

# **Public Notice**

## **Committee of Adjustment**

APPLICATION # A-2022-0216 WARD #5

#### APPLICATION FOR MINOR VARIANCE

WHEREAS an application for minor variance has been made by **CHERRYLAWN ESTATES INC.** under Section 45 of the <u>Planning Act</u>, (R.S.O. 1990 c.P.13) for relief from **By-law 270-2004**;

AND WHEREAS the property involved in this application is described as Part of Lot 6, Concession 3 WHS (Lot 1 on Draft Plan of Subdivision 21T-09007B) municipally known as **112 ANTIBES DRIVE**, Brampton;

AND WHEREAS the applicants are requesting the following variance(s):

1. To permit a rear yard setback of 6.30m (20.67 ft.) whereas the by-law requires a minimum rear yard setback of 7.5m (24.60 ft.).

The land which is subject of this application is the subject of an application under the Planning Act for:

Plan of Subdivision:	NO	File Number:	21T-09007B
Application for Consent:	NO	File Number:_	
The Committee of Adjustme	nt has appointed 1	TUESDAY. August 23. 20	022 at 9:00 A.M. by electronic me

The Committee of Adjustment has appointed TUESDAY, August 23, 2022 at 9:00 A.M. by electronic meeting broadcast from the Council Chambers, 4th Floor, City Hall, 2 Wellington Street West, Brampton, for the purpose of hearing all parties interested in supporting or opposing these applications.

This notice is sent to you because you are either the applicant, a representative/agent of the applicant, a person having an interest in the property or an owner of a neighbouring property. OWNERS ARE REQUESTED TO ENSURE THAT THEIR TENANTS ARE NOTIFIED OF THIS APPLICATION. THIS NOTICE IS TO BE POSTED BY THE OWNER OF ANY LAND THAT CONTAINS SEVEN OR MORE RESIDENTIAL UNITS IN A LOCATION THAT IS VISIBLE TO ALL OF THE RESIDENTS. If you are not the applicant and you do not participate in the hearing, the Committee may proceed in your absence, and you will not be entitled to any further notice in the proceedings. WRITTEN SUBMISSIONS MAY BE SENT TO THE SECRETARY-TREASURER AT THE ADDRESS OR FAX NUMBER LISTED BELOW.

IF YOU WISH TO BE NOTIFIED OF THE DECISION OF THE COMMITTEE OF ADJUSTMENT IN RESPECT OF THIS APPLICATION, YOU MUST SUBMIT A WRITTEN REQUEST TO THE COMMITTEE OF ADJUSTMENT. This will also entitle you to be advised of an Ontario Land Tribunal hearing. Even if you are the successful party, you should request a copy of the decision since the Committee of Adjustment decision may be appealed to the Ontario Land Tribunal by the applicant or another member of the public.

RULES OF PROCEDURE OF THIS COMMITTEE REQUIRE REPRESENTATION OF THE APPLICATION AT THE HEARING, OTHERWISE THE APPLICATION SHALL BE DEFERRED.

## PLEASE SEE ATTACHED PARTICIPATION PROCEDURES REQUIRED DURING THE COVID-19 PANDEMIC

DATED at Brampton Ontario, this 11th Day of August, 2022

Comments may be sent to and more information about this matter may be obtained between 8:30 a.m. to 4:30 p.m. Monday - Friday from:

Jeanie Myers, Secretary-Treasurer Committee of Adjustment, City Clerk's Office, Brampton City Hall, 2 Wellington Street West, Brampton, Ontario L6Y 4R2

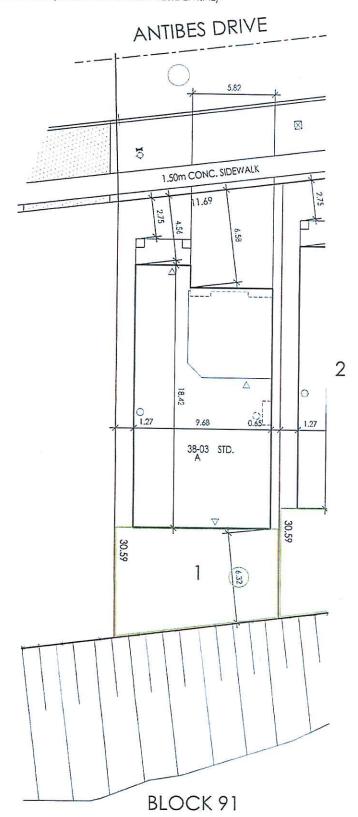
Phone: (905)874-2117 Fax: (905)874-2119 jeanie.myers@brampton.ca

