

Public Notice

Committee of Adjustment

APPLICATION # A-2022-0219 WARD #5

APPLICATION FOR MINOR VARIANCE

WHEREAS an application for minor variance has been made by **CHERRYLAWN ESTATES INC.** under Section 45 of the <u>Planning Act</u>, (R.S.O. 1990 c.P.13) for relief from **By-law 270-2004**;

AND WHEREAS the property involved in this application is described as Part of Lot 6, Concession 3 WHS (Lot 4 on Draft Plan of Subdivision 21T-09007B) municipally known as **118 ANTIBES DRIVE**, Brampton;

AND WHEREAS the applicants are requesting the following variance(s):

1. To permit a rear yard setback of 6.30m (20.67 ft.) whereas the by-law requires a minimum rear yard setback of 7.5m (24.60 ft.).

The land which is subject of this application is the subject of an application under the Planning Act for:

Plan of Subdivision: YES File Number: 21T-09007B

Application for Consent: NO File Number: 21T-09007B

The Committee of Adjustment has appointed THESPAY August 22, 2022 at 0,000 A M. by electronic most

The Committee of Adjustment has appointed TUESDAY, August 23, 2022 at 9:00 A.M. by electronic meeting broadcast from the Council Chambers, 4th Floor, City Hall, 2 Wellington Street West, Brampton, for the purpose of hearing all parties interested in supporting or opposing these applications.

This notice is sent to you because you are either the applicant, a representative/agent of the applicant, a person having an interest in the property or an owner of a neighbouring property. OWNERS ARE REQUESTED TO ENSURE THAT THEIR TENANTS ARE NOTIFIED OF THIS APPLICATION. THIS NOTICE IS TO BE POSTED BY THE OWNER OF ANY LAND THAT CONTAINS SEVEN OR MORE RESIDENTIAL UNITS IN A LOCATION THAT IS VISIBLE TO ALL OF THE RESIDENTS. If you are not the applicant and you do not participate in the hearing, the Committee may proceed in your absence, and you will not be entitled to any further notice in the proceedings. WRITTEN SUBMISSIONS MAY BE SENT TO THE SECRETARY-TREASURER AT THE ADDRESS OR FAX NUMBER LISTED BELOW.

IF YOU WISH TO BE NOTIFIED OF THE DECISION OF THE COMMITTEE OF ADJUSTMENT IN RESPECT OF THIS APPLICATION, YOU MUST SUBMIT A WRITTEN REQUEST TO THE COMMITTEE OF ADJUSTMENT. This will also entitle you to be advised of an Ontario Land Tribunal hearing. Even if you are the successful party, you should request a copy of the decision since the Committee of Adjustment decision may be appealed to the Ontario Land Tribunal by the applicant or another member of the public.

RULES OF PROCEDURE OF THIS COMMITTEE REQUIRE REPRESENTATION OF THE APPLICATION AT THE HEARING, OTHERWISE THE APPLICATION SHALL BE DEFERRED.

PLEASE SEE ATTACHED PARTICIPATION PROCEDURES REQUIRED DURING THE COVID-19 PANDEMIC

DATED at Brampton Ontario, this 11th Day of August, 2022

Comments may be sent to and more information about this matter may be obtained between 8:30 a.m. to 4:30 p.m. Monday - Friday from:

Jeanie Myers, Secretary-Treasurer Committee of Adjustment, City Clerk's Office, Brampton City Hall, 2 Wellington Street West, Brampton, Ontario L6Y 4R2

Phone: (905)874-2117 Fax: (905)874-2119 jeanie.myers@brampton.ca

LEGAL DESCRIPTION OF LANDS

PLAN OF SUBDIVISION OF

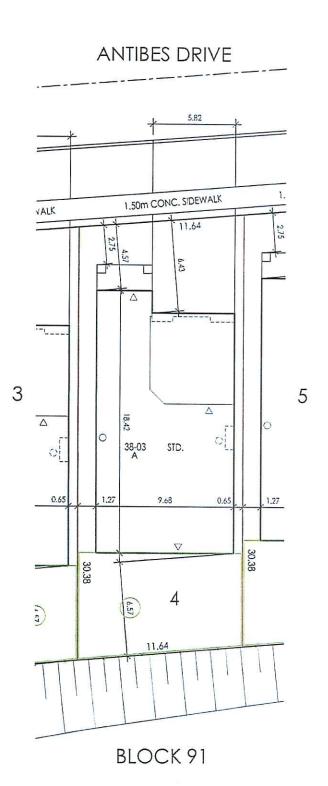
53

PART OF LOT 6, CONCESSION 3, WEST OF HURONTARIO STREET (GEGGRAPHIC TOWNSHIP OF CHINGUACOUSY, COUNTY OF PEEL)

