

Public Notice

Committee of Adjustment

APPLICATION # A-2022-0220 WARD #5

APPLICATION FOR MINOR VARIANCE

WHEREAS an application for minor variance has been made by **CHERRYLAWN ESTATES INC.** under Section 45 of the <u>Planning Act</u>, (R.S.O. 1990 c.P.13) for relief from **By-law 270-2004**;

AND WHEREAS the property involved in this application is described as Part of Lot 6, Concession 3 WHS (Lot 5 on Draft Plan of Subdivision 21T-09007B) municipally known as **120 ANTIBES DRIVE**, Brampton;

AND WHEREAS the applicants are requesting the following variance(s):

1. To permit a rear yard setback of 6.30m (20.67 ft.) whereas the by-law requires a minimum rear yard setback of 7.5m (24.60 ft.).

The land which is subject of this application is the subject of an application under the Planning Act for:

Plan of Subdivision: YES File Number: 21T-09007B

Application for Consent: NO File Number: 21T-09007B

The Committee of Adjustment has appointed TUESDAY, August 23, 2022 at 9:00 A.M. by electronic meeting

The Committee of Adjustment has appointed TUESDAY, August 23, 2022 at 9:00 A.M. by electronic meeting broadcast from the Council Chambers, 4th Floor, City Hall, 2 Wellington Street West, Brampton, for the purpose of hearing all parties interested in supporting or opposing these applications.

This notice is sent to you because you are either the applicant, a representative/agent of the applicant, a person having an interest in the property or an owner of a neighbouring property. OWNERS ARE REQUESTED TO ENSURE THAT THEIR TENANTS ARE NOTIFIED OF THIS APPLICATION. THIS NOTICE IS TO BE POSTED BY THE OWNER OF ANY LAND THAT CONTAINS SEVEN OR MORE RESIDENTIAL UNITS IN A LOCATION THAT IS VISIBLE TO ALL OF THE RESIDENTS. If you are not the applicant and you do not participate in the hearing, the Committee may proceed in your absence, and you will not be entitled to any further notice in the proceedings. WRITTEN SUBMISSIONS MAY BE SENT TO THE SECRETARY-TREASURER AT THE ADDRESS OR FAX NUMBER LISTED BELOW.

IF YOU WISH TO BE NOTIFIED OF THE DECISION OF THE COMMITTEE OF ADJUSTMENT IN RESPECT OF THIS APPLICATION, YOU MUST SUBMIT A WRITTEN REQUEST TO THE COMMITTEE OF ADJUSTMENT. This will also entitle you to be advised of an Ontario Land Tribunal hearing. Even if you are the successful party, you should request a copy of the decision since the Committee of Adjustment decision may be appealed to the Ontario Land Tribunal by the applicant or another member of the public.

RULES OF PROCEDURE OF THIS COMMITTEE REQUIRE REPRESENTATION OF THE APPLICATION AT THE HEARING, OTHERWISE THE APPLICATION SHALL BE DEFERRED.

PLEASE SEE ATTACHED PARTICIPATION PROCEDURES REQUIRED DURING THE COVID-19 PANDEMIC

DATED at Brampton Ontario, this 11th Day of August, 2022

Comments may be sent to and more information about this matter may be obtained between 8:30 a.m. to 4:30 p.m. Monday - Friday from:

Jeanie Myers, Secretary-Treasurer Committee of Adjustment, City Clerk's Office, Brampton City Hall, 2 Wellington Street West, Brampton, Ontario L6Y 4R2

Phone: (905)874-2117 Fax: (905)874-2119 jeanie.myers@brampton.ca

LEGAL DESCRIPTION OF LANDS

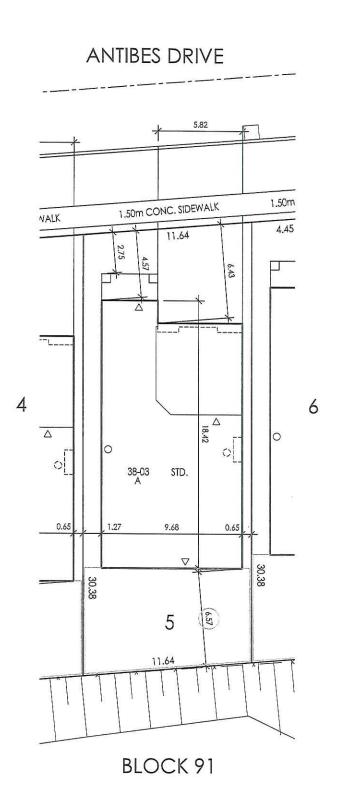
PLAN OF SURDIVISION OF

PART OF LOT 6, CONCESSION 3, WEST OF HURONTARIO STREET (GEOGRAPHIC TOWNSHIP OF CHINGUACOUSY, COUNTY OF PEEL)

CITY OF BRAMPTON REGIONAL MUNICIPALITY OF PEEL

ADJACENT LANDS USES (SINGLE DETACHED RESIDENTIAL)





NOTE: BUILDER TO VERIFY LOCATION OF ALL HYDRANTS, STREET LIGHTS, TRANSFORMERS AND OTHER SERVICES. IF MIN. DIMENSIONS ARE NOT MAINTAINED BUILDER IS TO RELOCATE AT HIS OWN EXPENSE.

