

Public Notice

Committee of Adjustment

APPLICATION # A-2022-0223 WARD #5

APPLICATION FOR MINOR VARIANCE

WHEREAS an application for minor variance has been made by **CHERRYLAWN ESTATES INC.** under Section 45 of the <u>Planning Act</u>, (R.S.O. 1990 c.P.13) for relief from **By-law 270-2004**;

AND WHEREAS the property involved in this application is described as Part of Lot 6, Concession 3 WHS (Lot 20 on Draft Plan of Subdivision 21T-09007B) municipally known as **125 ANTIBES DRIVE**, Brampton;

AND WHEREAS the applicants are requesting the following variance(s):

 To permit a rear yard setback of 6.30m (20.67 ft.) whereas the by-law requires a minimum rear yard setback of 7.5m (24.60 ft.).

The land which is subject of this application is the subject of an application under the Planning Act for:

Plan of Subdivision: YES File Number: 21T-09007B

Application for Consent: NO File Number: ______

The Committee of Adjustment has appointed TUESDAY, August 23, 2022 at 9:00 A.M. by electronic meeting broadcast from the Council Chambers, 4th Floor, City Hall, 2 Wellington Street West, Brampton, for the purpose of hearing all parties interested in supporting or opposing these applications.

This notice is sent to you because you are either the applicant, a representative/agent of the applicant, a person having an interest in the property or an owner of a neighbouring property. OWNERS ARE REQUESTED TO ENSURE THAT THEIR TENANTS ARE NOTIFIED OF THIS APPLICATION. THIS NOTICE IS TO BE POSTED BY THE OWNER OF ANY LAND THAT CONTAINS SEVEN OR MORE RESIDENTIAL UNITS IN A LOCATION THAT IS VISIBLE TO ALL OF THE RESIDENTS. If you are not the applicant and you do not participate in the hearing, the Committee may proceed in your absence, and you will not be entitled to any further notice in the proceedings. WRITTEN SUBMISSIONS MAY BE SENT TO THE SECRETARY-TREASURER AT THE ADDRESS OR FAX NUMBER LISTED BELOW.

IF YOU WISH TO BE NOTIFIED OF THE DECISION OF THE COMMITTEE OF ADJUSTMENT IN RESPECT OF THIS APPLICATION, YOU MUST SUBMIT A WRITTEN REQUEST TO THE COMMITTEE OF ADJUSTMENT. This will also entitle you to be advised of an Ontario Land Tribunal hearing. Even if you are the successful party, you should request a copy of the decision since the Committee of Adjustment decision may be appealed to the Ontario Land Tribunal by the applicant or another member of the public.

RULES OF PROCEDURE OF THIS COMMITTEE REQUIRE REPRESENTATION OF THE APPLICATION AT THE HEARING, OTHERWISE THE APPLICATION SHALL BE DEFERRED.

PLEASE SEE ATTACHED PARTICIPATION PROCEDURES REQUIRED DURING THE COVID-19 PANDEMIC

DATED at Brampton Ontario, this 11th Day of August, 2022

Comments may be sent to and more information about this matter may be obtained between 8:30 a.m. to 4:30 p.m. Monday - Friday from:

Jeanie Myers, Secretary-Treasurer Committee of Adjustment, City Clerk's Office, Brampton City Hall, 2 Wellington Street West, Brampton, Ontario L6Y 4R2

