

APPLICATION # A-2022-0222
WARD #5

APPLICATION FOR MINOR VARIANCE

WHEREAS an application for minor variance has been made by **CHERRYLAWN ESTATES INC.** under Section 45 of the Planning Act, (R.S.O. 1990 c.P.13) for relief from **By-law 270-2004**;

AND WHEREAS the property involved in this application is described as Part of Lot 6, Concession 3 WHS (Lot 14 on Draft Plan of Subdivision 21T-09007B) municipally known as **138 ANTIBES DRIVE**, Brampton;

AND WHEREAS the applicants are requesting the following variance(s):

1. To permit a rear yard setback of 6.30m (20.67 ft.) whereas the by-law requires a minimum rear yard setback of 7.5m (24.60 ft.).

The land which is subject of this application is the subject of an application under the Planning Act for:

Plan of Subdivision: YES
Application for Consent: NO

File Number: 21T-09007B
File Number: _____

The Committee of Adjustment has appointed **TUESDAY, August 23, 2022 at 9:00 A.M. by electronic meeting broadcast from the Council Chambers, 4th Floor, City Hall, 2 Wellington Street West, Brampton**, for the purpose of hearing all parties interested in supporting or opposing these applications.

This notice is sent to you because you are either the applicant, a representative/agent of the applicant, a person having an interest in the property or an owner of a neighbouring property. **OWNERS ARE REQUESTED TO ENSURE THAT THEIR TENANTS ARE NOTIFIED OF THIS APPLICATION. THIS NOTICE IS TO BE POSTED BY THE OWNER OF ANY LAND THAT CONTAINS SEVEN OR MORE RESIDENTIAL UNITS IN A LOCATION THAT IS VISIBLE TO ALL OF THE RESIDENTS.** If you are not the applicant and you do not participate in the hearing, the Committee may proceed in your absence, and you will not be entitled to any further notice in the proceedings. **WRITTEN SUBMISSIONS MAY BE SENT TO THE SECRETARY-TREASURER AT THE ADDRESS OR FAX NUMBER LISTED BELOW.**

IF YOU WISH TO BE NOTIFIED OF THE DECISION OF THE COMMITTEE OF ADJUSTMENT IN RESPECT OF THIS APPLICATION, YOU MUST SUBMIT A WRITTEN REQUEST TO THE COMMITTEE OF ADJUSTMENT. This will also entitle you to be advised of an Ontario Land Tribunal hearing. Even if you are the successful party, you should request a copy of the decision since the Committee of Adjustment decision may be appealed to the Ontario Land Tribunal by the applicant or another member of the public.

RULES OF PROCEDURE OF THIS COMMITTEE REQUIRE REPRESENTATION OF THE APPLICATION AT THE HEARING, OTHERWISE THE APPLICATION SHALL BE DEFERRED.

PLEASE SEE ATTACHED PARTICIPATION PROCEDURES REQUIRED DURING THE COVID-19 PANDEMIC

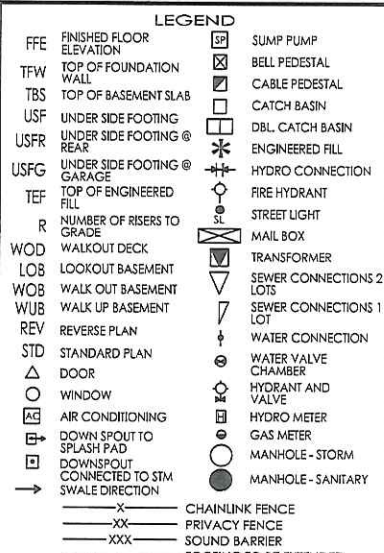
DATED at Brampton Ontario, this 11th Day of August, 2022

Comments may be sent to and more information about this matter may be obtained between 8:30 a.m. to 4:30 p.m. Monday - Friday from:

Jeanie Myers, Secretary-Treasurer
Committee of Adjustment, City Clerk's Office,
Brampton City Hall, 2 Wellington Street West,
Brampton, Ontario L6Y 4R2
Phone: (905)874-2117
Fax: (905)874-2119
jeanie.myers@brampton.ca

**PLAN OF SUBDIVISION OF
PART OF LOT 6, CONCESSION 3,
WEST OF HURONTARIO STREET
(GEOGRAPHIC TOWNSHIP OF CHINGWACOUSY, COUNTY OF PEEL)
CITY OF BRAMPTON
REGIONAL MUNICIPALITY OF PEEL**