| В | UILDING STATISTIC | :s |
|---|--------------------------|---------------|
| | REG. PLAN No. | |
| | ZONE | R1E-11.6-2250 |
| | LOT NUMBER | LOT 5 |
| | LOT AREA(m) ² | 352.46 |
| | BLDG AREA(m)2 | |
| | LOT COVERAGE(%) | |
| | No. OF STOREYS | 2 |
| | MEAN HEIGHT(m) | |
| | PEAK HEIGHT(m) | N/A |
| | DECK LINE(m) | N/A |
| | | |

| | LEC | SEINU | |
|----------|---|-------------|----------------------------------|
| FFE | FINISHED FLOOR ELEVATION | SP | SUMP PUMP |
| TFW | TOP OF FOUNDATION | \boxtimes | BELL PEDESTAL |
| | WALL | | CABLE PEDESTAL |
| TBS | TOP OF BASEMENT SLA | в 🗆 | CATCH BASIN |
| USF | UNDER SIDE FOOTING | . 🗇 | DBL. CATCH BASIN |
| USFR | UNDER SIDE FOOTING (REAR | ° × | ENGINEERED FILL |
| USFG | UNDER SIDE FOOTING (GARAGE | 9 -44- | HYDRO CONNECTION |
| TEF | TOP OF ENGINEERED | Ŷ | FIRE HYDRANT |
| R | NUMBER OF RISERS TO | SL | STREET LIGHT |
| | GRADE WALKOUT DECK | $>\!<$ | MAIL BOX |
| WOD | Stranger and Stranger | | TRANSFORMER |
| LOB | LOOKOUT BASEMENT WALK OUT BASEMENT | ∇ | SEWER CONNECTIONS 2 |
| WUB | WALK UP BASEMENT | 7 | SEWER CONNECTIONS 1 |
| REV | REVERSE PLAN | ļ | WATER CONNECTION |
| STD | STANDARD PLAN | 8000 | WATER VALVE |
| Δ | DOOR | ⊖ | CHAMBER |
| 0 | WINDOW | | HYDRANT AND VALVE |
| AC | AIR CONDITIONING | H | HYDRO METER |
| - | DOWN SPOUT TO | 0 | GAS METER |
| • | SPLASH PAD DOWNSPOUT | \circ | MANHOLE - STORM |
| → | CONNECTED TO STM SWALE DIRECTION | | MANHOLE - SANITARY |
| | ——x—— | CHAINLIN | IK FENCE |
| | ——xx—— | PRIVACY | FENCE |
| | ——xxx—— | SOUND B. | |
| | | FOOTING | TO BE EXTENDED MIN) BELOW GRADE |
| | | (6") FOOTIN | IG DEPTH, CONTRACTOR |
| | IFIRM WITH WORKING DR PERSEDE THIS SIZE. | AWINGS F | OR SPECIFIC SIZES THAT |
| WAL 20 | PERSEDE IMIS SIZE. | | |

| NO. | DESCRIPTION | DATE | DWN | CHK |
|-----|-------------------|-----------|----------|-----|
| 1 | ISSUED FOR REVIEW | 23-JUN-22 | | BWS |
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IMPORIANT FOOTING NOTE:

-IT IS THE RESPONSIBILITY OF THE BUILDER TO VERIFY FROM THE
ARCHITECTURAL DRAWINGS BEFORE CONSTRUCTION, WHETHER
ARCHITECTURAL DRAWINGS BEFORE CONSTRUCTION, WHETHER
ADDITIONAL THICKNESS MAY BE REQUIRED.
- LOT GRADING PLANS ASSUME A TBS TO USF DISTANCE OF 0.23, BASED
ON FOOTING THICKNESS UP 10 6°.

- IF ADDITIONAL FOOTING THICKNESS IS REQUIRED THE USF IS TO BE
LOWRERD BY THE FOLLOWING AMOUNTS:

- UP TO 9° FOOTING, LOWER USF BY 0.07

- 10° FOOTING, LOWER USF BY 0.13

- 12° FOOTING, LOWER USF BY 0.13

- 12° FOOTING, LOWER USF BY 0.15

- 13° FOOTING, LOWER USF BY 0.15

- 13° FOOTING, LOWER USF BY 0.15

- 13° FOOTING, LOWER USF BY 0.16

- 14° FOOTING, LOWER USF BY 0.18

- 14° FOOTING, LOWER USF BY 0.18



WWW.RNDESIGN.COM T:905-738-3177 WWW.THEPLUSGROUP.CA

BALLANTRY HOMES

PROJECT/LOCATION

BRAMPTON

ONTARIO

DRAWING

SITE PLAN

| DRAWN BY | SCALE |
|-------------|------------|
| BWS | 1:250 |
| PROJECT No. | LOT NUMBER |
| 18014 | LOT 5 |



Under the authority of the Emergency Management and Civil Protection Act and the Municipal Act, 2001, City Council approved Committee Meetings to be held electronically and/or as a hybrid meeting (both inperson and electronically).