### LEGAL DESCRIPTION OF LANDS

PLAN OF SUBDIVISION OF
PART OF LOT 6, CONCESSION 3,
WEST OF HURONTARIO STREET
(GEOGRAPHIC TOWNSHIP OF CHINGLIACOUSY, COUNTY OF PEEL)
CITY OF BRAMPTON
REGIONAL MUNICIPALITY OF PEEL



ADJACENT LANDS USES (SINGLE DETACHED RESIDENTIAL)



NOTE: BUILDEP TO VERIFY LOCATION OF ALL HYDRANTS, STREET LIGHTS, TRANSPORMERS AND OTHER SERVICES, IF WIN, DIMENSIONS ARE NOT MAINTAINED BUILDER IS TO PELOCATE AT HIS OWN EXPENSE.

BUILDING STATISTIC	CS
REG. PLAN No.	
ZONE	R1E-11.6-2250
LOT NUMBER	LOT 1
LOT AREA(m)2	354.79
BLDG AREA(m)2	
LOT COVERAGE(%)	
No. OF STOREYS	2
MEAN HEIGHT(m)	
PEAK HEIGHT(m)	N/A
DECK LINE(m)	N/A
	IONE LOT NUMBER LOT AREA(m) <sup>2</sup> BLDG AREA(m) <sup>2</sup> LOT COVERAGE(%) No. OF STOREYS MEAN HEIGHT(m) PEAK HEIGHT(m)

		EMD	
FFE	FINISHED FLOOR ELEVATION	54	SUMP PUMP
TEW	TOP OF FOUNDATION	$\boxtimes$	BELL PEDESTAL
TBS			CABLE PEDESTAL
USF	UNDER SIDE FOOTING		CATCH BASIN
USER	UNDER SIDE FOOTING #		DBL CATCH BASIN
USEK	PEAR	*	ENGINEERED FILL
USFG	UNDER SIDE FOOTING @	-+-	HYDRO CONNECTION
TEF	TOP OF ENGINEERED	Ŷ	FIRE HYDRANT
R	NUMBER OF FISERS TO	ŠL.	STREET LIGHT
WOD	GRADE WALKOUT DECK	$\simeq$	MAILBOX
103	LOOKOUT BASEMENT	V	TRANSFORMER
WOB	WALK OUT BASEMENT	$\nabla$	SEWER CONNECTIONS 2
WUB	WALK UP BASEMENT	7	SEWER CONNECTIONS 1
REV	PEVEPSE PLAN	3.5	101
STD	STANDARD PLAN	Ť	WATER CONNECTION
Δ	DOOP	Θ	WATER VALVE CHAMBER
0	WINDOW	2	HYDRANT AND VALVE
AC	AIR CONDITIONING	8	HYDRO METER
<b>□</b> →	DOWN SPOULIG SPLASH PAD	•	GAS METER
•	DOWNSPOUT	0	MANHOLE - STORM
<b>→</b>	CONNECTED TO STM SWALE DIRECTION		MANHOLE - SANITARY
	x cr	HAINLE	IK FENCE
		TVACY	
			ARRIER
	FC	OTING	TO BE EXTENDED
NOTE U	SFIS BASED ON ISOmm (67)	1.22 (	MIN) BELOW GRADE
TO CON	IRM WITH WORKING DRAV	VENCES F	OP SPECIFIC SITES THAT
MAY SUP	ERSEDE THIS SIZE.		O - 2 CONTO SIZES IMPI

NO.	DESCRIPTION	DATE	OWN	CHK
1	ISSUED FOR REVIEW	23-JUN-22	BWS	BIVS
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- IT FOOTING, LOWER US BY 0.15



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CUENT	PLOSE SER CONTROLL SERVING AND
	BALLANTRY HOMES
PROJEC	T/LOCATION
	BRAMPTON
	ONTARIO

DRAWN BY	SCALE
BWS	1:250
PROJECT No.	LOT NUMBER
18014	LOT 1

SITE PLAN



Under the authority of the Emergency *Management and Civil Protection Act* and the *Municipal Act, 2001*, City Council approved Committee Meetings to be held electronically and/or as a hybrid meeting (both inperson and electronically).

