

Chief Administrative Office

City Clerk

Delegation Request

For Office Use Only: Meeting Name: Meeting Date:

Please complete this form for your request to delegate to Council or Committee on a matter where a decision of the Council may be required. Delegations at Council meetings are generally limited to agenda business published with the meeting agenda. Delegations at Committee meetings can relate to new business within the jurisdiction and authority of the City and/or Committee or agenda business published with the meeting agenda. **All delegations are limited to five** (5) minutes.

| Attention: Email: | - | y Clerk's Office, City of Brampton, 2 Wellington Street West, Brampton ON L6Y 4R2 vclerksoffice@brampton.ca Telephone: (905) 874-2100 Fax: (905) 874-2119 | | | | | | |
|--|--------------|---|-----------------------|-------------------------------|---------------|----------------|--|--|
| Meeting: | ☐ Ci | ty Council ommittee of Council | | · · | d Developr | ment Committee | | |
| Meeting Date Requested: | | September 20 2022 | Agenda Item (i | f applicable) | 9.3 | | | |
| Name of Individual(s): | | Vanessa Hicks | | | | | | |
| Position/Title: | | Heritage Planner | | | | | | |
| Organization/Person being represented: | | Essence Homes Ltd. | | | | | | |
| Full Address for Contact | | 540 Bingemans Centre Drive, Kitchener ON | | Telephone: | 519 576 3650 | | | |
| | | | | Email: | vhicks@n | nhbcplan.com | | |
| Subject Matte to be Discuss | ;1 | Presentation on proposed demolition of 8265 Churchville Road and overview of Heritage Impact Assessment | | | | | | |
| Action Requested: | That t | That the Committee support staff recommendations (staff report no. 2022-09-20, by Shelby Swinfield) | | | | | | |
| A formal presentation will accompany my delegation: ✓ Yes ☐ No | | | | | | | | |
| Presentation format: | | PowerPoint File (.ppt) Picture File (.jpg) | Adobe File Video File | or equivalent (.avi, .mpg) | | | | |
| Additional printe | ed informati | ion/materials will be distrib | outed with my delega | ition: 🗌 Yes | ☑ No [| Attached | | |
| Note: Delegates are requested to provide to the City Clerk's Office well in advance of the meeting date: (i) 25 copies of all background material and/or presentations for publication with the meeting agenda and /or distribution at the meeting, and | | | | | | | | |
| | | | | | | Submit by I | | |
| Once this completed form is received by the City Clerk's Office, you will be contacted to confirm your placement on the appropriate meeting agenda | | | | | | | | |

Personal information on this form is collected under authority of the Municipal Act, SO 2001, c.25 and/or the Planning Act, R.S.O. 1990, c.P.13 and will be used in the preparation of the applicable council/committee agenda and will be attached to the agenda and publicly available at the meeting and om the City's website. Questions about the collection of personal information should be directed to the Deputy City Clerk, Council and Administrative Services, 2 Wellington Street West, Brampton, Ontario, L6Y 4R2, tel. 905-874-2115.