

Public Notice

Committee of Adjustment

APPLICATION # A-2022-0218 WARD #5

APPLICATION FOR MINOR VARIANCE

WHEREAS an application for minor variance has been made by **CHERRYLAWN ESTATES INC.** under Section 45 of the <u>Planning Act</u>, (R.S.O. 1990 c.P.13) for relief from **By-law 270-2004**;

AND WHEREAS the property involved in this application is described as Part of Lot 6, Concession 3 WHS (Lot 3 on Draft Plan of Subdivision 21T-09007B) municipally known as **116 ANTIBES DRIVE**, Brampton;

AND WHEREAS the applicants are requesting the following variance(s):

1. To permit a rear yard setback of 6.30m (20.67 ft.) whereas the by-law requires a minimum rear yard setback of 7.5m (24.60 ft.).

The land which is subject of this application is the subject of an application under the Planning Act for:

Plan of Subdivision: YES File Number: 21T-09007B

Application for Consent: NO File Number:

The Committee of Adjustment has appointed TUESDAY, August 23, 2022 at 9:00 A.M. by electronic meeting broadcast from the Council Chambers, 4th Floor, City Hall, 2 Wellington Street West, Brampton, for the purpose of hearing all parties interested in supporting or opposing these applications.

This notice is sent to you because you are either the applicant, a representative/agent of the applicant, a person having an interest in the property or an owner of a neighbouring property. OWNERS ARE REQUESTED TO ENSURE THAT THEIR TENANTS ARE NOTIFIED OF THIS APPLICATION. THIS NOTICE IS TO BE POSTED BY THE OWNER OF ANY LAND THAT CONTAINS SEVEN OR MORE RESIDENTIAL UNITS IN A LOCATION THAT IS VISIBLE TO ALL OF THE RESIDENTS. If you are not the applicant and you do not participate in the hearing, the Committee may proceed in your absence, and you will not be entitled to any further notice in the proceedings. WRITTEN SUBMISSIONS MAY BE SENT TO THE SECRETARY-TREASURER AT THE ADDRESS OR FAX NUMBER LISTED BELOW.

IF YOU WISH TO BE NOTIFIED OF THE DECISION OF THE COMMITTEE OF ADJUSTMENT IN RESPECT OF THIS APPLICATION, YOU MUST SUBMIT A WRITTEN REQUEST TO THE COMMITTEE OF ADJUSTMENT. This will also entitle you to be advised of an Ontario Land Tribunal hearing. Even if you are the successful party, you should request a copy of the decision since the Committee of Adjustment decision may be appealed to the Ontario Land Tribunal by the applicant or another member of the public.

RULES OF PROCEDURE OF THIS COMMITTEE REQUIRE REPRESENTATION OF THE APPLICATION AT THE HEARING, OTHERWISE THE APPLICATION SHALL BE DEFERRED.

PLEASE SEE ATTACHED PARTICIPATION PROCEDURES REQUIRED DURING THE COVID-19 PANDEMIC

DATED at Brampton Ontario, this 11th Day of August, 2022

Comments may be sent to and more information about this matter may be obtained between 8:30 a.m. to 4:30 p.m. Monday - Friday from:

Jeanie Myers, Secretary-Treasurer Committee of Adjustment, City Clerk's Office, Brampton City Hall, 2 Wellington Street West, Brampton, Ontario L6Y 4R2

Phone: (905)874-2117 Fax: (905)874-2119 jeanie.myers@brampton.ca

LEGAL DESCRIPTION OF LANDS

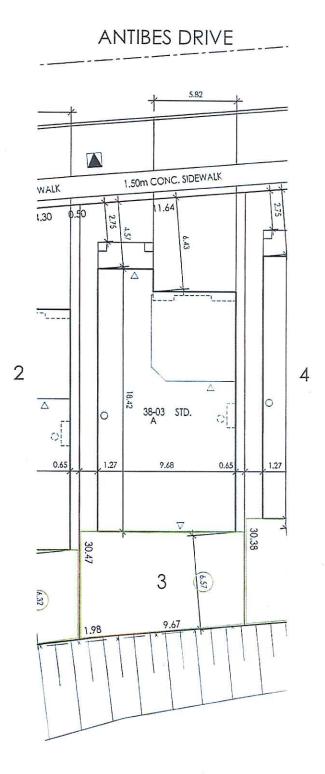
PLAN OF SUBDIVISION OF

PART OF LOT 6, CONCESSION 3, WEST OF HURONTARIO STREET (GEOGRAPHIC TOWNSHIP OF CHINGUACOUSY, COUNTY OF PEEL)