CITY OF BRAMPTON REGIONAL MUNICIPALITY OF PEEL

ADJACENT LANDS USES (SINGLE DETACHED RESIDENTIAL)





NOTE: BUILDER TO VERFY LOCATION OF ALL HYDRANTS, STREET BIGHTS TRANSFORMERS AND OTHER SERVICES, IF MIN, DIMENSIONS ARE NOT MAINTAINED BUILDER IS TO RELOCATE AT HIS OWN EXPENSE.

| BUILDING STATISTIC | CS |
|--------------------|---------------|
| REG. PLAN No. | |
| ZONE | R1E-11.6-2250 |
| LOT NUMBER | LOT 4 |
| LOT AREA(m)2 | 352.46 |
| BLDG AREA(m)2 | |
| LOT COVERAGE(%) | |
| No. OF STOREYS | 2 |
| MEAN HEIGHT(m) | |
| PEAK HEIGHT(m) | N/A |
| DECK LINE(m) | N/A |

| | LEG | FIND | |
|------------|-----------------------------|---------------------|---------------------------------|
| FFE | FINISHED FLOOR ELEVATION | 2. | SUMP FUMP |
| TFW | TOP OF FOUNDATION | \boxtimes | BELL PEDESTAL |
| TBS | TOP OF BASEMENT SLAB | | CABLE PEDESTAL |
| USF | UNDER SIDE FOOTING | | CATCH BASIN |
| 0.0000 | UNDER SIDE FOOTING & | | DBL, CATCH BASIN |
| USFR | REAR | * | ENGINEEPED FILL |
| USFG | UNDER SIDE FOOTING & GARAGE | -++- | HYDRO CONNECTION |
| TEF | TOP OF ENGINEERED | P | FIRE HYDRANT |
| R | NUMBER OF RISERS TO | 75 | STREET LIGHT |
| | GRADE WALKOUT DECK | $\geq \leq$ | MAIL BOX |
| WOD | LOOKOUT BASEMENT | | TRANSFORMER |
| LO3 | | ∇ | SEWER CONNECTIONS 2 |
| WO3 | WALK OUT BASEMENT | ~ | LOTS |
| WUB | WALK UP BASEMENT | 7 | SEWER CONNECTIONS 1 |
| REV | REVERSE PLAN | 4 | WATER CONNECTION |
| STD | STANDARD PLAN | ė | WATER VALVE |
| Δ | DOOR | 5885 | CHAMBER |
| 0 | WINDOW | S | HYDRANT AND VALVE |
| AC | AIR CONDITIONING | 8 | HYDRO METER |
| ⊕ + | OF TUOSE NAMOC | • | GAS METER |
| • | SPLASH PAD DOWNSPOUT | \circ | MANHOLE - STORM |
| → | CONNECTED TO STATE | | MANHOLE - SANTARY |
| | x | CHAINLIN | IK FENCE |
| | | RIVACY | |
| | | OUND B | |
| | | OOTING O 1 22 II | TO BE EXTENDED AIN) BELOW GRADE |
| NOTE U | SF IS BASED ON 150mm (6 | 7 FOOTIN | IG DEPTH. CONTRACTOR |
| | FIRM WITH WORKING DRA | WEIGS FO | OR SPECIFIC SIZES THAT |
| MAY SUF | PERSEDE THIS SIZE. | | |

| NO. | DESCRIPTION | DATE | DWN | CHK |
|-----|-------------------|-----------|------|-----|
| 1 | ISSUED FOR REVIEW | 23-JUN-22 | BIVS | BWS |
| | | | | |
| | | | | |
| | | | | |
| | | _ | | _ |
| | | | | |
| | | | | |
| | | | | _ |
| | | | | |
| | | | | |
| | | | | |
| _ | | | | |

MEDICAN RODING NOTE

IT IS THE RESPONSIBILITY OF THE BUILDER TO VERTITY FROM THE
ARCHITECTURAL DRAWINGS BEFORE CONTRUCTION, WHITHER
ADDITIONAL THEORIEST WAY BE REQUIRED.

