

Public Notice

Committee of Adjustment

APPLICATION # A-2022-0289 WARD 4

APPLICATION FOR MINOR VARIANCE

WHEREAS an application for minor variance has been made by **DHIREN MEHTA AND BEENA MEHTA** under Section 45 of the <u>Planning Act</u>, (R.S.O. 1990 c.P.13) for relief from **By-law 270-2004**;

AND WHEREAS the property involved in this application is described as Lot 45, Plan 43M-1721 municipally known as **4 OLIVIA MARIE ROAD**, Brampton;

AND WHEREAS the applicants are requesting the following variance(s):

1. To permit a driveway width of 9.2m (30.18 ft.) whereas the by-law permits a maximum driveway width of 6.71m (22 ft.).

The land which is subject of this application is the subject of an application under the Planning Act for:

Plan of Subdivision: NO File Number: File Number: File Number: File Number: The Committee of Adjustment has appointed TUESDAY, October 4, 2022 at 9:00 A.M. by electronic meeting

broadcast from the Council Chambers, 4th Floor, City Hall, 2 Wellington Street West, Brampton, for the purpose of hearing all parties interested in supporting or opposing these applications.

This notice is sent to you because you are either the applicant, a representative/agent of the applicant, a person having an interest in the property or an owner of a neighbouring property. OWNERS ARE REQUESTED TO ENSURE THAT THEIR TENANTS ARE NOTIFIED OF THIS APPLICATION. THIS NOTICE IS TO BE POSTED BY THE OWNER OF ANY LAND THAT CONTAINS SEVEN OR MORE RESIDENTIAL UNITS IN A LOCATION THAT IS VISIBLE TO ALL OF THE RESIDENTS. If you are not the applicant and you do not participate in the hearing, the Committee may proceed in your absence, and you will not be entitled to any further notice in the proceedings. WRITTEN SUBMISSIONS MAY BE SENT TO THE SECRETARY-TREASURER AT THE ADDRESS OR FAX NUMBER LISTED BELOW.

IF YOU WISH TO BE NOTIFIED OF THE DECISION OF THE COMMITTEE OF ADJUSTMENT IN RESPECT OF THIS APPLICATION, YOU MUST SUBMIT A WRITTEN REQUEST TO THE COMMITTEE OF ADJUSTMENT. This will also entitle you to be advised of an Ontario Land Tribunal hearing. Even if you are the successful party, you should request a copy of the decision since the Committee of Adjustment decision may be appealed to the Ontario Land Tribunal by the applicant or another member of the public.

RULES OF PROCEDURE OF THIS COMMITTEE REQUIRE REPRESENTATION OF THE APPLICATION AT THE HEARING, OTHERWISE THE APPLICATION SHALL BE DEFERRED.

