.10 INT. GARAGE DIMS(m) GARAGE DOOR(m) 2.44



FOR REVIEW FOR REVIEW FINAL D PER CITY COMM - FINAL	04-OCT-21 19-OCT-21 10-JAN-21 14-JUN-22	RP RPH RP DA	DJH DJH
FINAL	10-JAN-21	RP	
	100000000000000000000000000000000000000	1006	DJH
PER CITY COMM - FINAL	14-JUN-22	DA	

DESIGN

WWW.RNDESIGN.COM T:905-738-3177 WWW.THEPLUSGROUP.CA

I, DANIEL HANNINEN DECLARE THAT I HAVE REVIEWED AND
TAKEN DESIGN RESPONSIBILITY FOR THE DESIGN WORK ON
BEHALF OF RN DESIGN LTD, UNDER DIVISION C, PART-3
SUBSECTION-3,2.4 OF THE BUILDING CODE. I AM QUALIFIED
AND THE FIRM IS REGISTERED IN THE APPROPRIATE CLASSES /
CATEGORIES.
QUALIFIED DESIGNER BCIN: 20888
FIRM BCIN: 26995
DATE:

20888 26995 DD-MMM-YY 17-01-2022

SIGNATURE

**REMINGTON HOMES** 

**COUNTRYSIDE VILLAGES** BRAMPTON, ON

SITE PLAN

DRAWN BY RP	SCALE 1:250	Ī
PROJECT No.	LOT NUMBER	_
17018	LOT 174	

#### NOTE: (FOR LOT WITH INFILTRATION TRENCH) DOWNSPOUTS TO BE CONNECTED TO INFILTRATION TRENCH

RADING AND DRAINAGE NOTES:
THESE STANDARDS ARE FOR URBAN LOTS AND GENERAL IN NATURE. CERTAIN LOTS MAY REQUIRE CHANGES
LAWIN AND SWALES SHALL HAVE A MINIMUM SLOPE OF 28. AND A MAXIMUM SLOPE OF 28.
WHERE GRADES IN EXCESS OF 58, ARE REQUIRED THE MAXIMUM SLOPE SHALL BE 31. IN ANY CASE GRADE CHANGES IN EXCESS OF 0.8m ARE TO BE
COMPLENED BY USE OF A RETAINING WALL. RETAINING WALLS HIGHER THAN 0.8m SHALL HAVE A FENCE INSTALLED ON THE HIGH SIDE. TIMBER
NAME HAVE OF REQUIRED FOR THE FORMER OF THE SIDE. TIMBER ACCOMPLISHED BY USE OF A RETAINING WALL RETAINING WALLS HIGHER THAN D.B. SHALL HAVE A FENCE INSTALLED ON THE HIGH SIDE. TIMBER WALL WILL NOT BE PERMITTED.

4. THE MAXIMUM DETHI OF REAR YARD SWALE SHALL BE 0.3m. THE MAXIMUM FLOW ALLOWED IN A REAR YARD SWALE SHALL BE THAT FROM 6 YARDS. SWALE LENGTHS SHALL NOT BE GREATER THAN 3 LOT WIDTHS.

5. THE MAXIMUM DETHI OF A SIDE YARD SWALE SHALL BE 0.3m. THE GRADE ADJACENT TO THE HOUSE SHALL FOLLOW THE GRADE OF THE SWALE: THE MAXIMUM FLOW IN A SIDE SWALE IN THAT FROM A REAR YARDS.