LOT CRACING THAN ASSUME A TRATO US DETAINED OF 0.23. BASED
ON FOOTHER THEORY SETS OF 10 S.

IF ADDITIONAL FOOTHER THEORY ADDITION
USE TO PROCEED A MOUNTS.

UP TO PROCEED AND UNITS.

UP TO PROCEED A MOUNTS.

UP TO PROCEED A MOUNTS.

UP TO OTHER COMMENTS BY 0.03.

127 FOOTHIS, LOWER USE BY 0.13.

127 FOOTHIS, LOWER USE BY 0.15.

127 FOOTHIS, LOWER USE BY 0.16.



WWW.RNDESIGN.COM T:905-738-3177 WWW.THEPLUSGROUP.CA

| CLIENT | |
|------------|----------------|
| В | ALLANTRY HOMES |
| PROJECT/LC | CATION |
| | BRAMPTON |
| | ONTARIO |
| DRAWING | |
| e constant | SITE PLAN |

| DRAWN BY | SCALE |
|-------------|------------|
| BWS | 1:250 |
| PPOJECT No. | LOT NUMBER |
| 18014 | LOT 4 |



Under the authority of the Emergency Management and Civil Protection Act and the Municipal Act, 2001, City Council approved Committee Meetings to be held electronically and/or as a hybrid meeting (both inperson and electronically).

Electronic/Hybrid Hearing Procedures How to get involved in the Hybrid Hearing

As the pandemic has waned, Brampton City Hall is currently lifting in-person attendance restrictions due to the COVID pandemic. In-person attendance at Committee of Adjustment Hearings is now available at this time, along with a virtual participation option. Brampton City Council and its Committees will continue to meet electronically and in-person. For the **August 23, 2022** hearing, the Committee of Adjustment will conduct its meeting with concurrent electronic and in-person attendance.

How to Participate in the Hearing:

All written comments (by mail or email) must be received by the Secretary-Treasurer no later than 4:30 pm, Thursday, August 18, 2022.

- Advance registration for applicants, agents and other interested persons is required by one or two options:
- 1. Participate remotely in the electronic hearing using a computer, smartphone or tablet by emailing the Secretary–Treasurer at cityclerksoffice@brampton.ca or jeanie.myers@brampton.ca by 4:30 pm Thursday, August 18, 2022.
- 2. To participate in-person, please email the Secretary–Treasurer at cityclerksoffice@brampton.ca or jeanie.myers@brampton.ca by 4:30 pm Thursday, August 18, 2022.
- Persons without access to a computer, smartphone or tablet can participate in a meeting via telephone or inperson. You can register by calling 905-874-2117 and leave a message with your name, phone number and
 the application you wish to speak to by Thursday, August 18, 2022. City staff will contact you and provide
 you with further details.

You will be contacted by the City Clerk's Office before the hearing date to confirm your attendance. Confirmation of in-person attendance will be subject to any in-person capacity limits that may be in place for Council Chambers at City Hall and prevailing public health orders and guidance.

 All Hearings will be livestreamed on the City of Brampton YouTube account at: https://www.brampton.ca/EN/City-Hall/meetings-agendas/Pages/Welcome.aspx or http://video.isilive.ca/brampton/live.html.

If holding an electronic/hybrid rather than an oral hearing is likely to cause a party significant prejudice a written request may be made to have the Committee consider holding an oral hearing on an application at some future date. The request must include your name, address, contact information, and the reasons for prejudice and must be received no later than 4:30 pm the Friday prior to the hearing to cityclerksoffice@brampton.ca or jeanie.myers@brampton.ca. If a party does not submit a request and does not participate in the hearing, the Committee may proceed without a party's participation and the party will not be entitled to any further notice regarding the proceeding.

NOTE Personal information as defined in the *Municipal Freedom of Information and Protection of Privacy Act* (*MFIPPA*), collected and recorded or submitted in writing or electronically as related to this planning application is collected under the authority of the *Planning Act*, and will be used by members of the Committee and City of Brampton staff in their review of this matter. Please be advised that your submissions will be part of the public record and will be made available to the public, including posting on the City's website, www.brampton.ca. By providing your information, you acknowledge that all personal information such as the telephone numbers, email addresses and signatures of individuals will be redacted by the Secretary-Treasurer on the on-line posting only. Questions regarding the collection, use and disclosure of personal information may be directed to the Secretary-Treasurer at 905-874-2117.