#### Electronic/Hybrid Hearing Procedures How to get involved in the Hybrid Hearing

As the pandemic has waned, Brampton City Hall is currently lifting in-person attendance restrictions due to the COVID pandemic. In-person attendance at Committee of Adjustment Hearings is now available at this time, along with a virtual participation option. Brampton City Council and its Committees will continue to meet electronically and in-person. For the **August 23**, 2022 hearing, the Committee of Adjustment will conduct its meeting with concurrent electronic and in-person attendance.

#### How to Participate in the Hearing:

All written comments (by mail or email) must be received by the Secretary-Treasurer no later than 4:30 pm, Thursday, August 18, 2022.

- Advance registration for applicants, agents and other interested persons is required by one or two options:
- 1. Participate remotely in the electronic hearing using a computer, smartphone or tablet by emailing the Secretary–Treasurer at <a href="mailto:cityclerksoffice@brampton.ca">cityclerksoffice@brampton.ca</a> or <a href="mailto:jeanie.myers@brampton.ca">jeanie.myers@brampton.ca</a> by 4:30 pm Thursday, August 18, 2022.
- 2. To participate in-person, please email the Secretary–Treasurer at <a href="mailto:cityclerksoffice@brampton.ca">cityclerksoffice@brampton.ca</a> or <a href="mailto:jeanie.myers@brampton.ca">jeanie.myers@brampton.ca</a> by 4:30 pm Thursday, August 18, 2022.
- Persons without access to a computer, smartphone or tablet can participate in a meeting via telephone or inperson. You can register by calling 905-874-2117 and leave a message with your name, phone number and
  the application you wish to speak to by Thursday, August 18, 2022. City staff will contact you and provide
  you with further details.

You will be contacted by the City Clerk's Office before the hearing date to confirm your attendance. Confirmation of in-person attendance will be subject to any in-person capacity limits that may be in place for Council Chambers at City Hall and prevailing public health orders and guidance.

 All Hearings will be livestreamed on the City of Brampton YouTube account at: https://www.brampton.ca/EN/City-Hall/meetings-agendas/Pages/Welcome.aspx or http://video.isilive.ca/brampton/live.html.

If holding an electronic/hybrid rather than an oral hearing is likely to cause a party significant prejudice a written request may be made to have the Committee consider holding an oral hearing on an application at some future date. The request must include your name, address, contact information, and the reasons for prejudice and must be received no later than 4:30 pm the Friday prior to the hearing to <a href="mailto:cityclerksoffice@brampton.ca">cityclerksoffice@brampton.ca</a> or <a href="mailto:jeanie.myers@brampton.ca">jeanie.myers@brampton.ca</a>. If a party does not submit a request and does not participate in the hearing, the Committee may proceed without a party's participation and the party will not be entitled to any further notice regarding the proceeding.

**NOTE** Personal information as defined in the *Municipal Freedom of Information and Protection of Privacy Act* (*MFIPPA*), collected and recorded or submitted in writing or electronically as related to this planning application is collected under the authority of the *Planning Act*, and will be used by members of the Committee and City of Brampton staff in their review of this matter. Please be advised that your submissions will be part of the public record and will be made available to the public, including posting on the City's website, www.brampton.ca. By providing your information, you acknowledge that all personal information such as the telephone numbers, email addresses and signatures of individuals will be redacted by the Secretary-Treasurer on the on-line posting only. Questions regarding the collection, use and disclosure of personal information may be directed to the Secretary-Treasurer at 905-874-2117.