CITY OF BRAMPTON REGIONAL MUNICIPALITY OF PEEL

ADJACENT LANDS USES (SINGLE DETACHED RESIDENTIAL)





BLOCK 91

NOTE: BUILDER TO VERIFY LOCATION OF ALL HYDRANTS, STREET UGHTS TRANSFORMERS AND OTHER SERVICES. IF MIN. DIMENSIONS ARE NOT MAINTAINED BUILDER IS TO RELOCATE AT HIS OWN EXPENSE.

BUILDING STATISTIC	CS
REG. PLAN No.	(
ZONE	R1E-11.6-2250
LOT NUMBER	LOT 3
LOT AREA(m)2	352.55
BLDG AREA(m) ²	
LOT COVERAGE(%)	
No. OF STOREYS	2
MEAN HEIGHT(m)	0.00
PEAK HEIGHT(m)	N/A
DECK LINE(m)	N/A

	LEC	SEND	
FFE	FINISHED FLOOR ELEVATION	(F)	SUMP PUMP
TFW	TOP OF FOUNDATION	\boxtimes	BELL PEDESTAL
TBS	TOP OF BASEMENT SLA	. 0	CABLE PEDESTAL
100	overview introduce gallienes	° П	CATCH BASEL
USF	UNDER SIDE FOOTING		DBL CATCHBASIN
USFR	UNDER SIDE FOOTING REAR	*	ENGINEERED FILL
USFG	UNDER SIDE FOOTING		HYDRO CONNECTION
TEF	TOP OF ENGINEERED	P	FREHYDRAM
R	NUMBER OF PISERS TO	sî.	STREET LIGHT
	GRADE	\sim	MAIL BOX
WOD	WALKOUT DECK	V	TRANSFORMER
LOB	LOOKOUT BASEMENT	∇	SEWER CONNECTIONS 2
WOB	WALK OUT BASEMENT	v	LOTS
WUB	WALK UP BASEMENT	/	SEWER CONNECTIONS 1
REV	PEVERSE PLAN	4	WATER CONNECTION
STD	STANDARD FLAN	ė	WATER VALVE
Δ	DOOR	0	CHAMBER
0	WINDOW	2	HYDRANT AND VALVE
AC	AR CONDITIONING	8	HYDRO METER
□ +	DOWN SPOUT TO	•	GAS METER
Ō	SPLASH PAD DOWNSPOUT	\circ	MANHOLE - STORM
→	CONNECTED TO STM SWALE DIRECTION		MANHOLE - SANITARY
	x	CHAINLIN	K FENCE
	——XX———	PRIVACY	FENCE
	——XXX——	SOUND B	ARRIER
		FOOTING	TO BE EXTENDED AIN) BELOW GRADE
NOTE U	SF IS BASED ON 150mm	(67) FOOTIN	G DEPTH. CONTRACTOR
	FIRM WITH WORKING DR	AWEIGS FO	OR SPECIFIC SIZES THAT
MAY SUP	PERSEDE THIS SIZE.		

	ISSUED OR REVISIO	N COMMENT	S	
NO.	DESCRIPTION	DATE	DWN	CHK
-1	ISSUED FOR REVIEW	23-JUN-22	5WS	81V3

MEMORIAN PRODUCTION OF THE BULDER TO VERTY FROM THE ARCHITECTURAL DRAWNINGS BEFORE CONSTRUCTION, WHETHER ARCHITECTURAL DRAWNINGS BEFORE CONSTRUCTION, WHETHER ADDITIONAL THEOLORISM AND FER EQUIPED.

- LOT GRACING PLANS ASSUME A TEXT OF USE DISTANCE OF 0.23. BASED ON POORTION FROCKNESS OF REQUIRED THE USE IS TO BE TOWERD BY THE FOCKNESS OF ANOMINES.

- UP TO 97 HOOTING, LOWER USE BY 0.02.

- 107 HOOTING, LOWER USE BY 0.03.