The City of Brampton is reviewing its Committee of Adjustment process. As a participant in this process, if you have comments or input you would like to share about your experience with the Committee of Adjustment, please email cityclerksoffice@brampton.ca to indicate your interest and you will be contacted with more information.



For Office Use Only (to be inserted by the Secretary-Treasurer after application is deemed complete)

FILE NUMBER:

A-2022-0219

The Personal Information collected on this form is collected pursuant to section 45 of the Planning Act and will be used in the processing of this application. Applicants are advised that the Committee of Adjustment is a public process and the information contained in the Committee of Adjustment files is considered public information and is available to anyone upon request and will be published on the City's website. Questions about the collection of personal information should be directed to the Secretary-Treasurer, Committee of Adjustment, City of Brampton.

APPLICATION Minor Variance or Special Permission

(Please read Instructions)

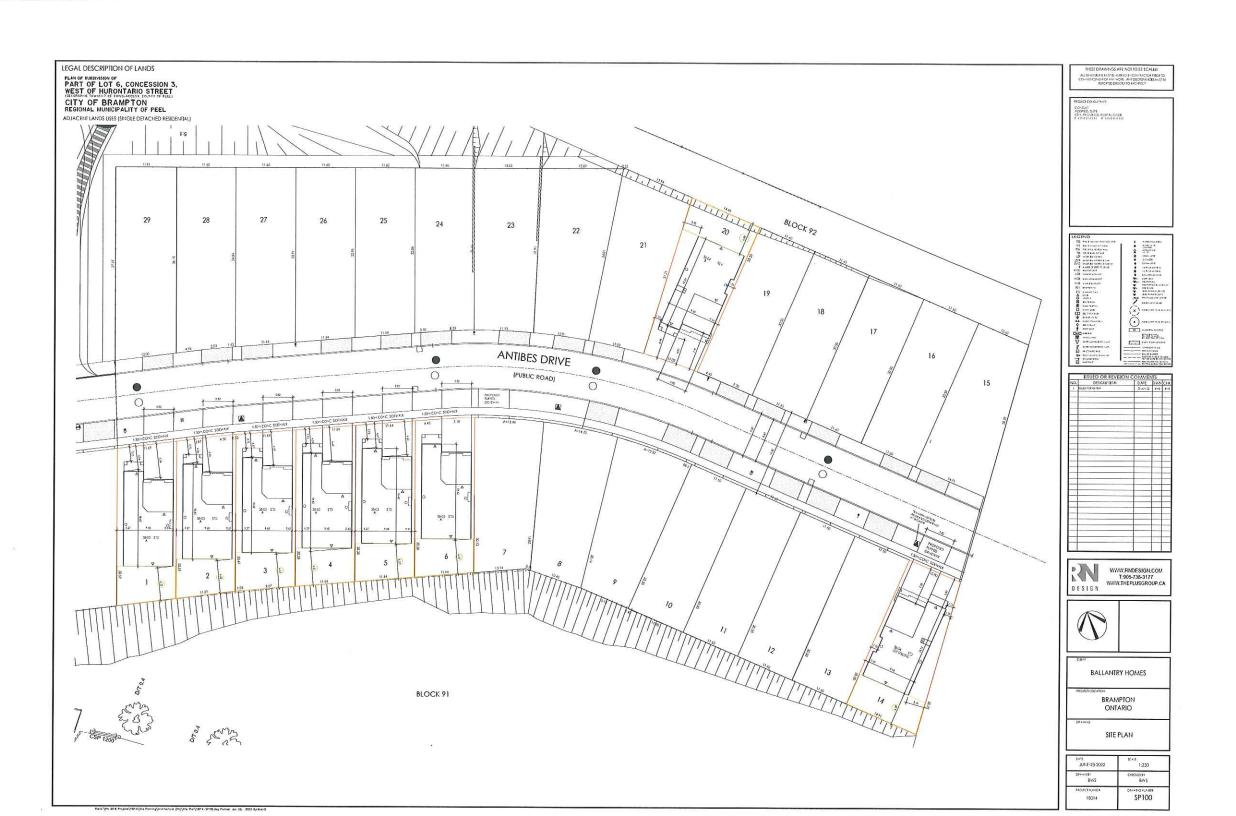
NOTE: It is required that this application be filed with the Secretary-Treasurer of the Committee of Adjustment and be accompanied by the applicable fee.