REG. PLAN No.	
ZONE	R1E-11.6-2250
LOT NUMBER	LOT 14
LOT AREA(m) ²	392.10
BLDG AREA(m) ²	
LOT COVERAGE(%)	
No. OF STOREYS	2
MEAN HEIGHT(m)	
PEAK HEIGHT(m)	N/A
DECK LINE(m)	N/A

[illegible]

IMPORTANT FOOTING NOTE:
 - IT IS THE RESPONSIBILITY OF THE BUILDER TO VERIFY FROM THE ARCHITECTURAL DRAWINGS BEFORE CONSTRUCTION, WHETHER ADDITIONAL THICKNESS MAY BE REQUIRED.
 - LOT GRADING PLANS ASSUME A 75% USF DISTANCE OF 0.23, BASED ON FOOTING THICKNESS UP TO 4".
 - IF ADDITIONAL FOOTING THICKNESS IS REQUIRED THE USF IS TO BE LOWERED BY THE FOLLOWING AMOUNTS:

- 10" TO 9" FOOTING, LOWER USF BY .007
- 10" FOOTING, LOWER USF BY 0.10
- 11" FOOTING, LOWER USF BY 0.13
- 12" FOOTING, LOWER USF BY 0.15
- 13" FOOTING, LOWER USF BY 0.18
- 14" FOOTING, LOWER USF BY 0.20



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CLIENT

BALLANTRY HOMES

PROJECT/LOCATION

BRAMPTON
ONTARIO

DRAWING

SITE PLAN

DRAWN BY

BWS

SCALE

1:250

PROJECT No.

JECT No.
18014

LOT NUMBER

LOT 14

Under the authority of the *Emergency Management and Civil Protection Act* and the *Municipal Act, 2001*, City Council approved Committee Meetings to be held electronically and/or as a hybrid meeting (both in-person and electronically).

Electronic/Hybrid Hearing Procedures
How to get involved in the Hybrid Hearing

As the pandemic has waned, Brampton City Hall is currently lifting in-person attendance restrictions due to the COVID pandemic. In-person attendance at Committee of Adjustment Hearings is now available at this time, along with a virtual participation option. Brampton City Council and its Committees will continue to meet electronically and in-person. For the **August 23, 2022** hearing, the Committee of Adjustment will conduct its meeting with concurrent electronic and in-person attendance.

How to Participate in the Hearing:

All written comments (by mail or email) must be received by the Secretary-Treasurer no later than **4:30 pm, Thursday, August 18, 2022.**

- Advance registration for applicants, agents and other interested persons is required by one or two options:
 1. Participate remotely in the electronic hearing using a computer, smartphone or tablet by emailing the Secretary-Treasurer at cityclerksoffice@brampton.ca or jeanie.myers@brampton.ca by **4:30 pm Thursday, August 18, 2022.**
 2. To participate in-person, please email the Secretary-Treasurer at cityclerksoffice@brampton.ca or jeanie.myers@brampton.ca by **4:30 pm Thursday, August 18, 2022.**
- Persons without access to a computer, smartphone or tablet can participate in a meeting via telephone or in-person. You can register by calling 905-874-2117 and leave a message with your name, phone number and the application you wish to speak to by **Thursday, August 18, 2022.** City staff will contact you and provide you with further details.

You will be contacted by the City Clerk's Office before the hearing date to confirm your attendance. Confirmation of in-person attendance will be subject to any in-person capacity limits that may be in place for Council Chambers at City Hall and prevailing public health orders and guidance.

- All Hearings will be livestreamed on the City of Brampton YouTube account at:
<https://www.brampton.ca/EN/City-Hall/meetings-agendas/Pages/Welcome.aspx> or
<http://video.isilive.ca/brampton/live.html> .

If holding an electronic/hybrid rather than an oral hearing is likely to cause a party significant prejudice a written request may be made to have the Committee consider holding an oral hearing on an application at some future date. The request must include your name, address, contact information, and the reasons for prejudice and must be received no later than 4:30 pm the Friday prior to the hearing to cityclerksoffice@brampton.ca or jeanie.myers@brampton.ca. If a party does not submit a request and does not participate in the hearing, the Committee may proceed without a party's participation and the party will not be entitled to any further notice regarding the proceeding.