- 107 HOOTING, LOWER USE BY 0.13.

- 107 HOOTING, LOWER USE BY 0.15.



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BALLANTRY HOMES
ROJECT/LOCATION
BRAMPTON
ONTARIO

DRAWN BY	SCALE
BWS	1:250
ROJECT No.	LOT NUMBER
18014	LOT 3



Under the authority of the Emergency *Management and Civil Protection Act* and the *Municipal Act, 2001*, City Council approved Committee Meetings to be held electronically and/or as a hybrid meeting (both inperson and electronically).

Electronic/Hybrid Hearing Procedures How to get involved in the Hybrid Hearing

As the pandemic has waned, Brampton City Hall is currently lifting in-person attendance restrictions due to the COVID pandemic. In-person attendance at Committee of Adjustment Hearings is now available at this time, along with a virtual participation option. Brampton City Council and its Committees will continue to meet electronically and in-person. For the **August 23**, **2022** hearing, the Committee of Adjustment will conduct its meeting with concurrent electronic and in-person attendance.

How to Participate in the Hearing:

All written comments (by mail or email) must be received by the Secretary-Treasurer no later than 4:30 pm, Thursday, August 18, 2022.

- Advance registration for applicants, agents and other interested persons is required by one or two options:
- 1. Participate remotely in the electronic hearing using a computer, smartphone or tablet by emailing the Secretary–Treasurer at cityclerksoffice@brampton.ca or jeanie.myers@brampton.ca by 4:30 pm Thursday, August 18, 2022.
- 2. To participate in-person, please email the Secretary–Treasurer at cityclerksoffice@brampton.ca or jeanie.myers@brampton.ca by 4:30 pm Thursday, August 18, 2022.
- Persons without access to a computer, smartphone or tablet can participate in a meeting via telephone or inperson. You can register by calling 905-874-2117 and leave a message with your name, phone number and
 the application you wish to speak to by Thursday, August 18, 2022. City staff will contact you and provide
 you with further details.

You will be contacted by the City Clerk's Office before the hearing date to confirm your attendance. Confirmation of in-person attendance will be subject to any in-person capacity limits that may be in place for Council Chambers at City Hall and prevailing public health orders and guidance.

 All Hearings will be livestreamed on the City of Brampton YouTube account at: https://www.brampton.ca/EN/City-Hall/meetings-agendas/Pages/Welcome.aspx or http://video.isilive.ca/brampton/live.html.

If holding an electronic/hybrid rather than an oral hearing is likely to cause a party significant prejudice a written request may be made to have the Committee consider holding an oral hearing on an application at some future date. The request must include your name, address, contact information, and the reasons for prejudice and must be received no later than 4:30 pm the Friday prior to the hearing to cityclerksoffice@brampton.ca or jeanie.myers@brampton.ca. If a party does not submit a request and does not participate in the hearing, the Committee may proceed without a party's participation and the party will not be entitled to any further notice regarding the proceeding.

NOTE Personal information as defined in the *Municipal Freedom of Information and Protection of Privacy Act* (*MFIPPA*), collected and recorded or submitted in writing or electronically as related to this planning application is collected under the authority of the *Planning Act*, and will be used by members of the Committee and City of Brampton staff in their review of this matter. Please be advised that your submissions will be part of the public record and will be made available to the public, including posting on the City's website, www.brampton.ca. By providing your information, you acknowledge that all personal information such as the telephone numbers, email addresses and signatures of individuals will be redacted by the Secretary-Treasurer on the on-line posting only. Questions regarding the collection, use and disclosure of personal information may be directed to the Secretary-Treasurer at 905-874-2117.

The City of Brampton is reviewing its Committee of Adjustment process. As a participant in this process, if you have comments or input you would like to share about your experience with the Committee of Adjustment, please email cityclerksoffice@brampton.ca to indicate your interest and you will be contacted with more information.





For Office Use Only (to be inserted by the Secretary-Treasurer after application is deemed complete)

FILE NUMBER: A _ 2022-0218

The Personal Information collected on this form is collected pursuant to section 45 of the Planning Act and will be used in the processing of this application. Applicants are advised that the Committee of Adjustment is a public process and the information contained in the Committee of Adjustment files is considered public information and is available to anyone upon request and will be published on the City's website. Questions about the collection of personal information should be directed to the Secretary-Treasurer, Committee of Adjustment, City of Brampton.