The undersigned hereby applies to the Committee of Adjustment for the City of Brampton under section 45 of the <u>Planning Act</u>, 1990, for relief as described in this application from By-Law **270-2004**.

| 1. | Name of | Owner(s) Cherrylawn | Estates Inc. | | |
|----|------------|-----------------------------------|---|---|------------------|
| | Address | 20 Cachet Woods Co | urt, Suite 6 | | |
| | | Markham, ON | | | |
| | Pents: 039 | L6C 3G1 | | | |
| | Phone # | 905-887-7100 | | Fax # | |
| | Email | viz@ballantryhomes.com | | | |
| | | | | | |
| 2. | Name of | Agant Vizaghan S | rikandarajah | | |
| 4. | Address | | | | |
| | Addicas | 20 Cachet Woods Co Markham, ON | urt. Suite 6 | | |
| | | L6C 3G1 | | | |
| | Phone # | 416-881-5013 | | Fax # | |
| | Email | viz@ballantryhomes.com | 2 | | |
| | | | | | |
| | | | | | |
| 3. | Nature ar | nd extent of relief appl | lied for (variances | requested): | |
| | | | | the rear yard setback from 7.5 | Om to 6 30m |
| | | ourig a minor varian | ioo on zoning for | the real yard setback from 7.5 | 0111 10 0.30111. |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| 4. | Why is it | not noccible to compl | v voith the musicisis | ne of the house | |
| | | not possible to compl | | | |
| | - We have | ve a few existing mo | odel types that w | ould work great for this subdivi | sion but due to |
| | the dept | h of the lot, a rear y | ard setback of 6. | .30m will be required to fit thes | e models. |
| | 1 | 5 | | 9 4 . In the material | |
| | 1 | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| 5. | Legal Des | cription of the subjec | t land: | | |
| | Lot Numb | | · · · · · · · · · · · · · · · · · · · | | |
| | | ber/Concession Numl | ber Part of I | ot 6, Concession 3, West of Hurontario Street | |
| | | | Dr. (Preliminary Addressin | | |
| | • ^ | - | , | 9) | |
| | | | | | |
| 6. | Dimensio | n of subject land (<u>in m</u> | netric units) | | |
| | Frontage | | | | |
| | Depth | 30.39 | | | |
| | Area | 352.5 | | | |
| | | | | | |
| | | | | | |
| 7. | Access to | the subject land is by | / : | | |
| | Provincial | | | Seasonal Road | |
| | | Road Maintained All | Year 🔽 | | = |
| | | | | Other Public Road | |
| | Private Ri | ght-of-Way | | Other Public Road Water | H |

| 8. | land: (specify | all buildings and structures on or proposed for the subject in metric units ground floor area, gross floor area, number of length, height, etc., where possible) | | |
|---------|--|--|--|--|
| | EXISTING BUILDING | GS/STRUCTURES on t | the subject land: List all structures (dwelling, shed, gazebo, etc.) | |
| | - Vacant Land | | <u>alet all stratelles (affelling, Siled, gazebo, etc.)</u> | |
| | PROPOSED BUILDI | NGS/STRUCTURES or | n the subject land: | |
| | | | s Floor Area: 560 SM) | |
| 9. | Location of all (specify distant | buildings and str ce from side, rear | ructures on or proposed for the subject lands: r and front lot lines in <u>metric units</u>) | |
| | EXISTING | | | |
| | Front yard setback Rear yard setback 7.50m (as per zoning) 4.50m but 6.0m to the front of the garage (as per zoning) | | | |
| | Side yard setback | - | d total of the interior side yards on an interior lot is not less than 1.80m (as per zoning) | |
| | Side yard setback | | d total of the interior side yards on an interior lot is not less than 1.80m (as per zoning) | |
| | PROPOSED Front yard setback As per zoning Rear yard setback 6.30m | | | |
| | Side yard setback Side yard setback | As per zoning As per zoning | | |
| 10. | Date of Acquisition of | of subject land: | March 2007 | |
| 11. | Existing uses of sub | ject property: | Vacant Land | |
| 12. | Proposed uses of su | bject property: | Residential Use | |
| 13. | Existing uses of abu | tting properties: | Residential Use at Sides and Valleyland at rear | |
| 14. | Date of construction | of all buildings & stru | ictures on subject land: 2023 | |
| 15. | Length of time the ex | kisting uses of the sub | pject property have been continued: Always vacant | |
| 16. (a) | What water supply is Municipal ✓ | existing/proposed? | Other (specify) | |
| (b) | What sewage dispos Municipal Septic | al is/will be provided? | Other (specify) | |
| (c) | What storm drainage Sewers Ditches Swales | system is existing/pr | oposed? Other (specify) | |