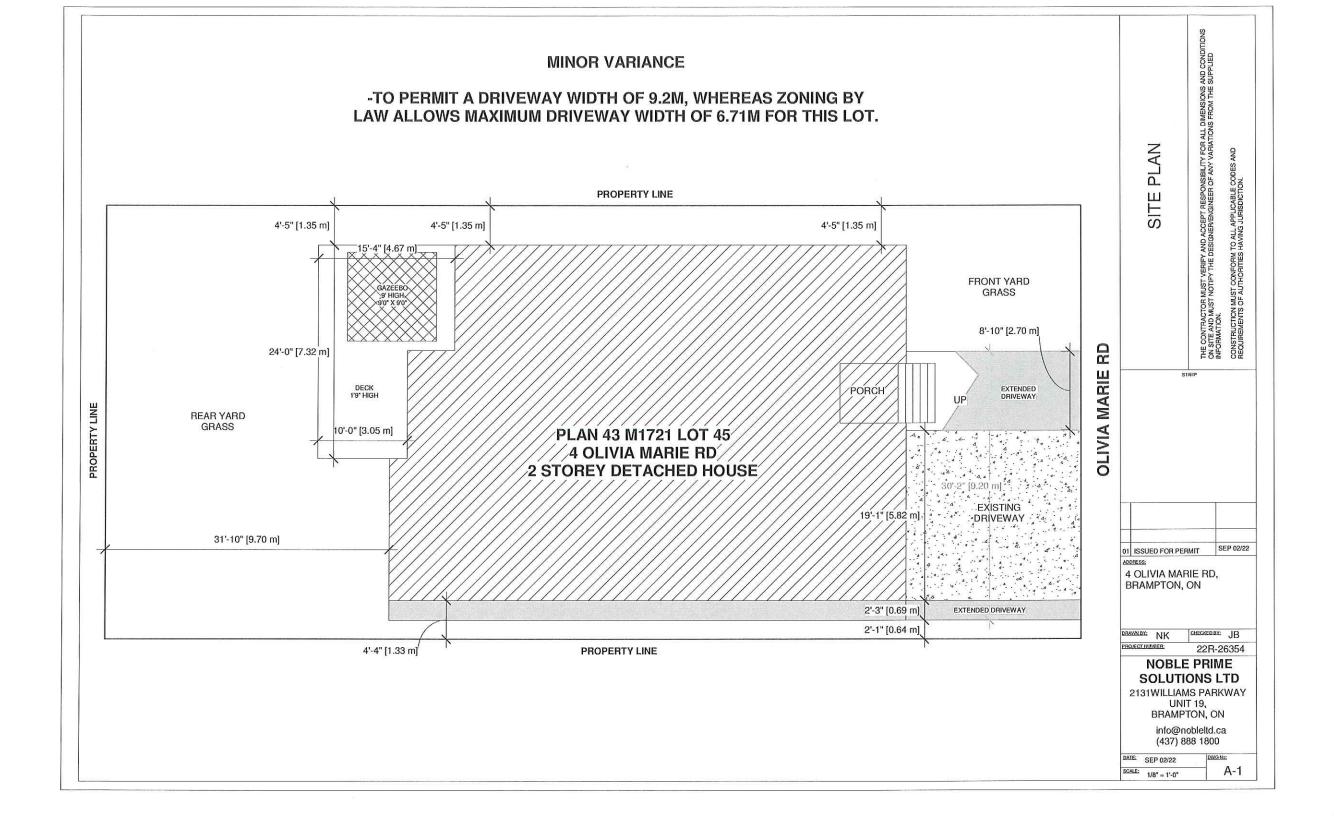
PLEASE SEE ATTACHED PARTICIPATION PROCEDURES REQUIRED DURING THE COVID-19 PANDEMIC

DATED at Brampton Ontario, this 22nd Day of September, 2022

Comments may be sent to and more information about this matter may be obtained between 8:30 a.m. to 4:30 p.m. Monday - Friday from:

Jeanie Myers, Secretary-Treasurer Committee of Adjustment, City Clerk's Office, Brampton City Hall, 2 Wellington Street West, Brampton, Ontario L6Y 4R2 Phone: (905)874-2117

Fax: (905)874-2119 jeanie.myers@brampton.ca





Under the authority of the Emergency *Management and Civil Protection Act* and the *Municipal Act, 2001*, City Council approved Committee Meetings to be held electronically and/or as a hybrid meeting (both inperson and electronically).

Electronic/Hybrid Hearing Procedures How to get involved in the Hybrid Hearing

As the pandemic has waned, Brampton City Hall is currently lifting in-person attendance restrictions due to the COVID pandemic. In-person attendance at Committee of Adjustment Hearings is now available at this time, along with a virtual participation option. Brampton City Council and its Committees will continue to meet electronically and in-person. For the **October 4, 2022** hearing, the Committee of Adjustment will conduct its meeting with concurrent electronic and in-person attendance.

How to Participate in the Hearing:

All written comments (by mail or email) must be received by the Secretary-Treasurer no later than 4:30 pm, Thursday, September 29, 2022.

- Advance registration for applicants, agents and other interested persons is required by one or two options:
 - 1. Participate remotely in the electronic hearing using a computer, smartphone or tablet by emailing the Secretary–Treasurer at cityclerksoffice@brampton.ca or jeanie.myers@brampton.ca by 4:30 pm Thursday, September 29, 2022.
- 2. To participate in-person, please email the Secretary–Treasurer at cityclerksoffice@brampton.ca or jeanie.myers@brampton.ca by 4:30 pm Thursday, September 29, 2022.
- Persons without access to a computer, smartphone or tablet can participate in a meeting via telephone or inperson. You can register by calling 905-874-2117 and leave a message with your name, phone number and
 the application you wish to speak to by Thursday, September 29, 2022. City staff will contact you and
 provide you with further details.

You will be contacted by the City Clerk's Office before the hearing date to confirm your attendance. Confirmation of in-person attendance will be subject to any in-person capacity limits that may be in place for Council Chambers at City Hall and prevailing public health orders and guidance.

 All Hearings will be livestreamed on the City of Brampton YouTube account at: https://www.brampton.ca/EN/City-Hall/meetings-agendas/Pages/Welcome.aspx or http://video.isilive.ca/brampton/live.html.