APPLICATION Minor Variance or Special Permission

(Please read Instructions)

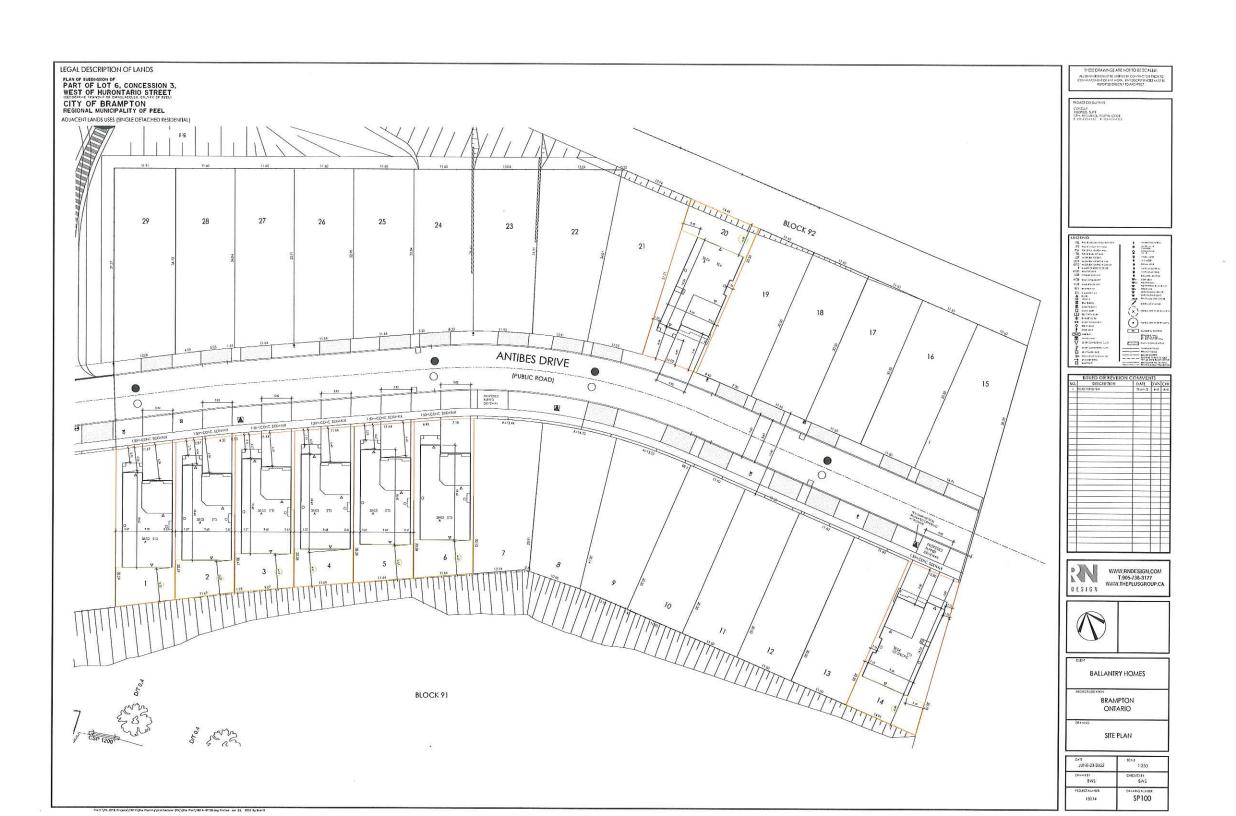
NOTE: It is required that this application be filed with the Secretary-Treasurer of the Committee of Adjustment and be accompanied by the applicable fee.

The undersigned hereby applies to the Committee of Adjustment for the City of Brampton under section 45 of the <u>Planning Act</u>, 1990, for relief as described in this application from By-Law **270-2004**.