NOTE Personal information as defined in the *Municipal Freedom of Information and Protection of Privacy Act (MFIPPA)*, collected and recorded or submitted in writing or electronically as related to this planning application is collected under the authority of the *Planning Act*, and will be used by members of the Committee and City of Brampton staff in their review of this matter. Please be advised that your submissions will be part of the public record and will be made available to the public, including posting on the City's website, www.brampton.ca. By providing your information, you acknowledge that all personal information such as the telephone numbers, email addresses and signatures of individuals will be redacted by the Secretary-Treasurer on the on-line posting only. Questions regarding the collection, use and disclosure of personal information may be directed to the Secretary-Treasurer at 905-874-2117.

The City of Brampton is reviewing its Committee of Adjustment process. As a participant in this process, if you have comments or input you would like to share about your experience with the Committee of Adjustment, please email cityclerksoffice@brampton.ca to indicate your interest and you will be contacted with more information.

FILE NUMBER: A - 2022-0222

The Personal Information collected on this form is collected pursuant to section 45 of the Planning Act and will be used in the processing of this application. Applicants are advised that the Committee of Adjustment is a public process and the information contained in the Committee of Adjustment files is considered public information and is available to anyone upon request and will be published on the City's website. Questions about the collection of personal information should be directed to the Secretary-Treasurer, Committee of Adjustment, City of Brampton.

APPLICATION
Minor Variance or Special Permission
(Please read Instructions)

NOTE: It is required that this application be filed with the Secretary-Treasurer of the Committee of Adjustment and be accompanied by the applicable fee.

The undersigned hereby applies to the Committee of Adjustment for the City of Brampton under section 45 of the Planning Act, 1990, for relief as described in this application from By-Law **270-2004**.

1. **Name of Owner(s)** Cherrylawn Estates Inc.
Address 20 Cachet Woods Court, Suite 6
Markham, ON
L6C 3G1
Phone # 905-887-7100 **Fax #** _____
Email viz@ballantryhomes.com

2. **Name of Agent** Vizaghan Srikandarajah
Address 20 Cachet Woods Court, Suite 6
Markham, ON
L6C 3G1
Phone # 416-881-5013 **Fax #** _____
Email viz@ballantryhomes.com

3. **Nature and extent of relief applied for (variances requested):**
- Requesting a minor variance on zoning for the rear yard setback from 7.50m to 6.30m.

4. **Why is it not possible to comply with the provisions of the by-law?**
- Due to the shape of the lot (one of the side lot lines is slanted), to fit any of our existing model types, the house needs to be shifted to the rear to meet side yard setback requirements.

5. **Legal Description of the subject land:**
Lot Number Lot 14
Plan Number/Concession Number Part of Lot 6, Concession 3, West of Hurontario Street.
Municipal Address 138 Antibes Dr. (Preliminary Addressing)

6. **Dimension of subject land (in metric units)**
Frontage 11.60
Depth 30.64
Area 392.10

7. **Access to the subject land is by:**
Provincial Highway ☐ **Seasonal Road** ☐
Municipal Road Maintained All Year ☒ **Other Public Road** ☐
Private Right-of-Way ☐ **Water** ☐

8. Particulars of all buildings and structures on or proposed for the subject land: (specify in metric units ground floor area, gross floor area, number of storeys, width, length, height, etc., where possible)

EXISTING BUILDINGS/STRUCTURES on the subject land: List all structures (dwelling, shed, gazebo, etc.)

- Vacant Land

PROPOSED BUILDINGS/STRUCTURES on the subject land:

- Two Storey Detached House (Gross Floor Area - 560 SM)

9. Location of all buildings and structures on or proposed for the subject lands: (specify distance from side, rear and front lot lines in metric units)

EXISTING

Front yard setback	4.50m but 6.0m to the front of the garage (as per zoning)
Rear yard setback	7.50m (as per zoning)
Side yard setback	0.60m provided the combined total of the interior side yards on an interior lot is not less than 1.80m (as per zoning)
Side yard setback	0.60m provided the combined total of the interior side yards on an interior lot is not less than 1.80m (as per zoning)

PROPOSED

Front yard setback	As per zoning
Rear yard setback	6.30m
Side yard setback	As per zoning
Side yard setback	As per zoning

10. Date of Acquisition of subject land: March 2007
11. Existing uses of subject property: Vacant Land
12. Proposed uses of subject property: Residential Use
13. Existing uses of abutting properties: Residential Use at Sides and Valleyland at rear
14. Date of construction of all buildings & structures on subject land: 2023
15. Length of time the existing uses of the subject property have been continued: Always vacant
16. (a) What water supply is existing/proposed?
Municipal ☒ Other (specify) _____
Well ☐
- (b) What sewage disposal is/will be provided?
Municipal ☒ Other (specify) _____
Septic ☐
- (c) What storm drainage system is existing/proposed?
Sewers ☒ Other (specify) _____
Ditches ☐
Swales ☒

17. Is the subject property the subject of an application under the Planning Act, for approval of a plan of subdivision or consent?