Electronic/Hybrid Hearing Procedures How to get involved in the Hybrid Hearing

As the pandemic has waned, Brampton City Hall is currently lifting in-person attendance restrictions due to the COVID pandemic. In-person attendance at Committee of Adjustment Hearings is now available at this time, along with a virtual participation option. Brampton City Council and its Committees will continue to meet electronically and in-person. For the **August 23, 2022** hearing, the Committee of Adjustment will conduct its meeting with concurrent electronic and in-person attendance.

How to Participate in the Hearing:

All written comments (by mail or email) must be received by the Secretary-Treasurer no later than 4:30 pm, Thursday, August 18, 2022.

- Advance registration for applicants, agents and other interested persons is required by one or two options:
 - 1. Participate remotely in the electronic hearing using a computer, smartphone or tablet by emailing the Secretary–Treasurer at cityclerksoffice@brampton.ca or jeanie.myers@brampton.ca by 4:30 pm Thursday, August 18, 2022.
- 2. To participate in-person, please email the Secretary–Treasurer at cityclerksoffice@brampton.ca or jeanie.myers@brampton.ca by 4:30 pm Thursday, August 18, 2022.
- Persons without access to a computer, smartphone or tablet can participate in a meeting via telephone or inperson. You can register by calling 905-874-2117 and leave a message with your name, phone number and
 the application you wish to speak to by Thursday, August 18, 2022. City staff will contact you and provide
 you with further details.

You will be contacted by the City Clerk's Office before the hearing date to confirm your attendance. Confirmation of in-person attendance will be subject to any in-person capacity limits that may be in place for Council Chambers at City Hall and prevailing public health orders and guidance.

 All Hearings will be livestreamed on the City of Brampton YouTube account at: https://www.brampton.ca/EN/City-Hall/meetings-agendas/Pages/Welcome.aspx or http://video.isilive.ca/brampton/live.html.

If holding an electronic/hybrid rather than an oral hearing is likely to cause a party significant prejudice a written request may be made to have the Committee consider holding an oral hearing on an application at some future date. The request must include your name, address, contact information, and the reasons for prejudice and must be received no later than 4:30 pm the Friday prior to the hearing to cityclerksoffice@brampton.ca or jeanie.myers@brampton.ca. If a party does not submit a request and does not participate in the hearing, the Committee may proceed without a party's participation and the party will not be entitled to any further notice regarding the proceeding.

NOTE Personal information as defined in the *Municipal Freedom of Information and Protection of Privacy Act* (*MFIPPA*), collected and recorded or submitted in writing or electronically as related to this planning application is collected under the authority of the *Planning Act*, and will be used by members of the Committee and City of Brampton staff in their review of this matter. Please be advised that your submissions will be part of the public record and will be made available to the public, including posting on the City's website, www.brampton.ca. By providing your information, you acknowledge that all personal information such as the telephone numbers, email addresses and signatures of individuals will be redacted by the Secretary-Treasurer on the on-line posting only. Questions regarding the collection, use and disclosure of personal information may be directed to the Secretary-Treasurer at 905-874-2117.

The City of Brampton is reviewing its Committee of Adjustment process. As a participant in this process, if you have comments or input you would like to share about your experience with the Committee of Adjustment, please email cityclerksoffice@brampton.ca to indicate your interest and you will be contacted with more information.



For Office Use Only (to be inserted by the Secretary-Treasurer after application is deemed complete)

FILE NUMBER: A-2022-0220

The Personal Information collected on this form is collected pursuant to section 45 of the Planning Act and will be used in the processing of this application. Applicants are advised that the Committee of Adjustment is a public process and the information contained in the Committee of Adjustment files is considered public information and is available to anyone upon request and will be published on the City's website. Questions about the collection of personal information should be directed to the Secretary-Treasurer, Committee of Adjustment, City of Brampton.

APPLICATION Minor Variance or Special Permission

(Please read Instructions)