Phone: (905)874-2117 Fax: (905)874-2119 jeanie.myers@brampton.ca

LEGAL DESCRIPTION OF LANDS

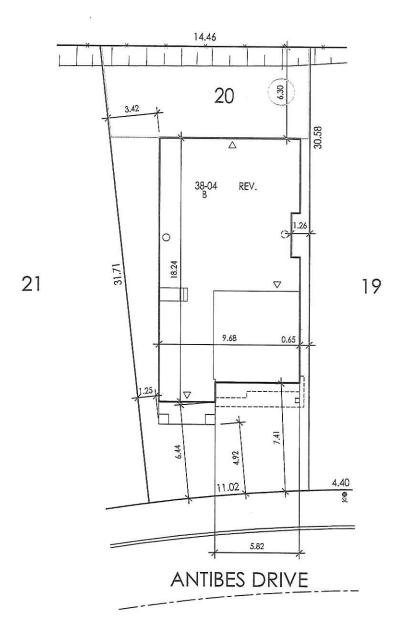
PLAN OF SUBDIVISION OF PART OF LOT 6, CONCESSION 3, WEST OF HURONTARIO STREET (GEOGRAPHIC TOWNSHIP OF CHINGUACOUSY, COUNTY OF PEEL)

CITY OF BRAMPTON REGIONAL MUNICIPALITY OF PEEL

ADJACENT LANDS USES (SINGLE DETACHED RESIDENTIAL)



BLOCK 92



NOTE: BUILDER TO VERIFY LOCATION OF ALL HYDRANTS, STREET LIGHTS, TRANSFORMERS AND OTHER SERVICES. IF MIN. DIMENSIONS ARE NOT MAINTAINED BUILDER IS TO RELOCATE AT HIS OWN EXPENSE.

BUILDING STATISTIC	CS .
REG. PLAN No.	10
ZONE	R1E-11.6-2250
LOT NUMBER	LOT 20
LOT AREA(m) ²	394.84
BLDG AREA(m) ²	
LOT COVERAGE(%)	
No. OF STOREYS	2
MEAN HEIGHT(m)	
PEAK HEIGHT(m)	N/A
DECK LINE(m)	N/A

		FND	
FFE	FINISHED FLOOR ELEVATION	SP	SUMP PUMP
TFW	TOP OF FOUNDATION	\boxtimes	BELL PEDESTAL
TBS	WALL TOP OF BASEMENT SLAB		CABLE PEDESTAL
3000000			CATCH BASIN
USF	UNDER SIDE FOOTING		DBL. CATCH BASIN
USFR	UNDER SIDE FOOTING @ REAR	*	ENGINEERED FILL
USFG	UNDER SIDE FOOTING @ GARAGE	-41-	HYDRO CONNECTION
TEF	TOP OF ENGINEERED	Ŷ	FIRE HYDRANT
R	NUMBER OF RISERS TO	SL	STREET LIGHT
	GRADE	\bowtie	MAIL BOX
WOD	WALKOUT DECK		TRANSFORMER
LOB	LOOKOUT BASEMENT	$\overline{\nabla}$	SEWER CONNECTIONS 2
WOB	WALK OUT BASEMENT	<u></u>	LOTS
WUB	WALK UP BASEMENT	7	SEWER CONNECTIONS 1
REV	REVERSE PLAN	ė.	WATER CONNECTION
STD	STANDARD PLAN		WATER VALVE
Δ	DOOR	1	CHAMBER
0	WINDOW	Ċ.	HYDRANT AND VALVE
AC	AIR CONDITIONING	H	HYDRO METER
□ →	DOWN SPOUT TO	0	GAS METER
•	SPLASH PAD DOWNSPOUT	\circ	MANHOLE - STORM
→	CONNECTED TO STM SWALE DIRECTION	Ŏ	MANHOLE - SANITARY
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NO.	ISSUED OR REVISIO	DATE	DWN	CHK
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IMPORIANI FOOIING NOIE:

-IT IS THE RESPONSIBILITY OF THE BUILDER TO VERIEV FROM THE
ARCHITECTURAL DRAWINGS BEFORE CONSTRUCTION, WHETHER
ADDITIONAL HICKNESS MAY BE REQUIRED.
-LOT GRADING PLANS ASSUME A TBS TO USF DISTANCE OF 0.23, BASED
ON FOOIING THICKNESS UP 10 6".