The City of Brampton is reviewing its Committee of Adjustment process. As a participant in this process, if you have comments or input you would like to share about your experience with the Committee of Adjustment, please email <a href="mailto:cityclerksoffice@brampton.ca">cityclerksoffice@brampton.ca</a> to indicate your interest and you will be contacted with more information.



For Office Use Only (to be inserted by the Secretary-Treasurer after application is deemed complete)

FILE NUMBER: A-2022-0216

The Personal Information collected on this form is collected pursuant to section 45 of the Planning Act and will be used in the processing of this application. Applicants are advised that the Committee of Adjustment is a public process and the information contained in the Committee of Adjustment files is considered public information and is available to anyone upon request and will be published on the City's website. Questions about the collection of personal information should be directed to the Secretary-Treasurer, Committee of Adjustment, City of Brampton.

# APPLICATION Minor Variance or Special Permission

(Please read Instructions)

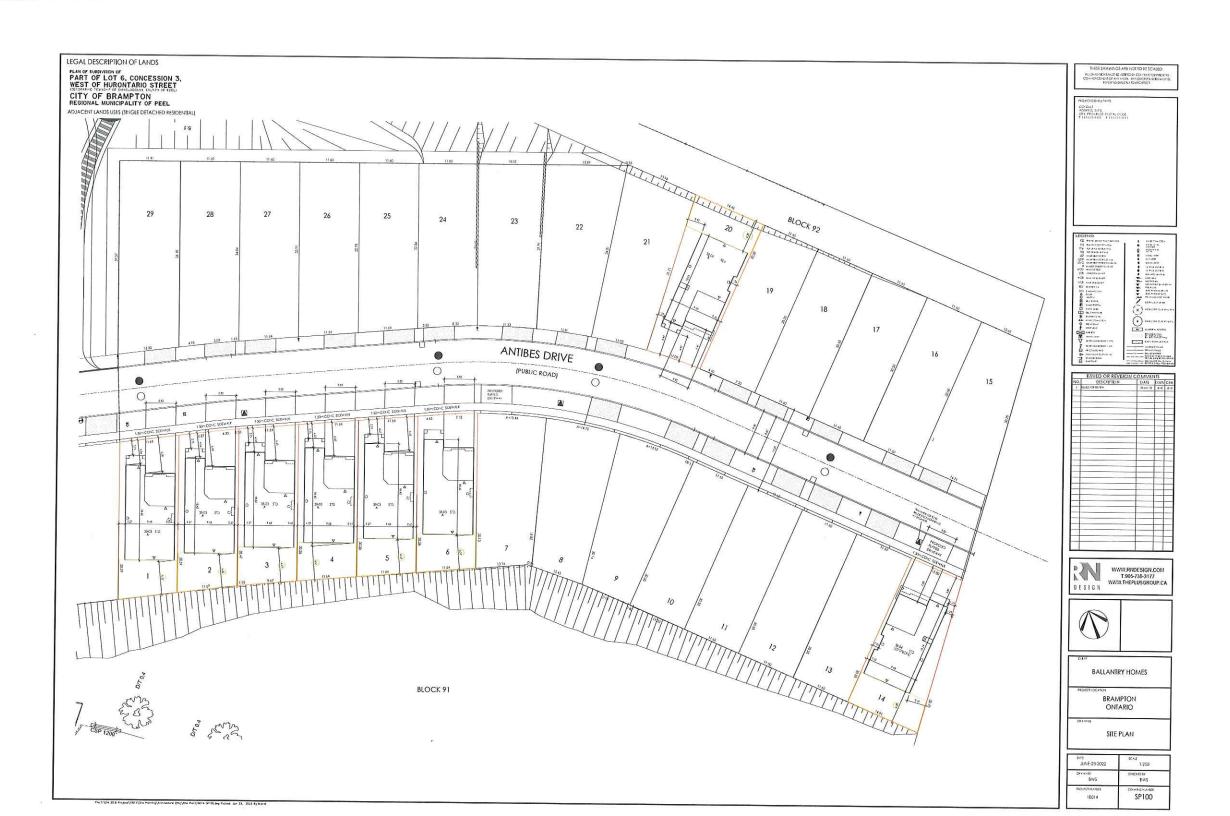
**NOTE:** It is required that this application be filed with the Secretary-Treasurer of the Committee of Adjustment and be accompanied by the applicable fee.