| 17. | Is the subject property the subje subdivision or consent? | ect of an application und | der the Planning Act, for | approval of a plan of |
|----------|---|--|---|-----------------------|
| | Yes 🗸 No 🗆 | | | a |
| | If answer is yes, provide details: | File # 21T-09007B | Status | ONGOING |
| 18. | Has a pre-consultation applicatio | n been filed? | | |
| | Yes No 🗸 | | w. | |
| 19. | Has the subject property ever been | en the subject of an app | lication for minor varian | ce? |
| | Yes No 🗸 | Unknown [| | |
| | If answer is yes, provide details: | | | |
| | File# Decision | * | Relief | |
| | File # Decision Decision | | ReliefRelief | |
| | | / | | |
| | | Va | who is | |
| | Ci | | ature of Applicant(s) or Aut | norized Agent |
| DAT | EDATTHE City | OF Markha | im. | |
| THIS | DAY OF June | , 20 22. | | |
| THE APP | PPLICATION IS SIGNED BY AN AC JECT LANDS, WRITTEN AUTHORIZ LICANT IS A CORPORATION, TI ATION AND THE CORPORATION'S | LATION OF THE OWNER HE APPLICATION SHA | R MUST ACCOMPANY THE | JE ADDI ICATION IE |
| I, | Vizaghan Srikandarajah | , OF THE | City OF | Markham |
| IN THE | Region OF York | S | ECLARE THAT: | waixiaii |
| ALL OF T | HE ABOVE STATEMENTS ARE TR | UE AND I MAKE THIS | SOLEMNI DECLABATION | CONSCIENTIOUSLY |
| OATH. | O I TO BE THOSE AND KNOWING | THAT IT IS OF THE SAN | ME FORCE AND EFFECT | AS IF MADE UNDER |
| DECLARE | D BEFORE ME AT THE | olyn C revine | · / · | ~~ |
| City | D BEFORE ME AT THE OF Markham 18 | Jaclyn Carrie Boughton, a Commissioner, etc. Province of Ontario, for Ballantry Homes Inc. and its affiliates. | Moh (Age | (t) |
| IN THE | 05 | Boug Dntari | | |
| IN THE | C 111 | hton, bo, o, | 000 | |
| Marke | WTHIS 24 DAY OF | a Col Thave | AUTHORITY TO BIND THE CORPO | PATION' |
| Juni | 20 <u>22</u> | its Sign | ature of Applicant or Autho | |
| | Horalon | sione | Submit by Email | |
| / | A Commissioner etc. | , r, eio. | | |
| | | | | |
| | | FOR OFFICE USE ONLY | i a | |
| | Present Official Plan Designation: | | D45 44 0 000 | · |
| | Present Zoning By-law Classificati | | R1E-11.6-225 | |
| | This application has been reviewed said review a | I with respect to the variar are outlined on the attach | nces required and the resu ed checklist. | Its of the |
| | J.Chau | - | July 15, 2022 | |
| | /Zoning Officer | | Date | |
| | DATE RECEIVED | X614 14- | 2022 | |
| | Date Application Deemed | | | Revised 2022/02/17 |
| | Complete by the Municipality | | | |



LEGAL DESCRIPTION OF LANDS

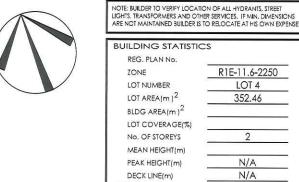
PLAN OF SUBDIVISION OF

PART OF LOT 6, CONCESSION 3, WEST OF HURONTARIO STREET (GEOGRAPHIC TOWNSHIP OF CHINGUACOUSY, COUNTY OF PEEL)