-IF ADDITIONAL FOOTING THICKNESS IS REQUIRED THE USF IS TO BE
LOWREDB BY THE FOLLOWING AMOUNTS:

- UP TO 9" FOOIING, LOWER USF BY 0.07

- 10" FOOIING, LOWER USF BY 0.13

- 12" FOOIING, LOWER USF BY 0.15

- 13" FOOIING, LOWER USF BY 0.16

- 14" FOOIING, LOWER USF BY 0.18

- 14" FOOIING, LOWER USF BY 0.18



WWW.RNDESIGN.COM T:905-738-3177 WWW.THEPLUSGROUP.CA

BALLANTRY HOMES PROJECT/LOCATION

> BRAMPTON **ONTARIO**

DRAWING

SITE PLAN

DRAWN BY	SCALE
BWS	1:250
PROJECT No.	LOT NUMBER
18014	LOT 20



Under the authority of the Emergency *Management and Civil Protection Act* and the *Municipal Act, 2001*, City Council approved Committee Meetings to be held electronically and/or as a hybrid meeting (both inperson and electronically).

Electronic/Hybrid Hearing Procedures How to get involved in the Hybrid Hearing

As the pandemic has waned, Brampton City Hall is currently lifting in-person attendance restrictions due to the COVID pandemic. In-person attendance at Committee of Adjustment Hearings is now available at this time, along with a virtual participation option. Brampton City Council and its Committees will continue to meet electronically and in-person. For the **August 23**, **2022** hearing, the Committee of Adjustment will conduct its meeting with concurrent electronic and in-person attendance.

How to Participate in the Hearing:

All written comments (by mail or email) must be received by the Secretary-Treasurer no later than 4:30 pm, Thursday, August 18, 2022.

- Advance registration for applicants, agents and other interested persons is required by one or two options:
 - 1. Participate remotely in the electronic hearing using a computer, smartphone or tablet by emailing the Secretary–Treasurer at cityclerksoffice@brampton.ca or jeanie.myers@brampton.ca by 4:30 pm Thursday, August 18, 2022.
- 2. To participate in-person, please email the Secretary–Treasurer at cityclerksoffice@brampton.ca or jeanie.myers@brampton.ca by 4:30 pm Thursday, August 18, 2022.
- Persons without access to a computer, smartphone or tablet can participate in a meeting via telephone or inperson. You can register by calling 905-874-2117 and leave a message with your name, phone number and
 the application you wish to speak to by Thursday, August 18, 2022. City staff will contact you and provide
 you with further details.

You will be contacted by the City Clerk's Office before the hearing date to confirm your attendance. Confirmation of in-person attendance will be subject to any in-person capacity limits that may be in place for Council Chambers at City Hall and prevailing public health orders and guidance.

 All Hearings will be livestreamed on the City of Brampton YouTube account at: https://www.brampton.ca/EN/City-Hall/meetings-agendas/Pages/Welcome.aspx or http://video.isilive.ca/brampton/live.html.

If holding an electronic/hybrid rather than an oral hearing is likely to cause a party significant prejudice a written request may be made to have the Committee consider holding an oral hearing on an application at some future date. The request must include your name, address, contact information, and the reasons for prejudice and must be received no later than 4:30 pm the Friday prior to the hearing to cityclerksoffice@brampton.ca or jeanie.myers@brampton.ca. If a party does not submit a request and does not participate in the hearing, the Committee may proceed without a party's participation and the party will not be entitled to any further notice regarding the proceeding.

NOTE Personal information as defined in the *Municipal Freedom of Information and Protection of Privacy Act* (*MFIPPA*), collected and recorded or submitted in writing or electronically as related to this planning application is collected under the authority of the *Planning Act*, and will be used by members of the Committee and City of Brampton staff in their review of this matter. Please be advised that your submissions will be part of the public record and will be made available to the public, including posting on the City's website, www.brampton.ca. By providing your information, you acknowledge that all personal information such as the telephone numbers, email addresses and signatures of individuals will be redacted by the Secretary-Treasurer on the on-line posting only. Questions regarding the collection, use and disclosure of personal information may be directed to the Secretary-Treasurer at 905-874-2117.