Yes ☒ No ☐

If answer is yes, provide details: File # 21T-09007B

Status ONGOING

18. Has a pre-consultation application been filed?

Yes ☐ No ☒

19. Has the subject property ever been the subject of an application for minor variance?

Yes ☐ No ☒ Unknown ☐

If answer is yes, provide details:

File #	Decision	Relief
File #	Decision	Relief
File #	Decision	Relief

Vizag

Signature of Applicant(s) or Authorized Agent

DATED AT THE City OF Markham
THIS 24th DAY OF June, 2022.

IF THIS APPLICATION IS SIGNED BY AN AGENT, SOLICITOR OR ANY PERSON OTHER THAN THE OWNER OF THE SUBJECT LANDS, WRITTEN AUTHORIZATION OF THE OWNER MUST ACCOMPANY THE APPLICATION. IF THE APPLICANT IS A CORPORATION, THE APPLICATION SHALL BE SIGNED BY AN OFFICER OF THE CORPORATION AND THE CORPORATION'S SEAL SHALL BE AFFIXED.

I, Vizaghan Srikandarajah, OF THE City OF Markham

IN THE Region OF York SOLEMNLY DECLARE THAT:

ALL OF THE ABOVE STATEMENTS ARE TRUE AND I MAKE THIS SOLEMN DECLARATION CONSCIENTIOUSLY BELIEVING IT TO BE TRUE AND KNOWING THAT IT IS OF THE SAME FORCE AND EFFECT AS IF MADE UNDER OATH.

DECLARED BEFORE ME AT THE

City OF markham

IN THE Province OF

markham THIS 24th DAY OF

June, 2022.

J. Chau
A Commissioner etc.

Justyn Carlie Boughton, a Commissioner, etc.,
Province of Ontario,
for Ballyntry Homes Inc. and its affiliates.
Expires: May 16, 2025.

Vizag (Agent)

S. S. S. (Owner)
'I HAVE AUTHORITY TO BIND THE CORPORATION'

Signature of Applicant or Authorized Agent

Submit by Email

FOR OFFICE USE ONLY

Present Official Plan Designation:

Present Zoning By-law Classification:

R1E-11.6-2250

This application has been reviewed with respect to the variances required and the results of the said review are outlined on the attached checklist.