If holding an electronic/hybrid rather than an oral hearing is likely to cause a party significant prejudice a written request may be made to have the Committee consider holding an oral hearing on an application at some future date. The request must include your name, address, contact information, and the reasons for prejudice and must be received no later than 4:30 pm the Friday prior to the hearing to cityclerksoffice@brampton.ca or ceanie.myers@brampton.ca. If a party does not submit a request and does not participate in the hearing, the Committee may proceed without a party's participation and the party will not be entitled to any further notice regarding the proceeding.

NOTE Personal information as defined in the *Municipal Freedom of Information and Protection of Privacy Act* (*MFIPPA*), collected and recorded or submitted in writing or electronically as related to this planning application is collected under the authority of the *Planning Act*, and will be used by members of the Committee and City of Brampton staff in their review of this matter. Please be advised that your submissions will be part of the public record and will be made available to the public, including posting on the City's website, www.brampton.ca. By providing your information, you acknowledge that all personal information such as the telephone numbers, email addresses and signatures of individuals will be redacted by the Secretary-Treasurer on the on-line posting only. Questions regarding the collection, use and disclosure of personal information may be directed to the Secretary-Treasurer at 905-874-2117.

The City of Brampton is reviewing its Committee of Adjustment process. As a participant in this process, if you have comments or input you would like to share about your experience with the Committee of Adjustment, please email cityclerksoffice@brampton.ca to indicate your interest and you will be contacted with more information.

AMENDMENT LETTER

September 20, 2022

To: Committee of Adjustment

RE: **APPLICATION FOR MINOR VARIANCE**

> **DHIREN MEHTA & BEENA MEHTA** A-2022-0289 - 4 OLIVIA MARIE ROAD

Please amend application A-2022-0279 to reflect the following:

1. To an existing driveway width of 9.2m, whereas the by-law permits a maximum driveway width of 6.71m

Ravkirat Sandhu
Applicant/Authorized Agent

Flower City



For Office Use Only (to be inserted by the Secretary-Treasurer after application is deemed complete)

FILE NUMBER: A - 2022 - 0289

The Personal Information collected on this form is collected pursuant to section 45 of the Planning Act and will be used in the processing of this application. Applicants are advised that the Committee of Adjustment files is considered public information and is available to anyone upon request and will be published on the City's website. Questions about the collection of personal information should be directed to the Secretary-Treasurer, Committee of Adjustment, City of Brampton.

APPLICATION Minor Variance or Special Permission

(Please read Instructions)

NOTE: It is required that this application be filed with the Secretary-Treasurer of the Committee of Adjustment and be accompanied by the applicable fee.

The undersigned hereby applies to the Committee of Adjustment for the City of Brampton under section 45 of the <u>Planning Act</u>, 1990, for relief as described in this application from By-Law **270-2004**.

1.	Name of	ame of Owner(s) DHIREN MEHTA, BEENA MEHTA					
	Address	4 OLIVIA MARIE RD. BRAM	20-20-30-40-30 Hills 3.14-20 L - III				
		- H-8					
	Phone #	647-280-9853		Fax #			
	Email	dhirenmehta@rogers.com			-		
2.	Name of	ame of Agent NOBLE PRIME SOLUTIONS LTD.					
	Address	s <u>UNIT #19, 2131 WILLIAMS PKWY, BRAMPTON, L6S5Z4</u>					
	Phone #	437-888-1800		Fax #			
	Email	applications@nobleltd.ca		100 (C. C. C	**		
3.	Nature and extent of relief applied for (variances requested):						
-TO PERMIT A DRIVEWAY WIDTH OF 8.95M							
	TO THE PROPERTY OF CLOSING						
					_		
4.	Why is it	not possible to comply with	the provisions of the	hv-law?			
		y is it not possible to comply with the provisions of the by-law? NING BY LAW ALLOWS MAXIMUM DRIVEWAY WIDTH OF 6.71M FOR THIS LOT					
	2011111	DI ENVINEEDVO WO	CIMON DICIVEVIAI	VIDITION 0.7 NVITOR	THIS LOT		
	1						
		ž					
5. Legal Description of the subject land:							
	Lot Numb						
		hber/Concession Number I Address 4 OLIVIA MARIE RD	M1721				
	Mumcipa	4 OLIVIA MARIE RD	BRAMPTON, ON LEY UM6				
6.		Dimension of subject land (in metric units)					
	Frontage Depth	ntage 15.2 m 33.5 m					
	Area	509.2 sqm					
	AMERICA DE TESTO.) =					
-							
7.		o the subject land is by: Il Highway		Seasonal Road			
		nicipal Road Maintained All Year Other Public Road					
		ight-of-Way		Water			