1.	Name of 0	Owner(s)	Cherrylawn Estate	s Inc.		
			Woods Court, Su			
		Markham,		1100		
		L6C 3G1	011			A
	Phone #	905-887-7100			Fax #	
	Email	viz@ballantr	/homes.com			
			,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,			
2.	Name of A	Agent	Vizaghan Srikanda	rajah		
		100				
	Address		Woods Court, Su	lite 6		
		Markham,	ON			
	Dh #	L6C 3G1				
	Phone #	416-881-5013	And the Address of the Andrews		Fax #	
	Email	viz@ballantr	yhomes.com			
3.	Nature an	d extent of	relief applied fo	r (variances re	equested):	
	0-1-			1000	the rear yard setback from 7.5	0 t- C 20
	- Reques	suriy a mi	nor variance or	1 Zoriirig tor i	the real yard setback from 7.5	om to 6.30m.
	1					
	1					
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	1					
4.	Why is it r	not possib	le to comply with	the provision	ns of the by-law?	
	The second control of					/m s & 7 1
	- we nav	e a tew e	existing model t	ypes that wo	ould work great for this subdivis	sion but due to
	the depth	n of the lo	t, a rear yard s	etback of 6.3	30m will be required to fit these	e models.
	1					
	1					
	1					
5.	Legal Des	cription of	the subject land	:		
	Lot Numb	er Lot 3	5			
	Plan Numi	ber/Conce	ssion Number	Part of Lo	ot 6, Concession 3, West of Hurontario Street.	
	Municipal		116 Antibes Dr. (Prel			
	ao.pu.	7 tuui 000	TTO FAILUDES DT. (FTCE	ininary Addressing)	
c	Dimensi-	- of	41amal /:			ž.
6.	Dimension	n or subjec	t land (<u>in metric</u>	units)		
	Frontage					
	Depth	30.43				
	Area	352.5				_
7.	Access to	the subject	t land is by:			
50.70	Provincial				Seasonal Road	
			stained All Vac-	Ħ		H
			ntained All Year	¥	Other Public Road	닏
	rrivate Rig	ght-of-Way	0		Water	

8.	Particulars of all buildings and structures on or proposed for the subject land: (specify in metric units ground floor area, gross floor area, number of storeys, width, length, height, etc., where possible)						
	- Vacant Land	SS/STRUCTURES on t	the subject land: List all structures (dwelling, shed, gazebo, etc.)				
	PROPOSED BUILDI	NGS/STRUCTURES or	n the subject land:				
	- Two Storey Deta	ached House (Gross	s Floor Area: 560 SM)				
9.	Location of all (specify distant	buildings and str ce from side, rear	ructures on or proposed for the subject lands: r and front lot lines in <u>metric units</u>)				
	EXISTING						
	Front yard setback	THE RESERVE AND THE RESERVE AN	nt of the garage (as per zoning)				
	Rear yard setback Side yard setback	The second secon	7.50m (as per zoning) 0.60m provided the combined total of the interior side yards on an interior lot is not less than 1.80m (as per zoning)				
	Side yard setback		d total of the interior side yards on an interior lot is not less than 1.80m (as per zoning)				
	PROPOSED Front yard setback Rear yard setback Side yard setback	As per zoning					
		6.30m As per zoning					
	Side yard setback	As per zoning					
10.	Date of Acquisition of	of subject land:	March 2007				
11.	Existing uses of sub	ject property:	Vacant Land				
12.	Proposed uses of su	bject property:	Residential Use				
13.	Existing uses of abu	tting properties:	Residential Use at Sides and Valleyland at rear				
14.	Date of construction	of all buildings & stru	actures on subject land: 2023				
15.	Length of time the ex	kisting uses of the sub	pject property have been continued: Always vacant				
16. (a)	What water supply is Municipal ✓ Well	existing/proposed?	Other (specify)				
(b)	What sewage dispos Municipal Septic	al is/will be provided?	Other (specify)				
(c)	What storm drainage Sewers Ditches Swales	system is existing/pr	Other (specify)				