J. Chau
Zoning Officer

July 15, 2022
Date

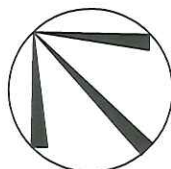
DATE RECEIVED

Date Application Deemed Complete by the Municipality

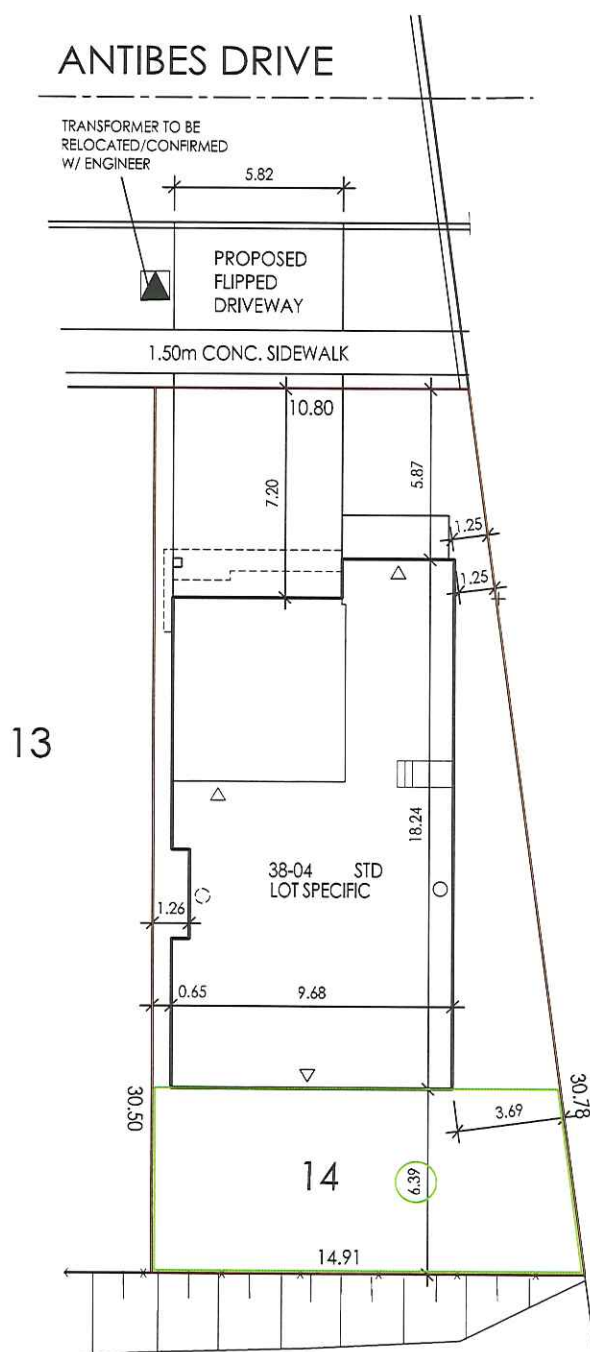
Revised 2022/02/17

**PLAN OF SUBDIVISION OF
PART OF LOT 6, CONCESSION 3,
WEST OF HURONTARIO STREET
(GEOGRAPHIC TOWNSHIP OF CHINGUACOUSBY, COUNTY OF PEELE)**

ADJACENT LANDS USES (SINGLE DETACHED RESIDENTIAL)



REG. PLAN No.	
ZONE	R1E-11.6-2250
LOT NUMBER	LOT 14
LOT AREA(m) ²	392.10
BLDG AREA(m) ²	
LOT COVERAGE(%)	
No. OF STOREYS	2
MEAN HEIGHT(m)	
PEAK HEIGHT(m)	N/A
DECK LINE(m)	N/A



BLOCK 91

FFE	FINISHED FLOOR ELEVATION		SUMP PUMP
TFW	TOP OF FOUNDATION WALL		BELL PEDESTAL
TBS	TOP OF BASEMENT SLAB		CABLE PEDESTAL
USF	UNDER SIDE FOOTING		CATCH BASIN
USFR	UNDER SIDE FOOTING @ REAR		DBL. CATCH BASIN
USFG	UNDER SIDE FOOTING @ GARAGE		ENGINEERED FILL
TEF	TOP OF ENGINEERED FILL		FIRE HYDRANT
R	NUMBER OF RISERS TO GRADE		STREET LIGHT
WOD	WALKOUT DECK		MAIL BOX
LOB	LOOKOUT BASEMENT		TRANSFORMER
WOB	WALK OUT BASEMENT		SEWER CONNECTIONS 2 LOTS
WUB	WALK UP BASEMENT		SEWER CONNECTIONS 1 LOT
REV	REVERSE PLAN		WATER CONNECTION
STD	STANDARD PLAN		WATER VALVE CHAMBER
△	DOOR		HYDRANT AND VALVE
△	WINDOW		HYDRO METER
	AIR CONDITIONING		GAS METER
	DOWN SPOUT TO SPLASH PAD		MANHOLE - STORM
	DOWN SPOUT CONNECTED TO STM		MANHOLE - SANITARY
→	SWALE DIRECTION		
—X—	CHAINLINK FENCE		
—XX—	PRIVACY FENCE		
—XXX—	SOUND BARRIER		
— — —	FOOTING TO BE EXTENDED		

ISSUED OR REVISION COMMENTS

[illegible]

IMPORTANT FOLDING NOTE:

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IT IS THE RESPONSIBILITY OF THE BUILDER TO VERIFY FROM THE ARCHITECTURAL DRAWINGS AND RECORD CONSTRUCTION, WHETHER ADDITIONAL THICKNESS MAY BE REQUIRED.