CITY OF BRAMPTON REGIONAL MUNICIPALITY OF PEEL

ADJACENT LANDS USES (SINGLE DETACHED RESIDENTIAL)





| | LEC | SEND | |
|---|-------------------------------------|-------------|------------------------------------|
| FFE | FINISHED FLOOR ELEVATION | SP | SUMP PUMP |
| TEW | TOP OF FOUNDATION | \boxtimes | BELL PEDESTAL |
| | WALL | | CABLE PEDESTAL |
| TBS | TOP OF BASEMENT SLA | в 🗆 | CATCH BASIN |
| USF | UNDER SIDE FOOTING | . 🗆 | DBL, CATCH BASIN |
| USFR | REAR | * | ENGINEERED FILL |
| USFG | UNDER SIDE FOOTING | | HYDRO CONNECTION |
| TEF | TOP OF ENGINEERED FILL | Ŷ | FIRE HYDRANT |
| R | NUMBER OF RISERS TO | SL | STREET LIGHT |
| 75.55 | GRADE | $>\!\!<$ | MAIL BOX |
| WOD | WALKOUT DECK | | TRANSFORMER |
| LOB | LOOKOUT BASEMENT | ∇ | SEWER CONNECTIONS 2 |
| WOB | WALK OUT BASEMENT | <u> </u> | LOTS |
| WUB | WALK UP BASEMENT | V | SEWER CONNECTIONS 1 |
| REV | REVERSE PLAN | | WATER CONNECTION |
| STD | STANDARD PLAN | ė | WATER VALVE |
| Δ | DOOR | 0 | CHAMBER |
| 0 | WINDOW | 2 | HYDRANT AND VALVE |
| AC | AIR CONDITIONING | \Box | HYDRO METER |
| B→ | DOWN SPOUT TO | 0 | GAS METER |
| | SPLASH PAD DOWNSPOUT | \circ | MANHOLE - STORM |
| <u> </u> | CONNECTED TO STM SWALE DIRECTION | | MANHOLE - SANITARY |
| ı | ——x—— | CHAINLIN | K FENCE |
| ı | xx | PRIVACY | FENCE |
| | ——xxx—— | SOUND 3 | ARRIER |
| 100000000000000000000000000000000000000 | | TO 1.22 (A | TO BE EXTENDED (IN) BELOW GRADE |
| | SF IS BASED ON 150mm (| (6") FOOTIN | G DEPTH. CONTRACTOR |
| | FIRM WITH WORKING DR | AWINGS FO | OR SPECIFIC SIZES THAT |
| WAY 201 | PERSEDE THIS SIZE. | | |

| NO. | DESCRIPTION | DATE | DWN | CHK |
|-----|-------------------|-----------|-----|-----|
| 1 | ISSUED FOR REVIEW | 23-JUN-22 | | BWS |
| | | | | |
| _ | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| _ | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| _ | | | _ | |
| | | | | |

L

WPONIANI POOING NOIE:

-IT IS THE RESPONSIBILITY OF THE BUILDER TO VERIFY FROM THE
ARCHITECTURAL DRAWINGS BEFORE CONSTRUCTION, WHETHER
ANDITIONAL THICKNESS MAY BE REQUIRED.

-LOT GRADING PLANS ASSIME A 783 TO US7 DISTANCE OF 0.23, BASED
ON POOING THICKNESS UP 10 6'.

-FADDITIONAL POOTING THICKNESS IS REQUIRED THE USF IS TO BE
LOWERED BY THE FOLLOWING AMOUNTS:

- UP 109 FOOTING, LOWER USF BY 0.07

- 107 FOOTING, LOWER USF BY 0.13

- 12" FOOTING, LOWER USF BY 0.15

- 13" FOOTING, LOWER USF BY 0.18

- 14" FOOTING, LOWER USF BY 0.18

- 14" FOOTING, LOWER USF BY 0.18



WWW.RNDESIGN.COM T:905-738-3177 WWW.THEPLUSGROUP.CA

| CLIENT | BALLANTRY HOMES |
|----------|-----------------------------------|
| | |
| KOJECI/L | OCATION |
| | BRAMPTON |
| | ONTARIO |
| | is second up to the Second Second |
| RAWING | |
| | SITE PLAN |

| DRAWN BY | SCALE |
|----------------------|------------|
| BWS | 1:250 |
| PROJECT No. 18014 | LOT NUMBER |