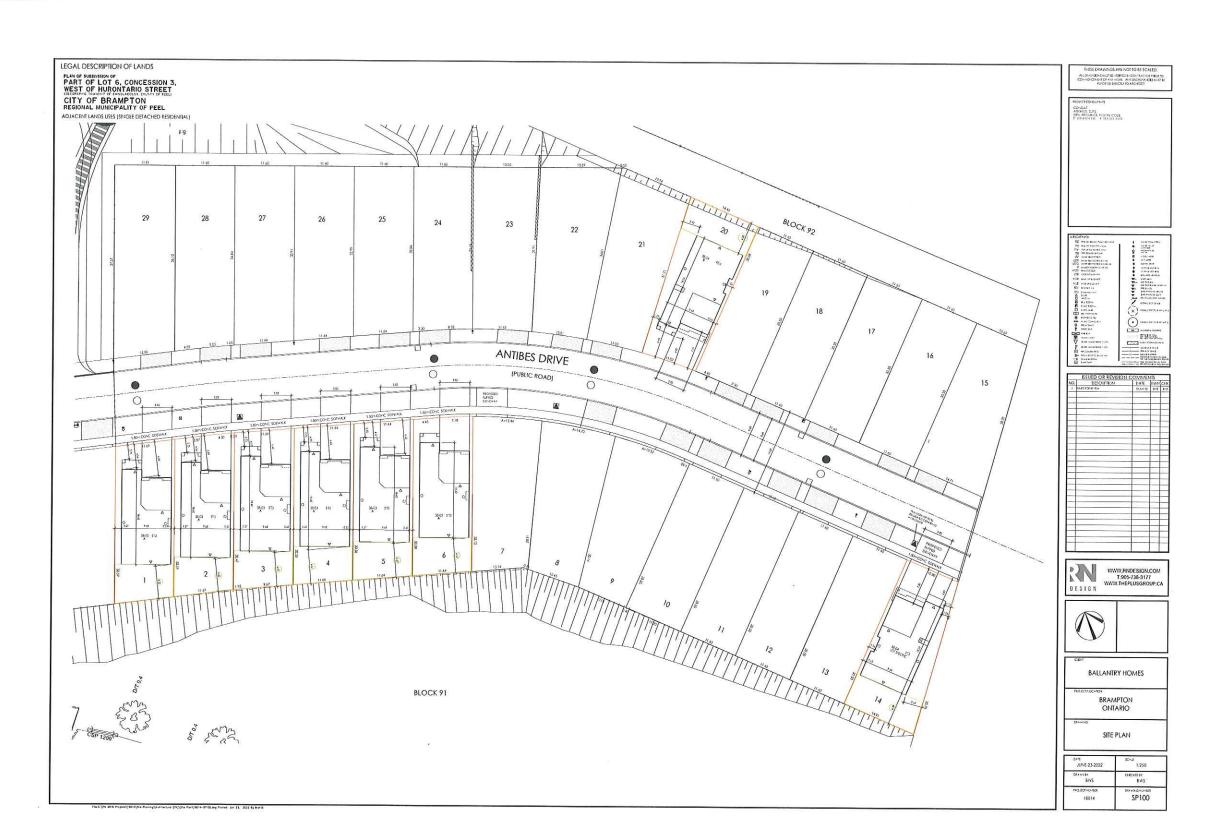
NOTE: It is required that this application be filed with the Secretary-Treasurer of the Committee of Adjustment and be accompanied by the applicable fee.

The undersigned hereby applies to the Committee of Adjustment for the City of Brampton under section 45 of the Planning Act, 1990, for relief as described in this application from By-Law 270-2004.

| 1. | Name of | Owner(s) Cherrylawn Estates | s Inc. | | |
|----|------------|--|-----------------------|-------------------------------------|-----------------|
| | | 20 Cachet Woods Court, Su | | | |
| | | Markham, ON | | | |
| | | L6C 3G1 | | | |
| | Phone # | 905-887-7100 | | Fax # | |
| | Email | viz@ballantryhomes.com | | 1 dA # | - |
| | | | | | |
| | | | | | |
| 2. | Name of | Agent Vizaghan Srikanda | raigh | | |
| Z. | | | | | |
| | Audress | 20 Cachet Woods Court, Su | te 6 | | |
| | | Markham, ON | | | |
| | DI " | L6C 3G1 | | <u> </u> | |
| | Phone # | 416-881-5013 | | Fax # | |
| | Email | viz@ballantryhomes.com | | | |
| | | | | | |
| | | | | | |
| 3. | Nature an | nd extent of relief applied for | (variances requested | i): | |
| | - Regue | sting a minor variance on | zoning for the rear | vard sathack from 7.50 | m to 6 20m |
| | - Keque. | sting a minor variance on | Zoning for the real | yard setback from 7.50 | 111 10 6.30111. |
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| 4. | Why is it | not possible to comply with | the provisions of the | by-law? | |
| | - We hav | ve a few existing model ty | ones that would wo | rk great for this subdivisi | ion but due to |
| | the dent | h of the lot, a rear yard se | thack of 6 20m wil | I he required to fit these | modele |
| | line dept | n of the lot, a real yard se | Strack of 6.50III WII | i be required to fit these | models. |
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| 5. | Lorel Dec | animaiam ad Alaa aydalaad Iayad | | | |
| 5. | | scription of the subject land: | | | |
| | Lot Numb | | | | |
| | | ber/Concession Number | Part of Lot 6, Conce | ssion 3, West of Hurontario Street. | |
| | Municipal | Address 120 Antibes Dr. (Prelin | minary Addressing) | | |
| | | | | | |
| | | | | | |
| 6. | Dimensio | n of subject land (<u>in metric ւ</u> | ınits) | | |
| | Frontage | | / | | |
| | Depth | 30.39 | | | |
| | Area | 352.5 | | | |
| | Aica | | | | |
| | | | | | |
| - | | | | | |
| 7. | | the subject land is by: | _ | | |
| | | l Highway | <u></u> | Seasonal Road | |
| | | Road Maintained All Year | ✓ | Other Public Road | |
| | Private Ri | ght-of-Way | | Water | |
| | | West Strategy at ASSES ANTHOSOS ST. | | | |

