

## **Chief Administrative Office**

City Clerk

## **Delegation Request**

For Office Use Only: Meeting Name: Meeting Date:

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Council may be remeeting agenda.	equired. [ Delegatio	for your request to delegate to Delegations at Council meetir ons at Committee meetings co or agenda business publishe	ngs are general an relate to nev	ly limited to age v business with	enda busin in the juris	ess published with the diction and authority of	
	•	's Office, City of Brampton, 2 <u>office@brampton.ca</u> Telep	Wellington Stro hone: (905) 87		•		
Meeting:		ty Council ommittee of Council	ncil		Planning and Development Committee Other Committee: Brampton Heritage Board		
Meeting Date Re	quested:	September 20, 2022	Agenda Item	(if applicable)			
Name of Individual(s):		Marc De Nardis					
Position/Title:		Planning Associate, Gagnon Walker Domes Ltd.					
Organization/Person being represented:		Essence Homes Ltd.					
Full Address for Contact		21 Queen Street East, Suite City of Brampton, Ontario	Telephone:	(905) 796-5790 ext. 257			
		L6W 3P1	Email:	mdenardis@gwdplanners.com			
Subject Matter to be Discusse	~	entation on demolition of 8265 view of MHBC Heritage Impac		oad.			
Action Requested:		That the Board support the Recommendations within City Report #: Planning, Building & Growth Management - 2022-907, prepared by Shelby Swinfield.					
A formal presenta	ation will a	accompany my delegation:	Yes	🗌 No			
Presentation format:		PowerPoint File (.ppt) Picture File (.jpg)		le or equivalen e (.avi, .mpg)	t (.pdf)	Other:	
Additional printed	l informati	on/materials will be distribute	ed with my dele	gation: 🗌 Yes	🖌 No 🛛	Attached	
(i) 25 copies	s of all bac	sted to provide to the City Cle ckground material and/or pres neeting, and					
		of the presentation to ensure of			•	Submit by Email	
appropriate meeti	ing agend		-				
used in the preparatio City's website. Question	on of the app ons about th	is collected under authority of the M blicable council/committee agenda an ne collection of personal information n, Ontario, L6Y 4R2, tel. 905-874-21	nd will be attached should be directed	to the agenda and	publicly avai	lable at the meeting and om the	