The City of Brampton is reviewing its Committee of Adjustment process. As a participant in this process, if you have comments or input you would like to share about your experience with the Committee of Adjustment, please email cityclerksoffice@brampton.ca to indicate your interest and you will be contacted with more information.





For Office Use Only (to be inserted by the Secretary-Treasurer after application is deemed complete)

FILE NUMBER: A - 2022-0223

The Personal Information collected on this form is collected pursuant to section 45 of the Planning Act and will be used in the processing of this application. Applicants are advised that the Committee of Adjustment is a public process and the information contained in the Committee of Adjustment files is considered public information and is available to anyone upon request and will be published on the City's website. Questions about the collection of personal information should be directed to the Secretary-Treasurer, Committee of Adjustment, City of Brampton.

APPLICATION Minor Variance or Special Permission

(Please read Instructions)

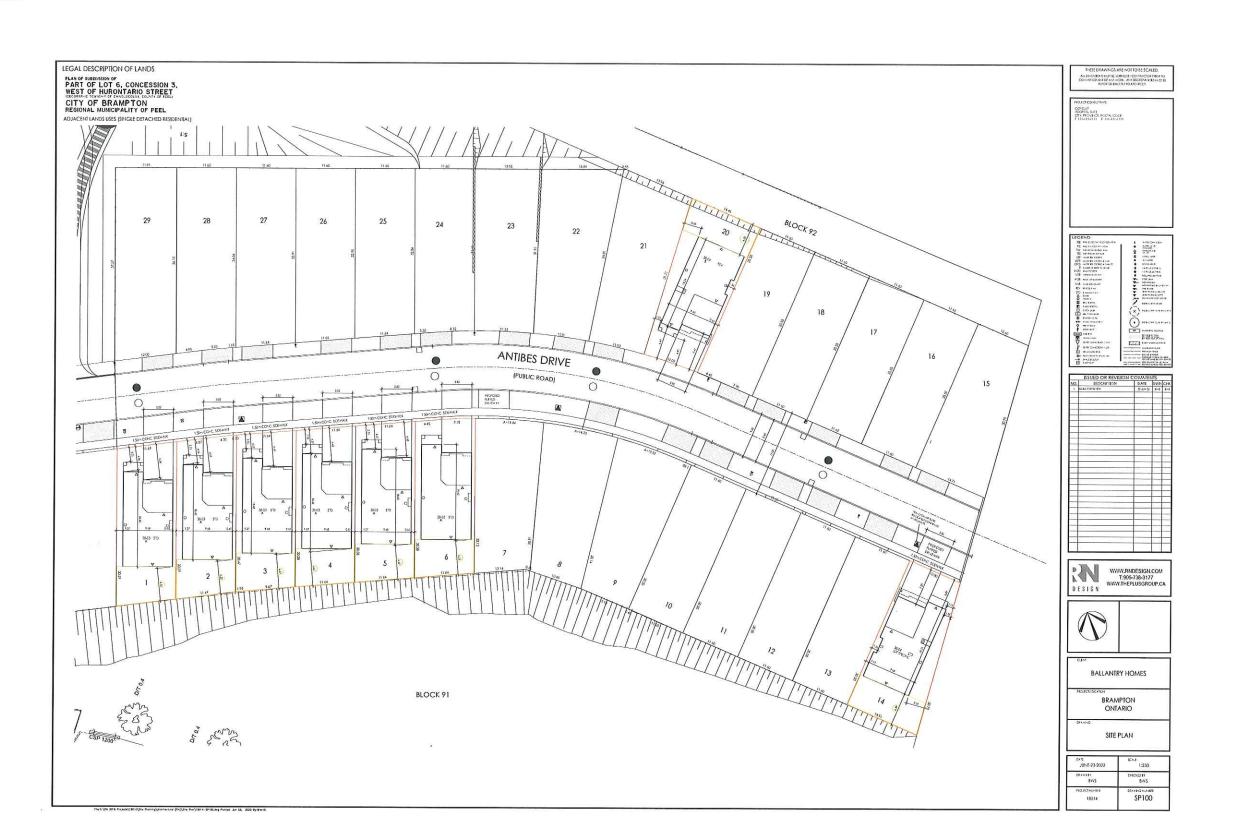
NOTE: It is required that this application be filed with the Secretary-Treasurer of the Committee of Adjustment and be accompanied by the applicable fee.