| 8. | land: (specify | in metric units g | d structures on or proposed for the subject pround floor area, gross floor area, number of tc., where possible) |
|---------|---|--|---|
| | EXISTING BUILDING | SS/STRUCTURES on t | he subject land: List all structures (dwelling, shed, gazebo, etc.) |
| | - Vacant Land | | |
| | PROPOSED BUILDI | NGS/STRUCTURES or | n the subject land: |
| | - Two Storey Deta | ached House (Gross | s Floor Area: 560 SM) |
| 9. | Location of all (specify distant | buildings and str ce from side, rear | ructures on or proposed for the subject lands: r and front lot lines in <u>metric units</u>) |
| | EXISTING | | |
| | Front yard setback Rear yard setback | 4.50m but 6.0m to the fro 7.50m (as per zoning) | nt of the garage (as per zoning) |
| | Side yard setback | 0.60m provided the combine | d total of the interior side yards on an interior lot is not less than 1.80m (as per zoning) |
| | Side yard setback PROPOSED Front yard setback | | d total of the interior side yards on an interior lot is not less than 1.80m (as per zoning) |
| | Rear yard setback | As per zoning 6.30m | |
| | Side yard setback Side yard setback | As per zoning As per zoning | |
| 10. | Date of Acquisition | | March 2007 |
| 11. | Existing uses of sub | ject property: | Vacant Land |
| 12. | Proposed uses of su | ibject property: | Residential Use |
| 13. | Existing uses of abu | tting properties: | Residential Use at Sides and Valleyland at rear |
| 14. | Date of construction | of all buildings & stru | ictures on subject land: 2023 |
| 15. | Length of time the ex | xisting uses of the sub | pject property have been continued: Always vacant |
| 16. (a) | What water supply is Municipal ✓ Well | s existing/proposed? | Other (specify) |
| (b) | What sewage dispos Municipal / Septic | al is/will be provided? | Other (specify) |
| (c) | What storm drainage Sewers Ditches Swales | e system is existing/pr | Other (specify) |

| 17. | Is the subject property the subje subdivision or consent? | ct of an application und | er the Planning Act, for approval of a plan of |
|----------------------------|--|--|---|
| | Yes 🗸 No 🗌 | | 95) |
| | If answer is yes, provide details: | File # 21T-09007B | Status ONGOING |
| 18. | Has a pre-consultation applicatio | n been filed? | |
| | Yes No 🗸 | | |
| 19. | Has the subject property ever bee | en the subject of an appli | ication for minor variance? |
| | Yes No 🗸 | Unknown [| |
| | If answer is yes, provide details: | | = |
| | File # Decision | (4)) | Dallas |
| | File # Decision File # Decision | | Relief Relief |
| | Decision_ | | Relief |
| | | \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ | 7/- |
| | | Signat | ure of Applicant(s) or Authorized Agent |
| DATE | ED AT THE City | of Markhan | \sim |
| THIS | DAT THE City 24th DAY OF June | 20 22 | |
| | | | NY PERSON OTHER THAN THE OWNER OF |
| THE SUB | LOI LANDS, WKII IEN AUTHORIZ | CATION OF THE OWNER | MUST ACCOMPANY THE ADDITION IN |
| THE AFF | LICANT IS A CORPORATION, TI ATION AND THE CORPORATION'S | HE APPLICATION SHAI | I BE SIGNED BY AN OFFICER OF THE |
| | | | |
| I, | Vizaghan Srikandarajah | , OF THE | City OF Markham |
| IN THE | Region OF York | SOLEMNLY DE | ECLARE THAT: |
| ALL OF THE BELIEVING OATH. | THE TRUE AND KNOWING | THAT IT IS OF THE SAM | OLEMN DECLARATION CONSCIENTIOUSLY E FORCE AND EFFECT AS IF MADE UNDER |
| | D BEFORE ME AT THE | aclyn Ygyir | |
| | 3,06 | laclyn Carrie Boughton, a Commissioner, etc. Province of Ontario, for Ballantry Homes Inc. and its affiliates. | loh (Agent) |
| GIY | of <u>Markham</u> | e Bou Onte | <i>X</i> — |
| IN THE | Province OF | ighto: | 12.01 |
| narkho | WITHIS 24th DAY OF | n, a C | Shar (Owner) |
| June | <u> </u> | id of THAVE | AUTHORITY TO BIND THE CORPORATION' sture of Applicant or Authorized Agent |
| / | 7011 | affilia | Submit by Email |
| | A Commissioner etc. | ner, e | Submit by Email |
| 1 | | 6. | |
| | | FOR OFFICE USE ONLY | |
| | Present Official Plan Designation: | | e . |
| | Present Zoning By-law Classificat | ion: | R1E-11.6-2250 |
| | This application has been reviewed | | ces required and the results of the |
| | said review | are outlined on the attache | ed checklist. |
| | Q.Chau | | July 15, 2022 |
|): 1 | Zoning Officer | | Date |
| | | | |
| | Date Application Decreed | July It, = | Revised 2022/02/17 |
| | Date Application Deemed Complete by the Municipality | U · | Revised 2022/02/17 |