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- IF ADDITIONAL FOOTING THICKNESS IS REQUIRED THE USF IS TO BE LOWERED BY THE FOLLOWING AMOUNTS:

- UP TO 9" FOOTING, LOWER USF BY 0.07
- 10" FOOTING, LOWER USF BY 0.10
- 11" FOOTING, LOWER USF BY 0.13
- 12" FOOTING, LOWER USF BY 0.15
- 13" FOOTING, LOWER USF BY 0.18
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CLIENT

BALLANTRY HOMES

PROJECT/LOCATION

BRAMPTON
ONTARIO

DRAWING

SITE PLAN

DRAWN BY

BWS

SCALE

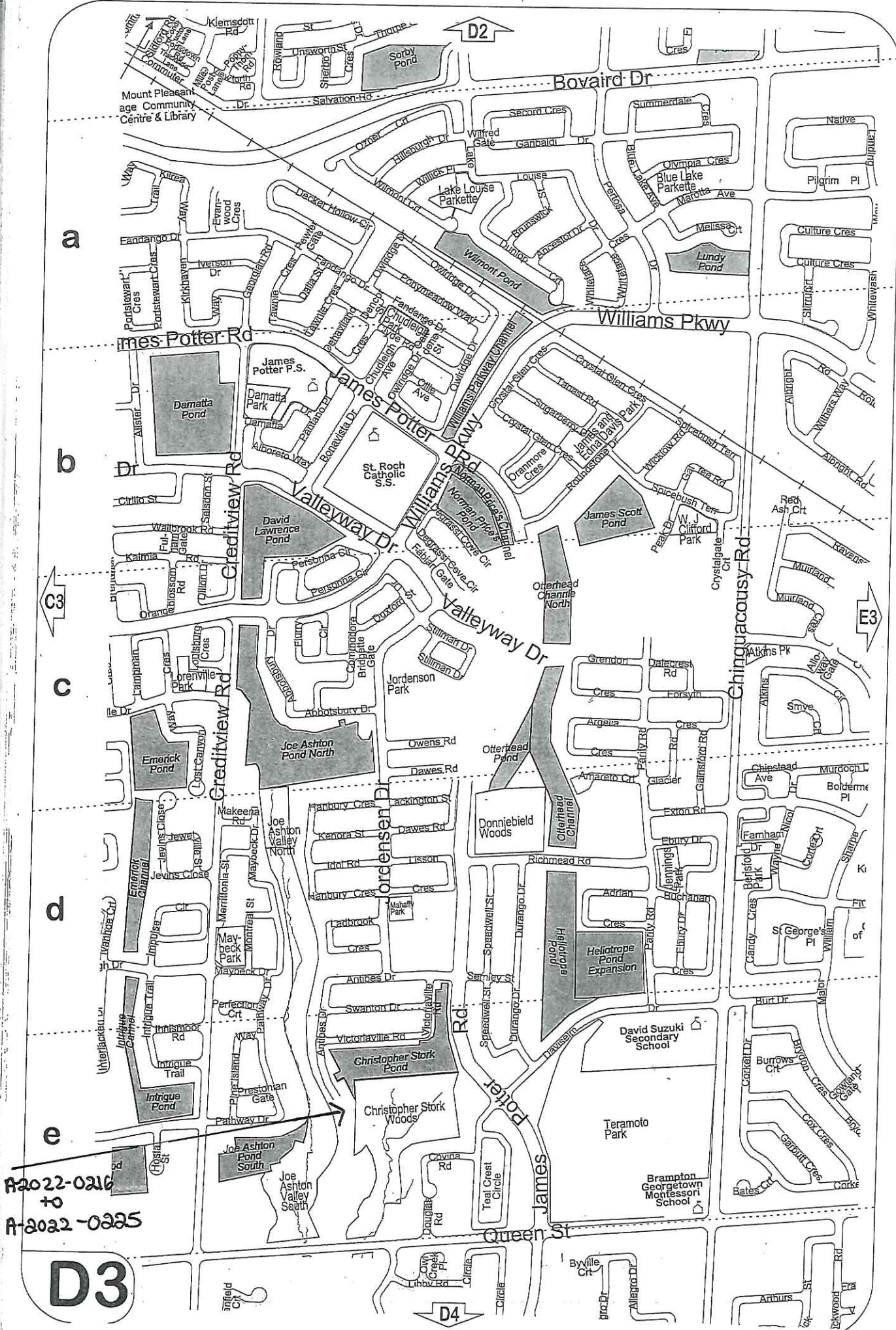
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PROJECT No. _____

18014

LOT NUMBER

LOT 14



A2022-0216
to
A2022-0225

D3