The undersigned hereby applies to the Committee of Adjustment for the City of Brampton under section 45 of the Planning Act, 1990, for relief as described in this application from By-Law 270-2004.

Address 20 Cachet Woods Court. Suite 6 Markham. ON L6C 361 Phone # ### #### #########################	1.	Name of	Owner(s) Cherrylawn Estates	s Inc.		
Markham, ON L6C 3G1 Society				ite 6		
Phone # Email # ## ## ## ## ## ## ## ## ## ## ## ##			Markham, ON	ito o		
Phone # Sessoration Fax # 2. Name of Agent Vizaghan Srikandarajah Address 20 Cachet Woods Court. Suite 6 Markham. ON L6C 3G1 Phone # Sessoration Fax # Sessoration Fax # 2. Nature and extent of relief applied for (variances requested): - Requesting a minor variance on zoning for the rear yard setback from 7.50m to 6.30m. 4. Why is it not possible to comply with the provisions of the by-law? - Due to the shape of the lot (one of the side lot lines is slanted), to fit any of our existing model types, the house needs to be shifted to the rear to meet side yard setback requirements. 5. Legal Description of the subject land: Lot Number Lot 20 Plan Number/Concession Number Part of Lot 6, Concession 3, West of Hurontario Street. Municipal Address 125 Antibes Dr. (Preliminary Addressing) 6. Dimension of subject land (in metric units) Frontage 11.80						
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Plan Number/Concession Number Municipal Address 125 Antibes Dr. (Preliminary Addressing) 6. Dimension of subject land (in metric units) Frontage Depth Area 30.96 Area 7. Access to the subject land is by: Provincial Highway Municipal Road Maintained All Year Other Public Road						
Municipal Address 125 Antibes Dr. (Preliminary Addressing) 6. Dimension of subject land (in metric units) Frontage 11.60 Depth 30.96 Area 394.80 7. Access to the subject land is by: Provincial Highway Seasonal Road Municipal Road Maintained All Year Other Public Road				Part of Lat 6 Canas	opion 3. West of Humantaria Charact	
6. Dimension of subject land (in metric units) Frontage 11.60 Depth 30.96 Area 394.80 7. Access to the subject land is by: Provincial Highway Seasonal Road Municipal Roa				Fait of Lot 6, Conce	ssion 3, west of Hurontario Street.	
Frontage Depth 30.96 Area 394.80 7. Access to the subject land is by: Provincial Highway Seasonal Road Municipal Road Maintained All Year Other Public Road		Municipal	Address Izs Antibes Dr. (Preiir	minary Addressing)		
Frontage Depth 30.96 Area 394.80 7. Access to the subject land is by: Provincial Highway Seasonal Road Municipal Road Municipal Road Maintained All Year Other Public Road						
Frontage Depth 30.96 Area 394.80 7. Access to the subject land is by: Provincial Highway Seasonal Road Municipal Road Maintained All Year Other Public Road	_					
Depth 30.96 Area 394.80 7. Access to the subject land is by: Provincial Highway Seasonal Road Municipal Road Maintained All Year Other Public Road	6.			<u>units</u>)		
7. Access to the subject land is by: Provincial Highway Municipal Road Maintained All Year Seasonal Road Other Public Road		Frontage	11.60			
7. Access to the subject land is by: Provincial Highway Seasonal Road Municipal R		Depth	30.96			
7. Access to the subject land is by: Provincial Highway Seasonal Road Municipal R		Area	394.80			
Provincial Highway Seasonal Road Municipal Road Municipal Road Municipal Road Other Public Road		Dec 28806/15/15/15				
Provincial Highway Seasonal Road Municipal Road Municipal Road Municipal Road Other Public Road						
Provincial Highway Seasonal Road Municipal Road Municipal Road Municipal Road Other Public Road	7	Access to	the subject land is but			
Municipal Road Maintained All Year Other Public Road						
				片		\sqsubseteq
Private Right-of-Way Water				$\underline{\checkmark}$	Other Public Road	
		Private Ri	ght-of-Way		Water	