LEGAL DESCRIPTION OF LANDS

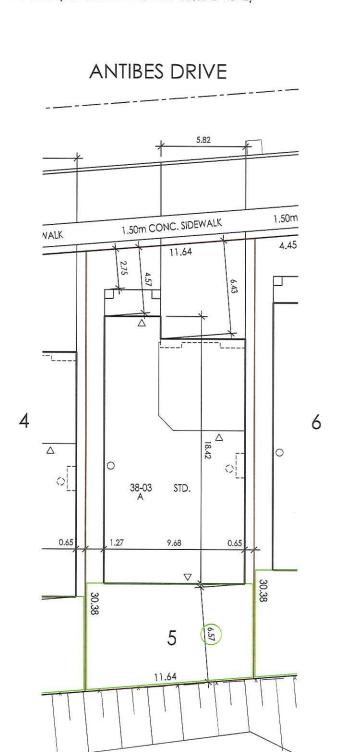
PLAN OF SUBDIVISION OF

PART OF LOT 6, CONCESSION 3, WEST OF HURONTARIO STREET (GEOGRAPHIC TOWNSHIP OF CHINGUACOUSY, COUNTY OF PEEL)

CITY OF BRAMPTON REGIONAL MUNICIPALITY OF PEEL

ADJACENT LANDS USES (SINGLE DETACHED RESIDENTIAL)





BLOCK 91

NOTE: BUILDER TO VERIFY LOCATION OF ALL HYDRANTS, STREET LIGHTS, TRANSFORMERS AND OTHER SERVICES. IF MIN, DIMENSIONS ARE NOT MAINTAINED BUILDER IS TO RELOCATE AT HIS OWN EXPENSE

| BUILDING STATISTIC | CS |
|--------------------------|---------------|
| REG. PLAN No. | |
| ZONE | R1E-11.6-2250 |
| LOT NUMBER | LOT 5 |
| LOT AREA(m) ² | 352.46 |
| BLDG AREA(m) 2 | |
| LOT COVERAGE(%) | |
| No. OF STOREYS | 2 |
| MEAN HEIGHT(m) | |
| PEAK HEIGHT(m) | N/A |
| DECK LINE(m) | N/A |