17.	Is the subject proposubdivision or cons	erty the subject sent?	t of an applica	tion under the l	Planning Act, for	approval of a plan of
	Yes 🗸	No 🔲				*
	If answer is yes, pro	ovide details:	File # 21T-09	007B	Status	ONGOING
18.	Has a pre-consultat	ion application				
	Yes.	No 🗸		· ·		
19.	Has the subject pro	perty ever been	the subject of	an application	for minor varian	503
	Yes 🔲	No 🔽	Unkno		ioi iiiiiloi vallali	ce:
	If answer is yes, pro	ovide details:				
	File#	Decision			D-15-5	
	File#	Decision Decision			Relief	
	I NO IT	_ Decision	Page 1991		Relief	
				Vita	1 -	
			₩ 0 -10		Applicant(s) or Aut	horized Agent
DATE	ED AT THE City	4	of Ma	rkham		 2
THIS	ED AT THE City DAY OF	June	, 20 2	2.		
			= V/		SON OTHER T	HAN THE OWNER OF
THE OUD	OLGI LANDS, WKIIII	EN AUTHORIZA	ALION OF THE	OWNER MUST	ACCOMIDANIV T	HE APPLICATION. IF N OFFICER OF THE
CORPOR	ATION AND THE COR	PORATION'S S	EAL SHALL BE	E AFFIXED.	SIGNED BY AI	N OFFICER OF THE
Ĩ	, Vizaghan Srikandarajah			NETUE OF		42.20
	Region OF			OF THE City		Markham
				MNLY DECLARE		
BELIEVIN	G IT TO BE TRUE AN	D KNOWING TH	HAT IT IS OF I	THIS SOLEMN HE SAME FOR	N DECLARATION CE AND EFFECT	CONSCIENTIOUSLY AS IF MADE UNDER
Civili.		Expl	Jaclyr Provi			
DECLARE	D BEFORE ME AT TH	Expires May 16, 2025	laciyn Carrie Boughton, a Commissioner, etc. Province of Ontario, for Ballantry Homes Inc. and its affiliates.	los	_ (Age	ent)
City	of <u>mav</u>	Kham ?	To Bo	, ,		
IN THE	Province	of 202	ughto erlo, mes l	17	010	
narkh	DIVITHIS 24th	DAY OF	nc. a	SA	10/	Owner)
Juni	e ,20 <i>2</i> 2.		nd lts		Y TO BIND THE CORPO Applicant or Author	
		Ì	nissio affilie		SURS	
	A Commissioner etc.	57	ner, e	Si	ubmit by Email	
	A Commissioner etc.	į	ić.			
		FC	OR OFFICE US	E ONLY		
	Present Official Plan	Designation:			19	
	Present Zoning By-la	w Classificatio	n:		R1E-11.6-22	50
	This application has	been reviewed v	vith respect to th	ne variances red	uired and the res	uits of the
		said review an	e outlined on th	e attached chec	dist.	
	Q.C	hau		Jı	uly 15, 2022	
	Zoning	Officer			Date	
	DATE	DECEN/ED	No	1W 707	7	
	Date Application		July	14,202		Revised 2022/02/17
	Complete by the N			12		



LEGAL DESCRIPTION OF LANDS

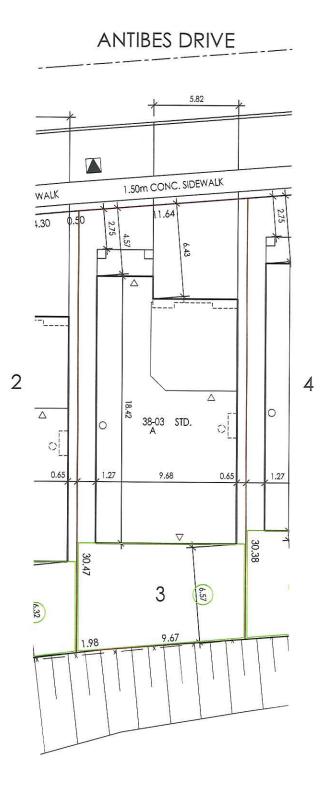
PLAN OF SUBDIVISION OF

PART OF LOT 6, CONCESSION 3, WEST OF HURONTARIO STREET (GEOGRAPHIC TOWNSHIP OF CHINGUACOUSY, COUNTY OF PEEL)

CITY OF BRAMPTON REGIONAL MUNICIPALITY OF PEEL

ADJACENT LANDS USES (SINGLE DETACHED RESIDENTIAL)





BLOCK 91

NOTE: BUILDER TO VERIFY LOCATION OF ALL HYDRANTS, STREET LIGHTS, TRANSFORMERS AND OTHER SERVICES, IF MIN. DIMENSIONS ARE NOT MAINTAINED BUILDER IS TO RELOCATE AT HIS OWN EXPENSE.