0.	land: (specify	<u>in metric units g</u>	d structures on or proposed for the subject pround floor area, gross floor area, number of tc., where possible)
	26. 0	SS/STRUCTURES on t	he subject land: List all structures (dwelling, shed, gazebo, etc.)
	- Vacant Land		
	PROPOSED BUILDII	NGS/STRUCTURES 01	n the subject land:
			s Floor Area: 560 SM)
9.			ructures on or proposed for the subject lands: r and front lot lines in <u>metric units</u>)
	EXISTING Front yard setback Rear yard setback	4.50m but 6.0m to the fro	ont of the garage (as per zoning)
	Side yard setback Side yard setback	0.60m provided the combine	d total of the interior side yards on an interior lot is not less than 1.80m (as per zoning) d total of the interior side yards on an interior lot is not less than 1.80m (as per zoning)
	PROPOSED Front yard setback Rear yard setback	As per zoning 6.30m	Total of the Month of the January and American Notice for the Month of the State of the Month of the Month of the State of the Month of the State of the Month of the State of the Month of
	Side yard setback	As per zoning	
	Side yard setback	As per zoning	
10.	Date of Acquisition of	of subject land:	March 2007
11.	Existing uses of sub	ject property:	Vacant Land
12.	Proposed uses of su	ubject property:	Residential Use
13.	Existing uses of abu	tting properties:	Residential Use at Sides and Woodlot at rear
14.	Date of construction	of all buildings & stru	uctures on subject land: 2023
15.	Length of time the ex	xisting uses of the sul	pject property have been continued: Always vacant
16. (a)	What water supply is Municipal ✓ Well	s existing/proposed? 	Other (specify)
(b)	What sewage dispos Municipal ✓ Septic	al is/will be provided? 	Other (specify)
(c)	What storm drainage Sewers Ditches Swales	e system is existing/pr	Other (specify)