| FFE EINISHED FLOOR EINISHED FLOOR SUMP PUMP TOP OF FOUNDATION THW TOP OF FOUNDATION THE TOP OF FOUNDATION USE UNDER SIDE FOOTING DELL CATCH BASIN USFG UNDER SIDE FOOTING FRAME GARACE TEF TOP OF ENGINEERED RUNDER OF RISERS TO GARACE THE TOP OF FERSES TO GARACE TOP OF SIDE FOOTING FRAME AUGUST BASEMENT WOD WALKOUT BASEMENT WOB WALK OUT BASEMENT WOB WALK OUT BASEMENT WOB WALK UP BASEMENT WOB WALK UP BASEMENT WOB WALK UP BASEMENT WOB WALK OUT BASEMENT WALE CONNECTION 2 LOTS SEWER CONNECTIONS 1 LOT WATER VALVE CONNECTED TO STM MANHOLE - SANITARY WALF VALVE CHAINLINK FENCE WALF VALVE CHAINLINK FENCE WALF VALVE CHAINLINK FENCE SOUND BARRIER FOOTING TO 3E EXTENDED TO CONFRAM WITH WORKING DRAWINGS FOR SPECIFIC SIZES THAT MAY SUPPRESED THIS SIZE. | | LEGI | END | |
|--|---|------------------------|-------------|---------------------|
| TOP OF FOUNDATION TOP OF FOUNDATION TOP OF BOUNDATION TOP OF BOUNDATION TOP OF BASEMENT SLAB USFG USFG USFG USPG USPG | FFE | | SP | SUMP PUMP |
| WALL USF UNDER SIDE FOOTING | TEVA | TOP OF FOUNDATION | \boxtimes | BELL PEDESTAL |
| USF UNDER SIDE FOOTING (INC.) USF REASON | | | | CABLE PEDESTAL |
| USFR UNDER SIDE FOOTING (a) ** USFG UNDER SIDE FOOTING (a) ** USFG UNDER SIDE FOOTING (a) ** FRANCE GARAGE TEF TOP OF ENGINEERED FILL NUMBER OF RISERS TO GRADE WOD WALKOUT DECK LO3 LOOKOUT BASEMENT WUB WALK OUT BASEMENT WUB WALK OUT BASEMENT WUB WALK OUT BASEMENT WUB WALK OUT BASEMENT WID WALK OUT BASEMENT WID WALK OUT BASEMENT WAS SEWER CONNECTIONS 2 LOT SEWER CONNECTIONS 2 LOT WATER VALUE CHAMBER ** WANDOW WALVE CHAMBER MANHOLE - STORM MANHOLE - SANTARY WATER VALVE CHAMBER ** WATER VALVE CHAMBER MANHOLE - SONTARY WATER VALVE CHAMBER FOOTING TO 3E EXTENDED TO 1.12Z (MRI) BELOW GRADE TO CONFIRM WITH WORKING DRAWINGS DEPTIC. CONTRACTOR TO CONFIRM WITH WORKING DRAWINGS DOS PPECIFIC SEEST HAT | | | | CATCH BASIN |
| USFG UNDER SIDE FOOTING ® GARAGE TET TOP OF ENGINEERED FILL NUMBER OF RISERS TO GRADE WOD WALKOUT DECK LO3 LOOKOUT BASEMENT W03 WALK OUT BASEMENT W03 WALK UP BASEMENT W13 WALK UP BASEMENT REV REVERSE PLAN A DOOR WINDOW AIR CONDITIONING AIR CONDITIONING DOWNSPOUT TO SPLASH PAD DOWNSPOUT CONNECTEON WALK OUT SASEMENT AND TO SEWER CONNECTIONS 1 LOS WATER VALUE CHAMBER HYDRON METER WATER CONNECTION WATER VALUE CHAMBER HYDRON METER WANNEL STORM MANHOLE - STORM TO LOS SPECIALS EXEST HAT NOTE: USF IS BASED ON 155mm (6) FOOTING DEPTI. CONTRACTOR TO CONPIRM WITH WORKING DEAVING DEPTIL. CONTRACTOR TO CONPIRM WITH WORKING DEAVINGS POS PPECING SESSE THAT | | | | DBL. CATCH BASIN |
| USFG GAAGE TEF FLAN ROMANDER OF RISERS TO GAAGE RISER TYDRAMT STREET LIGHT RISER TUGHT REVERSE PLAN ROMANDER OF RISERS TO GAAGE RISER TUGHT REVERSE PLAN ROMANDER OF RISERS TO GAAGE RISER TUGHT RISER TUGHT RISER TUGHT REVERSE PLAN ROMANDER OF RISERS TO GAAGE RISER TO GAAGE ROMANDER OF RISERS TO GAAGE RISER TO GAAGE RISER TO GAAGE RISER TO GAAGE ROMANDOLE - STORM MANHOLE - SANITARY ROMANDER OF RISERS TO GAAGE RISER TO GAAGE ROMANDER OF RISERS TO GAAGE RISER TO RISER TO GAAGE ROMANDER OF RISERS TO GA | USFR | | * | ENGINEERED FILL |
| R NUMBER OF RISERS TO GRADE WOD WALKOUT BASEMENT WOB WALK OUT BASEMENT WUB WALK OUT BASEMENT WUB WALK UP BASEMENT SEVER CONNECTIONS 2 LOTS WATER VALVE CHAMBER DOWN SPOUT TO SPLASH PAD DOWNSPOUT CONNECTED TO STM WALR VALVE CHAMBER HYDRON METER GAS METER MANHOLE - STORM MANHOLE - STORM MANHOLE - STORM MANHOLE - SANTARY CHAINLINK FENCE PRIVACY FENCE SOUND BARRIER FOOTING TO 3E EXTENDED TO 1.22 (MIN) BELOW GRADE NOTE: USF IS BASED ON 150mm (6) FOOTING DEPTH. CONTRACTOR TO CONFIRM WITH WORKING DEAVINGS PROME SET IN THE CONTRACTOR TO CONFIRM WITH WORKING DEAVINGS PROME SET IN THE CONTRACTOR TO CONFIRM WITH WORKING DEAVINGS PROME SET IN THE CONTRACTOR TO CONFIRM WITH WORKING DEAVINGS PROME SET IN THE CONTRACTOR TO CONFIRM WITH WORKING DEAVINGS PROME SET IN THE CONTRACTOR TO CONFIRM WITH WORKING DEAVINGS PROME SET IN THE CONTRACTOR TO CONFIRM WITH WORKING DEAVINGS PROME SET IN THE CONTRACTOR TO CONFIRM WITH WORKING DEAVINGS PROME SET IN THE CONTRACTOR TO CONFIDE WITH THE CONTRACTOR TO CONFIDE WITH THE CONTRACTOR TO CONFIDE WITH THE CONTRACTOR TO CONTRACT | USFG | | ++ | HYDRO CONNECTION |
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| WOD WALKOUT DECK LO3 LOOKOUT BASEMENT WOB WALK OUT BASEMENT WUB WALK OUT BASEMENT WUB WALK OUT BASEMENT WUB WALK OUT BASEMENT WIB WALK UP BASEMENT WIB WALK OUT BASEMENT WALK OUT BASEMENT WALK OUT BASEMENT WATER CONNECTIONS 1 LOT WATER CONNECTIONS 1 LOT WATER CONNECTIONS 1 WATER CONNECTIONS 1 WATER VALUE CHAMBER WALK OWN AND WALK OWN AND WALK OUT BASEMENT OWN AND WATER VALUE CHAMBER WATER VALUE CHAMBER WATER VALUE CHAMBER WALK OWN AND WALK OUT BASEMENT GAS METER GAS METER GAS METER MANHOLE - STORM MANHOLE - SANITARY WALK OUT BASEMENT FOOTING TO 3E EXTENDED TO 1.12Z (MIN) BELOW GRADE TO 1.12Z (MIN) BELOW GRADE TO CONFIRM WITH WORKING DRAWINGS DEPTIH. CONTRACTOR TO CONFIRM WITH WORKING DRAWINGS OF SPECIFIC SIZES THAT | P | | | |
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| WUB WALK UP BASEMENT REV REVERSE PLAN STD STANDARD PLAN DOOR WATER CONNECTION WATER CONNECTION WATER CONNECTION WATER VALVE CHAMBER HYDRANT AND VALVE GAS METER MANHOLE - STORM CONNECTED TO STM SYALE DIRECTION XX PRIVACY FENCE SOUND BARRIER FOOTING TO 3E EXTENDED TO 122 (MRI) BELOW GRADE TO CONFIRM WITH WORKING DRAWINGS POS PPECHIC SESSES THAT | 7.5 | | ∇ | |
| REV REVERSE PLAN STD STANDARD PLAN DOOR WATER CONNECTION WATER VALVE CHAMBER HYDRANT AND VALVE GAS METER BOWNIS POUT 10 SPLASH PAD DOWNSSOUT CONNECTED TO STM WATER VALVE HYDRANT AND VALVE GAS METER MANHOLE - STORM MANHOLE - STORM MANHOLE - STORM MANHOLE - STORM TO STORM FENCE XXX PRIVACY FENCE SOUND BARRIER FOOTING TO 3E EXTENDED TO 12.22 (MRI) BELOW GRADE TO CONFIRM WITH WORKING DRAWINGS POS PPECHIC SESSES THAT | | | 7 | SEWER CONNECTIONS 1 |
| STD STANDARD PLAN DOOR WINDOW WINDOW AR CONDITIONING DOWNSPOUT TO SPLASH PAD TO CONNECTED TO STM MANHOLE - STANTARY WATER VALVE CHAMBER GAS METER MANHOLE - STORM MANHOLE - SANTARY WATER VALVE CHAMBER MANHOLE - STORM MANHOLE - STORM MANHOLE - SANTARY TO SPLASH SELECTED TO TO I 12 ZE (MIN) BELOW GRADE TO CONFIRM WITH WORKING DRAWINGS FOR SPECIFIC SIZES THAT | REV | REVERSE PLAN | í | |
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| DOWNS SOUT TO SPLAND MANHOLE - STORM MANHOLE - SANITARY **STANIT ARY ** CHAILLINK FROCE ** **XXX***** SOUND BARRIER FOOTING TO 3E EXTENDED TO 12.22 (MRI) BELOW GRADE NOTE: USF IS BASED ON 150mm (6) FOOTING DEPTH. CONTRACTOR TO CONFIRM WITH WORKING DRAWINGS FOR SPECIFIC SIZES THAT | 0 | WINDOW | Q | |
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| CONNECTED TO STM SWALE DIRECTION XX CHAINLINK FENCE XXX PRIVACY FENCE XXX SOUND BARRIER FOOTING TO BE EXTENDED TO 1.22 (MIN) BELOW GRADE NOTE: USF IS BASED ON 150mm (6) FOOTING DEPTH. CONTRACTOR TO CONFIRM WITH WORKING DRAWINGS FOR SPECIFIC SIZES THAT | • | | \circ | MANHOLE - STORM |
| XX.— PRIVACY FENCE XXX.— SOUND BARRIER FOOTING TO 3E EXTENDED TO 1.22 [MIN] BELOW GRADE NOTE: USF IS BASED ON 150mm (6") FOOTING DEPTH. CONTRACTOR TO CONFIRM WITH WORKING DRAWINGS FOR SPECIFIC SIZES THAT | | CONNECTED TO STM | | MANHOLE - SANITARY |
| SOUND BARRIER SOUND BARRIER FOOTING TO SEE EXTENDED TO 1.22 (MIS) BELOW GRADE NOTE: USF IS BASED ON ISSUM (6) FOOTING DEPTH. CONTRACTOR TO CONFIRM WITH WORKING DRAWINGS FOR SPECIFIC SIZES THAT | | ——x—— c | HAINLIN | IK FENCE |
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| TO 1.22 (MIN) BELOW GRADE NOTE: USF IS BASED ON 150mm (6") FOOTING DEPTH. CONTRACTOR TO CONFIRM WITH WORKING DRAWINGS FOR SPECIFIC SIZES THAT | | U.S. 15,000 C | | |
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| TO CONFIRM WITH WORKING DRAWINGS FOR SPECIFIC SIZES THAT | NOTE: L | | | |
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WPO'RIAN FOOTING NOTE:

-IT IS THE RESPONSIBILITY OF THE BUILDER TO VERIFY FROM THE ARCHTECTURAL DRAWINGS BEFORE CONSTRUCTION, WHETHER ARCHTECTURAL DRAWINGS BEFORE CONSTRUCTION, WHETHER ADDITIONAL THICKNESS MAY BE REQUIRED.

-LOT GRADING PLANS ASSUME A TBS TO USF DISTANCE OF 0.23, BASED ON POOTING THICKNESS UP 10 6'.

-IF ADDITIONAL POOTING THICKNESS IS REQUIRED THE USF IS TO BE LOWERD BY THE FOLLOWING AMOUNTS:

- UP 109 FOOTING, LOWER USF BY 0.07

- 10° FOOTING, LOWER USF BY 0.15

- 11° FOOTING, LOWER USF BY 0.15

- 12° FOOTING, LOWER USF BY 0.15

- 13° FOOTING, LOWER USF BY 0.16

- 14° FOOTING, LOWER USF BY 0.16



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| BALLANTRY HOME |
|-----------------|
| ROJECT/LOCATION |
| BRAMPTON |
| ONTARIO |

| DRAWN BY | SCALE |
|----------------------|------------|
| BWS | 1:250 |
| PROJECT No. 18014 | LOT NUMBER |
| | LOT 5 |