The undersigned hereby applies to the Committee of Adjustment for the City of Brampton under section 45 of the <u>Planning Act</u>, 1990, for relief as described in this application from By-Law **270-2004**.

1.	Name of	Owner(s) Cherrylawn E	states Inc		
	Address	20 Cachet Woods Cour			
	Audicoo	Markham, ON	t. Suite 6		
		L6C 3G1			
	Phone #	905-887-7100		Fax#	
	Email	viz@ballantryhomes.com			
	Linen			<del></del>	
2.	Name of	Agent Vizaghan Srik	randarajah		
۷.	Address				
	Addiess	20 Cachet Woods Cour	t, Suite 6		
		Markham, ON L6C 3G1			
	Phone #			Fav #	
		416-881-5013		Fax #	
	Email	viz@ballantryhomes.com			
•	Nature	d	46	an.	
3.	nature an	d extent of relief applie	d for (variances requeste	ea):	
	- Reque	sting a minor varianc	e on zoning for the rea	ar yard setback from 7.5	0m to 6.30m.
					\
N=-		THEY WARRING IS IN	V.2 (V. 101 V. 101 V		
4.	Why is it	not possible to comply	with the provisions of the	e by-law?	
	- We hav	ve a few existing mod	del types that would we	ork great for this subdiv	ision but due to
				ill be required to fit thes	
	Line dopt	or are lot, a roar ya	ra consacre or c.com w	iii bo required to lit tireo	o modelo.
5.	Legal Des	scription of the subject	land:		
	Lot Numb	er Lot 1			
	Plan Num	ber/Concession Number	Part of Lot 6, Cond	ession 3, West of Hurontario Street	
	Municipa	Address 112 Antibes Dr.	(Preliminary Addressing)		
		-			
6.	Dimensio	n of subject land (in me	etric units)		
	Frontage				
	Depth	30.59			
	Area	354.8			
				<del></del>	
7.	Access to	the subject land is by:			
		l Highway		Seasonal Road	
			。 <del>   </del>		H
		Road Maintained All Y	ear 💾	Other Public Road	님
	rrivate R	ght-of-Way		Water	1 1

8.	land: (specify	<u>in metric units g</u>	d structures on or proposed for the subject ground floor area, gross floor area, number of tc., where possible)			
	EXISTING BUILDINGS/STRUCTURES on the subject land: List all structures (dwelling, shed, gazebo, etc.)					
	- Vacant Land	<u></u>				
	PROPOSED BUILDINGS/STRUCTURES on the subject land:					
	- Two Storey Deta	ached House (Gross	s Floor Area: 560 SM)			
9.			ructures on or proposed for the subject lands: r and front lot lines in <u>metric units</u> )			
	EXISTING Front yard setback Rear yard setback Side yard setback Side yard setback	7.50m (as per zoning) 0.60m provided the combined	ont of the garage (as per zoning)  d total of the interior side yards on an interior lot is not less than 1.80m (as per zoning)			
	PROPOSED Front yard setback Rear yard setback Side yard setback Side yard setback	As per zoning 6.30m As per zoning As per zoning	d total of the interior side yards on an interior lot is not less than 1.80m (as per zoning)			
10.	Date of Acquisition o	of subject land:	March 2007			
11.	Existing uses of sub	ject property:	Vacant Land			
12.	Proposed uses of su	bject property:	Residential Use			
13.	Existing uses of abu	tting properties:	Residential Use at Sides and Valleyland at rear			
14.	Date of construction	of all buildings & stru	ictures on subject land: 2023			
15.	Length of time the ex	kisting uses of the sub	pject property have been continued:  Always vacant			
16. (a)	What water supply is Municipal ✓ Well	existing/proposed?	Other (specify)			
(b)	What sewage dispos Municipal Septic	al is/will be provided?	Other (specify)			
(c)	What storm drainage Sewers Ditches Swales	system is existing/pr	oposed? Other (specify)			