8.	Particulars of all buildings and structures on or proposed for the land: (specify in metric units ground floor area, gross floor area, storeys, width, length, height, etc., where possible)						
	EXISTING BUILDINGS/STRUCTURES on the subject land: List all structures (dwelling, shed, gazebo						
	2 STOREY DETACHED HOUSE WITH THE AREA OF 363.8 sqm						
	<u> </u>						
	PROPOSED BUILDINGS/STRUCTURES on the subject land:						
	TO PERMIT A DRIVEWAY WIDTH	OF 8.95M					
9.	Location of all buildings and structures on or proposed for the subject lands: (specify distance from side, rear and front lot lines in <u>metric units</u>)						
	EXISTING						
	Front yard setback 6.00 m Rear yard setback 9.70 m						
	Side yard setback 1.35 m						
	Side yard setback 1.33 m						
	PROPOSED Front yard setback 6.00 m Rear yard setback 9.70 m Side yard setback 1.35 m						
	Side yard setback 1.33 m						
10.	Date of Acquisition of subject land:	26-June-2014					
11.	Existing uses of subject property:	RESIDENTIAL					
12.	Proposed uses of subject property:	RESIDENTIAL					
13.	Existing uses of abutting properties:	RESIDENTIAL					
14.	Date of construction of all buildings & structures on subject land:						
15.	Length of time the existing uses of the s	subject property have been continued: 16 YEARS					
16. (a)	What water supply is existing/proposed Municipal Well	? Other (specify)					
(b)	What sewage disposal is/will be provide Municipal Septic	Other (specify)					
(c)	What storm drainage system is existing/ Sewers Ditches Swales	/proposed? Other (specify)					

17.	Is the subject property the subject of an application under the Planning Act, for approval of a plan of subdivision or consent?						
	Yes No 🗸						
	If answer is yes, provide details: File #	Status					
18.	Has a pre-consultation application been fil	ed?					
	Yes No 🔽						
19.	Has the subject property ever been the subject of an application for minor variance?						
	Yes No 🔽	Unknown					
	If answer is yes, provide details:						
	File # Decision Decision Decision Decision Decision	Relief Relief					
	File # Decision	Relief					
		0 / 10					
		Ravkirat Sandhu Signature of Applicant(s) or Authorized Agent					
DATE	ED AT THE CITY OF	BRAMPTON					
	64 DAY OF SEP TEMBER						
IF THIS A	PPLICATION IS SIGNED BY AN AGENT, SO	DLICITOR OR ANY PERSON OTHER THAN THE OWNER OF					
		OF THE OWNER MUST ACCOMPANY THE APPLICATION. IF LICATION SHALL BE SIGNED BY AN OFFICER OF THE					
CORPORA	ATION AND THE CORPORATION'S SEAL SH	IALL BE AFFIXED.					
I,	TANVIR RAI	, OF THE CITY OF BRAMPTON					
IN THE	REGION OF PEEL	SOLEMNLY DECLARE THAT:					
ALL OF THE ABOVE STATEMENTS ARE TRUE AND I MAKE THIS SOLEMN DECLARATION CONSCIENTIOUSLY BELIEVING IT TO BE TRUE AND KNOWING THAT IT IS OF THE SAME FORCE AND EFFECT AS IF MADE UNDER OATH.							
	D BEFORE ME AT THE	Jeanie Cecilia Myers					
Cily	OF BARNISTON	a Commissioner, etc., Province of Ontario					
	0	for the Corporation of the City of Brampton Expires April 8, 2024,					
IN THE	Region OF	Expires April 6, 2024.					
Tuel	THIS DAY OF	Al La.					
Jap	tenler, 20 22.	Signature of Applicant or Authorized Agent					
	Jennie Nyus	Submit by Email					
	A Commissioner etc.						
FOR OFFICE USE ONLY							
	Present Official Plan Designation:	R1B - 1280					
	Present Zoning By-law Classification:	4					
	This application has been reviewed with respect to the variances required and the results of the said review are outlined on the attached checklist.						
	HOTHI S.	SEPT 06 2022					
	Zoning Officer	Date					
	DATE RECEIVED S	estenber) 6,2022					
	Date Application Deemed Complete by the Municipality	Revised 2022/02/17					
	John proces by the Mullicipality						