BUILDING STATISTIC	CS .
REG. PLAN No.	
ZONE	R1E-11.6-2250
LOT NUMBER	LOT 3
LOT AREA(m) ²	352.55
BLDG AREA(m) ²	
LOT COVERAGE(%)	
No. OF STOREYS	2
MEAN HEIGHT(m)	0.00
PEAK HEIGHT(m)	N/A
DECK LINE(m)	N/A
	REG. PLAN NO. ZONE LOT NUMBER LOT AREA(m) ² BLDG AREA(m) ² LOT COVERAGE(%) NO. OF STOREYS MEAN HEIGHT(m) PEAK HEIGHT(m)

	LEC	SEND	
FFE	FINISHED FLOOR FLEVATION	SP	SUMP PUMP
TFW	TOP OF FOUNDATION	\boxtimes	BELL PEDESTAL
TBS	WALL TOP OF BASEMENT SLA		CABLE PEDESTAL
USF	UNDER SIDE FOOTING		CATCH BASIN
-10000	UNDER SIDE FOOTING		DBL. CATCH BASIN
USFR	REAR	*	ENGINEERED FILL
USFG	UNDER SIDE FOOTING	@ -4 4-	HYDRO CONNECTION
TEF	TOP OF ENGINEERED	Ŷ	FIRE HYDRANT
R	NUMBER OF RISERS TO	SL	STREET LIGHT
	GRADE	> <	MAIL BOX
WOD	WALKOUT DECK		TRANSFORMER
LOB	LOOKOUT BASEMENT	$\overline{\nabla}$	SEWER CONNECTIONS 2
WOB	WALK OUT BASEMENT	V_	LOTS
WUB	WALK UP BASEMENT	7	SEWER CONNECTIONS 1
REV	REVERSE PLAN	ė.	WATER CONNECTION
STD	STANDARD PLAN	ė	WATER VALVE
\triangle	DOOR	100	CHAMBER
0	WINDOW		HYDRANT AND VALVE
AC	AIR CONDITIONING	B	HYDRO METER
□ +	DOWN SPOUT TO	•	GAS METER
•	SPLASH PAD DOWNSPOUT	\circ	MANHOLE - STORM
→	CONNECTED TO STM SWALE DIRECTION		MANHOLE - SANITARY
	x	CHAINLIN	K FENCE
	——xx——	PRIVACY	
	——xxx——	SOUND B	
		TO 1 22 IN	TO BE EXTENDED AIN) BELOW GRADE
		(6") FOOTIN	G DEPTH, CONTRACTOR
	FIRM WITH WORKING DR	AWINGS FO	OR SPECIFIC SIZES THAT
MAY SUF	PERSEDE THIS SIZE.		

NO.	DESCRIPTION	DATE	DWN	CHK
1	ISSUED FOR REVIEW	23-JUN-22		
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-				

IMPORIANI FOOTING NOTE:

-TI IS THE RESPONSIBILITY OF THE BUILDER TO VERIFY FROM THE
ARCHITECTURAL DRAWINGS BEFORE CONSTRUCTION, WHETHER
ARCHITECTURAL DRAWINGS BEFORE CONSTRUCTION, WHETHER
ADDITIONAL THICKNESS MY BE REQUIRED.

-LOT GRADING PLANS ASSUME A TBS TO USF DISTANCE OF 0.23, BASED
ON FOOTING THICKNESS UP TO 6'.

-IF ADDITIONAL FOOTING THICKNESS IS REQUIRED THE USF IS TO BE
LOWERED BY THE FOLLOWING AMOUNTS:

- UP TO 9'FOOTING, LOWER USF BY 0.07

- 10'FOOTING, LOWER USF BY 0.10

- 11'FOOTING, LOWER USF BY 0.15

- 13'FOOTING, LOWER USF BY 0.15

- 13'FOOTING, LOWER USF BY 0.18

- 14'FOOTING, LOWER USF BY 0.10

- 14'FOOTING, LOWER USF BY 0.10



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Т	CLIENT	
	BALLANTRY HOMES	
	PROJECT/LOCATION	_
	BRAMPTON	
	ONTARIO	
Ī	DRAWING SITE PLAN	

DRAWN BY	SCALE
BWS	1:250
PROJECT No. 18014	LOT NUMBER
	LOT 3