17.	Is the subject property the subject of a subdivision or consent?	n application under the Planning Act, for approval of	fa plan of
	Yes 🗸 No 🗌		
	If answer is yes, provide details: File	le # 21T-09007B Status ONGOING	
18.	Has a pre-consultation application been	filed?	
	Yes No 🗷	8	
19.	Has the subject property ever been the s	subject of an application for minor variance?	
	Yes No 🔽	Unknown	
	If answer is yes, provide details:	in the second se	
	File # Decision	Relief	
	File # Decision Decision	Relief Relief	
		/	
		lith	
	Ci	Signature of Applicant(s) or Authorized Ager	it
DATE	DAT THE City OF  24th DAY OF June	Markham	
THIS	DAY OF June		
IF THIS A	PPLICATION IS SIGNED BY AN AGENT,	SOLICITOR OR ANY PERSON OTHER THAN THE OV	WNER OF
THE APP	LICANT IS A CORPORATION. THE AP	N OF THE OWNER MUST ACCOMPANY THE APPLICATION SHALL BE SIGNED BY AN OFFICER	TION IE
CORPORA	TION AND THE CORPORATION'S SEALS	SHALL BE AFFIXED.	OI THE
Ī,	Vizaghan Srikandarajah	, OF THE City OF Markham	
IN THE	Region OF York	SOLEMNLY DECLARE THAT:	
		ID I MAKE THIS SOLEMN DECLARATION CONSCIEN	
BELIEVING OATH.	TO BE TRUE AND KNOWING THAT I	I IS OF THE SAME FORCE AND EFFECT AS IF MADE	E UNDER
	Or Flail  Septime  Defore Me at the	aclyn	
- Li	Janty III III III III III III III III III I	Carrie Work (Agent)	
GM	Expires Me AT THE  OF May 16, 2025.  OF DAY	THAVE AUTHORITY TO BIND THE CORPORATION' Signature of Applicant or Authorized Agent  Submit by Email	
IN THE	Province of 2015	ightor 17.01	
narkho	WTHIS 24th DAY OF	a Salanda (Owner)	×
June	, 20 <u>22</u> . 8	"I HAVE AUTHORITY TO BIND THE CORPORATION"  Signature of Applicant or Authorized Agent	2/
	De 11-	Submit by Email	
	A Commissioner etc.	er, et	
		9	
	FOR OF	FFICE USE ONLY	
	Present Official Plan Designation:		
	Present Zoning By-law Classification:	R1E-11.6-2250	
	This application has been reviewed with re	espect to the variances required and the results of the	
	said review are out	lined on the attached checklist.	
	J. Chau	July 15, 2022	
	/Zoning Officer	Date	
	DATE RECEIVED	Xuly 14, 2022	
	Date Application Deemed	Revised 20	)22/02/17



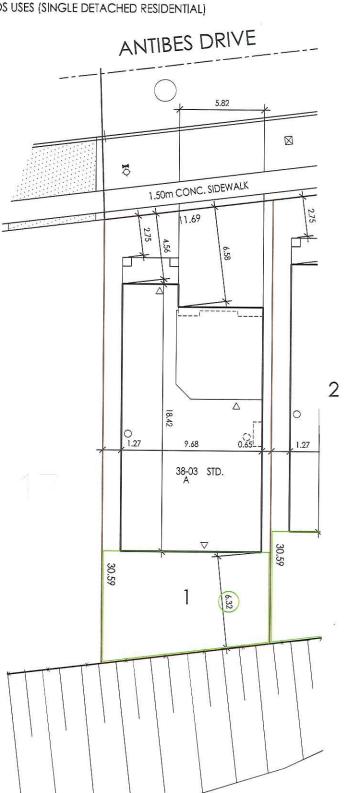
### LEGAL DESCRIPTION OF LANDS

PLAN OF SURDIVISION OF PART OF LOT 6, CONCESSION 3, WEST OF HURONTARIO STREET (GEOGRAPHIC TOWNSHIP OF CHINGUACOUSY, COUNTY OF PEEL)

CITY OF BRAMPTON REGIONAL MUNICIPALITY OF PEEL

ADJACENT LANDS USES (SINGLE DETACHED RESIDENTIAL)