17.	Is the subject property the sub subdivision or consent?	ject of an application	under the Planning Act, fo	r approval of a plan of
	Yes 🗸 No 🗆	1		a .
	If answer is yes, provide details	File # 21T-09007B	Status	S ONGOING
18.	Has a pre-consultation applicat	ion been filed?		9
	Yes No 🗸	1	×	
19.	Has the subject property ever b	een the subject of an a	pplication for minor varian	ce?
	Yes No V	-		
	If answer is yes, provide details	: :		
	File# Decision		Relief	
	File # Decision File # Decision		Relief Relief	
			/	
		V	wah	
	(1)	200	gnature of Applicant(s) or Au	thorized Agent
DATE	DAT THE City DAY OF Jun	_ OF Markl	nam	_
THIS	DAY OF _ Jun	<u>e</u> , 20 <u>22</u> .		
IF THIS A	PPLICATION IS SIGNED BY AN	AGENT, SOLICITOR O	R ANY PERSON OTHER T	HAN THE OWNER OF
THE APP	LICANT IS A CORPORATION.	THE APPLICATION S	IER MUST ACCOMPANY T	TIE ADDITOATION IE
CORPOR	ATION AND THE CORPORATION	S SEAL SHALL BE AFI	FIXED.	
I,	Vizaghan Srikandarajah	, OF TH	IE City OF	Markham
IN THE	Region OF York	SOLEMNLY	DECLARE THAT:	
ALL OF THE BELIEVING OATH.	HE ABOVE STATEMENTS ARE T GIT TO BE TRUE AND KNOWING	TRUE AND I MAKE THI 3 THAT IT IS OF THE S	S SOI EMNI DECLADATION	CONSCIENTIOUSLY AS IF MADE UNDER
	D DESCRIPTION	laclyn Carrie Boughton, a Commissioner, etc. Province of Ontario, for Ballantry Homes Inc. and its affiliates. Expires May. 16, 2025.	,	
DECLARE	D BEFORE ME AT THE	aclyn Carrie Boughton, a Commissioner Province of Ontario, for Ballentry Homes Inc. and its affiliates Expires May 15, 2025.	With (Age	=1)
ary	of markhain	e Bou Onte y Hon	1	
IN THE	Province OF	ughton into, nes Ir	17.000	
norkh	WYTHIS 24th DAY OF	າ, a C າດ. an	S. Shale	Owner)
June	. 20 <u>22</u>	d Its s	AVE AUTHORITY TO BIND THE CORP gnature of Applicant or Auth	
	De 11-	ission	Submit by Email	
	A Commissioner etc.	er, et	Sauth of Lines	
		9		
		FOR OFFICE USE ON	LY	
	Present Official Plan Designatio	n:		
	Present Zoning By-law Classific	ation:	R1E-11.6-22	50
	This application has been review said review	ed with respect to the va ware outlined on the atta	riances required and the res sched checklist.	ults of the
	Q.Chan.		July 15, 2022	
	Zoning Officer		Date	
	DATE RECEIVED Date Application Deemed	July 14	, 2022	Revised 2022/02/17
	Complete by the Municipality	\cup		



LEGAL DESCRIPTION OF LANDS

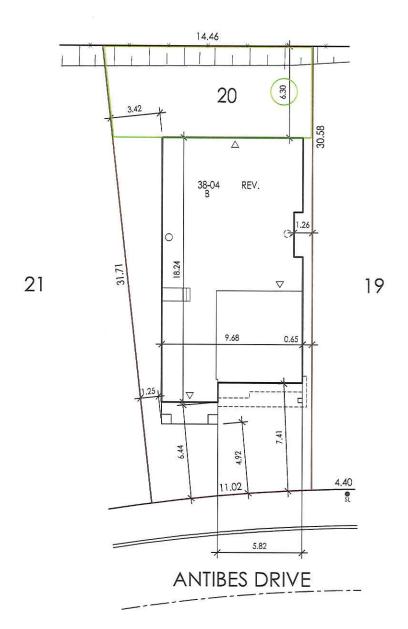
PLAN OF SUBDIVISION OF
PART OF LOT 6, CONCESSION 3,
WEST OF HURONTARIO STREET
(GEOGRAPHIC TOWNSHIP OF CHINGLIACOUSY, COUNTY OF PEEL)

CITY OF BRAMPTON REGIONAL MUNICIPALITY OF PEEL

ADJACENT LANDS USES (SINGLE DETACHED RESIDENTIAL)



BLOCK 92



NOTE: BUILDER TO VERIFY LOCATION OF ALL HYDRANTS, STREET LIGHTS, TRANSFORMERS AND OTHER SERVICES. IF MIN. DIMENSIONS ARE NOT MAINTAINED BUILDER IS TO RELOCATE AT HIS OWN EXPENSE

BUILDING STATISTIC	cs
REG. PLAN No.	
ZONE	R1E-11.6-2250
LOT NUMBER	LOT 20
LOT AREA(m) ²	394.84
BLDG AREA(m) ²	
LOT COVERAGE(%)	
No. OF STOREYS	2
MEAN HEIGHT(m)	
PEAK HEIGHT(m)	N/A
DECK LINE(m)	N/A