6. AT LEAST ONE SIDEYARD OF ALL UNITS SHALL HAVE A SIDE APRON (2% SLOPE) OF 0.6m MINIMUM.

7. A REAR APRON (2% SLOPE) OF 5 m MINIMUM SHALL BE PROVIDED FOR ALL DETAILED UNITS.

8. REAR LOT CATCHBASIN GRATES TO BE 7 mm BELOW FINISHED GRADE.

9. DOWNSPOUTS TO DISCHARGE ONTO GROUND ON SPLASH PADS. DOWNSPOUTS SHALL NOT DISCHARGE ACROSS WALKWAYS.

10. WEEPING TILE DRAINAGE TO BE IN ACCORDANCE WITH THE CITY OF BRAMPTION SUBDIVISION DESIGN STANDARDS.

11. ZOOMM OF TOPSOL SHALL BE A PPLIED TO EACH LOT PRIOR TO SOODING.

13. THE MINIMUM CLEAR DISTANCE BETWEEN THE EDGE OF A DRIVEWAY AND A UTILITY STRUCTURE IS 1.2m.

14. HOUSE STILES ARE TO BE USED TO SULT THE LOT OF GRADING.

15. SEMI-DETACHED AND TOWNHOUSE UNITS TO EMPLOY SPLIT DRAINAGE.

16. PATIOS TONES MUST BE INSTALLED ALONG THE SIDE PATRANCE.

17. THIS IS NEARLY TO BE READ IN CONJUCTION WITH THE CITY OF BRAMPTON SUBDIVISION DESIGN CRITERIA.

I. PATIO STONES MUST BE INSTALLED ALONG THE SIDE ENTRANCE.

1. THIS IS MEANT TO BE READ IN CONLICTION WITH THE CITY OF BRAMPTON SUBDIVISION DESIGN CRITERIA

1.0 15m CLEARANCE MUST BE PROVIDED BETWEEN THE BRICKLINE AND THE FINAL GROUND ELEVATION AT THE HOUSE.

1.0 25m CLEARANCE MUST BE PROVIDED BETWEEN THE SIDING AND THE FINAL TOP OF GROUND ELEVATION AT THE HOUSE.

1.0 1.0 ELEVATION STANDARD AND THE HOUSE.

1.0 LID RIVEWAY WIDTHS AND DRIVEWAY PAVING SHALL BE AS PER THE CITY OF BRAWPTON STANDARDS.

1.0 HILDER TO PROVIDE LAYOUT FOR THE LOCATION OF CURB DEPRESSIONS WHEN REQUESTED BY THE ENGINEER.

1.0 FOOTINGS CONSTRUCTED NEXT TO A CATCHASIAN LEAD PPER OR THEM MUNICIPAL SERVICES SHALL BE INSALLED BELOW THE LEAD PIPE CAVATION. FOOTINGS MUST BE CONSTRUCTED ON UNDISTRIBUTED GROUND AND SOUL CONSULTANTS VERRICATION REQUIRED.

1. SOIL CONSULTANT TO BE NOTHED PRIOR TO DIGGING INTO ENGINEERED FILL LOTS.

1. SOIL CONSULTANTS VERRICATION IS REQUIRED FOR FOOTING CONSTRUCTION ON ENGINEERED FILL LOTS.

1. SOIL CONSULTANTS VERRICATION IS REQUIRED FOR FOOTING CONSTRUCTION ON ENGINEERED FILL LOTS.

GRADING CERTIFICATION

GROUND CERTIFICATION:

1 THE PROPOSED LOT GRAING AND DRAINAGE IS APPROVED AS BEING IN CONFORMITY WITH THE OVERALL APPROVED GRADING PLANS FOR THE SUBDIVISION.

2 THE BUILDER IS RESPONSIBLE FOR RELOCATION OF ALL THE UNITED BY A CONTINUE OF A

THE BUILDER MUST TOPSOIL AND SOD ALL BOULEVARDS.
 DOWNSPOUTS SHALL DISCHARGE TO THE GROUND VIA

I PADS. KLINE TO BE 150mm TO 200mm ABOVE FINAL GRADE AT

HAEFFER AND ASSOCIATES LID.

SCHAEFER AND ASSOCIATES LID.

NOTE:

LYPERAL SEMERS AS BUILT ELEVATIONS AND UTILITY LOCATIONS
WERE NOT AVAILABLE AT THE TIME OF CERTIFICATIONS, SCHAEFFERS WILL NOT ACCEPT LUBBLITY ASSIGNS FROM THIS
MATTER REMISIONS MAY BE REQUIRED UPON AVAILABILITY OF
LATERAL ELEVATIONS AND UTILITY LOCATIONS.

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