BLOCK 91

NOTE: BUILDER TO VERIFY LOCATION OF ALL HYDRANTS, STREET LIGHTS, TRANSFORMERS AND OTHER SERVICES. IF MIN, DIMENSIONS ARE NOT MAINTAINED BUILDER IS TO RELOCATE AT HIS OWN EXPENSE

BUILDING STATISTIC	S
REG. PLAN No.	
ZONE	R1E-11.6-2250
LOT NUMBER	LOT 1
LOT AREA(m) <sup>2</sup>	354.79
BLDG AREA(m) <sup>2</sup>	
LOT COVERAGE(%)	
No. OF STOREYS	2
MEAN HEIGHT(m)	
PEAK HEIGHT(m)	N/A
DECK LINE(m)	N/A

	LEC	SEND	
FFE	FINISHED FLOOR ELEVATION	SP	SUMP PUMP
TFW	TOP OF FOUNDATION	$\boxtimes$	BELL PEDESTAL
5.88.55.55	WALL		CABLE PEDESTAL
TBS	TOP OF BASEMENT SLA	'B 🗆	CATCH BASIN
9.91.	UNDER SIDE FOOTING		DBL. CATCH BASIN
USFR	REAR	*	ENGINEERED FILL
USFG	UNDER SIDE FOOTING	@ <del>-  -</del>	HYDRO CONNECTION
TEF	TOP OF ENGINEERED	Ŷ	FIRE HYDRANT
R	NUMBER OF RISERS TO	SL	STREET LIGHT
	GRADE	$\sim$	MAIL 3OX
WOD	WALKOUT DECK		TRANSFORMER
LOB	WALK OUT BASEMENT	$\nabla$	SEWER CONNECTIONS 2
WUB	WALK UP BASEMENT	17	SEWER CONNECTIONS 1
REV	REVERSE PLAN	V	LOT
500		÷	WATER CONNECTION
STD	STANDARD PLAN	0	WATER VALVE CHAMBER
Δ	DOOR	^	HYDRANT AND
0	MINDOM	<b>2</b>	VALVE
AC	AIR CONDITIONING	H	HYDRO METER
-	DOWN SPOUT TO	0	GAS METER
•	SPLASH PAD DOWNSPOUT		MANHOLE - STORM
→	CONNECTED TO STM SWALE DIRECTION		MANHOLE - SANITARY
	x	CHAINLIN	IK FENCE
		PRIVACY	FENCE
		SOUND B.	
		FOOTING	TO BE EXTENDED  MIN) BELOW GRADE
NOTE: U	SF IS BASED ON 150mm	(6") FOOTIN	IG DEPTH. CONTRACTOR
TO CON	FIRM WITH WORKING DR	AWINGS FO	OR SPECIFIC SIZES THAT
MAY SUP	PERSEDE THIS SIZE.		ELEMENT OF THE PROPERTY OF THE

NO.	DESCRIPTION	DATE	DWN	CHK
1	ISSUED FOR REVIEW	23-JUN-22	BWS	BWS
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IMPORTANI POOTING NOTE:

-IT IS THE RESPONSIBILITY OF THE BUILDER TO VERIFY FROM THE
ARCHITECTURAL DRAWINGS BEFORE CONSTRUCTION, WHETHER
ADDITIONAL THICKNESS MAY BE REQUIRED.
-LOT GRADING PLANS ASSUME A TES TO USF DISTANCE OF 0.23, BASED
ON FOOTING THICKNESS UP TO 6'.

-IF ADDITIONAL FOOTING THICKNESS IS REQUIRED THE USF IS TO BE
LOWRED BY THE FOLLOWING AMOUNTS:

- UP TO 9' FOOTING, LOWER USF BY 0.07

- 10' FOOTING, LOWER USF BY 0.13

- 12' FOOTING, LOWER USF BY 0.15

- 12' FOOTING, LOWER USF BY 0.15

- 13' FOOTING, LOWER USF BY 0.15

- 13' FOOTING, LOWER USF BY 0.16



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BALLANTRY HOMES PROJECT/LOCATION

> **BRAMPTON ONTARIO**

SITE PLAN

DRAWN BY	scale
BWS	1:250
PROJECT No. 18014	LOT NUMBER