1		END	
FFE	FINISHED FLOOR FLEVATION	SP	SUMP PUMP
TFW	TOP OF FOUNDATION	\boxtimes	BELL PEDESTAL
TBS	WALL TOP OF BASEMENT SLAB		CABLE PEDESTAL
-000000			CATCH BASIN
USF	UNDER SIDE FOOTING		DBL. CATCH BASIN
USFR	UNDER SIDE FOOTING @ REAR	*	ENGINEERED FILL
USFG	UNDER SIDE FOOTING @ GARAGE		HYDRO CONNECTION
TEF	TOP OF ENGINEERED	Ŷ	FIRE HYDRANT
122	NUMBER OF RISERS TO	SL	STREET LIGHT
R	GRADE	\bowtie	MAIL BOX
WOD	WALKOUT DECK		TRANSFORMER
LOB	LOOKOUT BASEMENT	$\overline{\nabla}$	SEWER CONNECTIONS
WOB	WALK OUT BASEMENT	<u>~</u>	LOTS
WUB	WALK UP BASEMENT	V	SEWER CONNECTIONS
REV	REVERSE PLAN	+	WATER CONNECTION
STD	STANDARD PLAN	0	WATER VALVE
	DOOR	\Diamond	HYDRANT AND
0	WINDOW		VALVE
AC	AIR CONDITIONING	8	HYDRO METER
ⅎ	DOWN SPOUT TO SPLASH PAD	•	GAS METER
•	DOWNSPOUT	\circ	MANHOLE - STORM
→	CONNECTED TO STM SWALE DIRECTION		MANHOLE - SANITARY
	x	CHAINLIN	IK FENCE
		RIVACY	
		OUND B.	
		0 1.22 (I	TO BE EXTENDED MIN) BELOW GRADE
	SF IS BASED ON 150mm (6	") FOOTIN	IG DEPTH. CONTRACTO
	FIRM WITH WORKING DRA PERSEDE THIS SIZE.	WINGS F	OR SPECIFIC SIZES THAT
171171 30	PLANTER ILIA SIEE		

NO.	DESCRIPTION	DATE	DWN	CHK
1	ISSUED FOR REVIEW	23-JUN-22		BWS
_	27		_	_
-				
_				
_				
			<u> </u>	

IMPORIANI FOOIING MOTE:

- IT STHE RESPONSIBILITY OF THE BUILDER TO VERIFY FROM THE
ARCHITECTURAL DRAWINGS BEFORE CONSTRUCTION, WHETHER
ARCHITECTURAL DRAWINGS BEFORE CONSTRUCTION, WHETHER
ARCHITECTURAL DRAWINGS BAY BE REQUIRED.
- LOT GRADING PLANS ASSUME A TBS TO USF DISTANCE OF 0.23, BASED
ON FOOINION THICKNESS UP TO USF DISTANCE OF 0.23, BASED
ON FOOINION THICKNESS UP A TBS TO USF DISTANCE OF 0.23, BASED
ON FOOINION THE FOLLOWING SE REQUIRED THE USF IS TO BE
LOWRED BY THE FOLLOWING AMOUNTS:

- UP TO 9" FOOTING, LOWER US BY 0.07

- 10" FOOTING, LOWER US BY 0.13
- 12" FOOTING, LOWER US BY 0.15
- 13" FOOTING, LOWER US BY 0.15
- 13" FOOTING, LOWER USF BY 0.18
- 14" FOOTING, LOWER USF BY 0.18



WWW.RNDESIGN.COM T:905-738-3177 WWW.THEPLUSGROUP.CA

CLIENT	
	BALLANTRY HOMES
PROJEC	T/LOCATION
	BRAMPTON
	ONTARIO

DRAWN BY	SCALE
BWS	1:250
ROJECT No.	LOT NUMBER
18014	LOT 20

SITE PLAN

