



Jeanie Myers, Secretary-Treasurer  
 Committee of Adjustment, City Clerk's Office,  
 Brampton City Hall, 2 Wellington Street West,  
 Brampton, Ontario L6Y 4R2  
 Phone: (905)874-2117  
 Fax: (905)874-2119  
[jeanie.myers@brampton.ca](mailto:jeanie.myers@brampton.ca)





Under the authority of the *Emergency Management and Civil Protection Act* and the *Municipal Act, 2001*, City Council approved Committee Meetings to be held electronically and/or as a hybrid meeting (both in-person and electronically).

### Electronic/Hybrid Hearing Procedures How to get involved in the Hybrid Hearing

As the pandemic has waned, Brampton City Hall is currently lifting in-person attendance restrictions due to the COVID pandemic. In-person attendance at Committee of Adjustment Hearings is now available at this time, along with a virtual participation option. Brampton City Council and its Committees will continue to meet electronically and in-person. For the **October 25, 2022** hearing, the Committee of Adjustment will conduct its meeting with concurrent electronic and in-person attendance.

#### How to Participate in the Hearing:

All written comments (by mail or email) must be received by the Secretary-Treasurer no later than **4:30 pm, Thursday, October 20, 2022**.

- Advance registration for applicants, agents and other interested persons is required by one or two options:
  1. Participate remotely in the electronic hearing using a computer, smartphone or tablet by emailing the Secretary-Treasurer at [cityclerksoffice@brampton.ca](mailto:cityclerksoffice@brampton.ca) or [jeanie.myers@brampton.ca](mailto:jeanie.myers@brampton.ca) by **4:30 pm Thursday, October 20, 2022**.
  2. To participate in-person, please email the Secretary-Treasurer at [cityclerksoffice@brampton.ca](mailto:cityclerksoffice@brampton.ca) or [jeanie.myers@brampton.ca](mailto:jeanie.myers@brampton.ca) by **4:30 pm Thursday, October 20, 2022**.
- Persons without access to a computer, smartphone or tablet can participate in a meeting via telephone or in-person. You can register by calling 905-874-2117 and leave a message with your name, phone number and the application you wish to speak to by **Thursday, October 20, 2022**. City staff will contact you and provide you with further details.

You will be contacted by the City Clerk's Office before the hearing date to confirm your attendance. Confirmation of in-person attendance will be subject to any in-person capacity limits that may be in place for Council Chambers at City Hall and prevailing public health orders and guidance.

- All Hearings will be livestreamed on the City of Brampton YouTube account at:  
<https://www.brampton.ca/EN/City-Hall/meetings-agendas/Pages/Welcome.aspx> or  
<http://video.isilive.ca/brampton/live.html> .

If holding an electronic/hybrid rather than an oral hearing is likely to cause a party significant prejudice a written request may be made to have the Committee consider holding an oral hearing on an application at some future date. The request must include your name, address, contact information, and the reasons for prejudice and must be received no later than 4:30 pm the Friday prior to the hearing to [cityclerksoffice@brampton.ca](mailto:cityclerksoffice@brampton.ca) or [jeanie.myers@brampton.ca](mailto:jeanie.myers@brampton.ca). If a party does not submit a request and does not participate in the hearing, the Committee may proceed without a party's participation and the party will not be entitled to any further notice regarding the proceeding.

**NOTE** Personal information as defined in the *Municipal Freedom of Information and Protection of Privacy Act (MFIPPA)*, collected and recorded or submitted in writing or electronically as related to this planning application is collected under the authority of the *Planning Act*, and will be used by members of the Committee and City of Brampton staff in their review of this matter. Please be advised that your submissions will be part of the public record and will be made available to the public, including posting on the City's website, [www.brampton.ca](http://www.brampton.ca). By providing your information, you acknowledge that all personal information such as the telephone numbers, email addresses and signatures of individuals will be redacted by the Secretary-Treasurer on the on-line posting only. Questions regarding the collection, use and disclosure of personal information may be directed to the Secretary-Treasurer at 905-874-2117.

***The City of Brampton is reviewing its Committee of Adjustment process. As a participant in this process, if you have comments or input you would like to share about your experience with the Committee of Adjustment, please email [cityclerksoffice@brampton.ca](mailto:cityclerksoffice@brampton.ca) to indicate your interest and you will be contacted with more information.***



The Personal Information collected on this form is collected pursuant to section 45 of the Planning Act and will be used in the processing of this application. Applicants are advised that the Committee of Adjustment is a public process and the information contained in the Committee of Adjustment files is considered public information and is available to anyone upon request and will be published on the City's website. Questions about the collection of personal information should be directed to the Secretary-Treasurer, Committee of Adjustment, City of Brampton.

**APPLICATION**

**Minor Variance or Special Permission**

(Please read Instructions)

**NOTE:** It is required that this application be filed with the Secretary-Treasurer of the Committee of Adjustment and be accompanied by the applicable fee.

The undersigned hereby applies to the Committee of Adjustment for the City of Brampton under section 45 of the Planning Act, 1990, for relief as described in this application from By-Law **270-2004**.

1. **Name of Owner(s)** JARNAIL SINGH ; Balpreet Kaur Saini  
**Address** 22 RAE AVE, BRAMPTON,  
ON L6P0E8  
**Phone #** 416-827-1835 **Fax #** \_\_\_\_\_  
**Email** sardarrenovation@hotmail.com

2. **Name of Agent** JARNAIL SINGH (SAME AS OWNER)  
**Address** 22 RAE AVE  
**Phone #** 416-827-1835 **Fax #** \_\_\_\_\_  
**Email** sardarrenovation@hotmail.com

3. **Nature and extent of relief applied for (variances requested):**  
To permit an accessory structure (shed) on a lot within the Rural Estate Zone having a gross floor  
area of 241.5 sq. m (2600 sq. ft.) whereas the by-law permits an individual accessory structure to a  
maximum size of 23 sq. m (247.57 sq. ft.):  
Also to allow the accessory structure to have a door with a height of 3 meters, whereas the zoning  
by law (section 10.3) only permits an accessory to have a door with a max height of 2.4 meters.

4. **Why is it not possible to comply with the provisions of the by-law?**  
By-Law storage shed allowed - 10 m<sup>2</sup>  
proposed storage shed - 241.5 m<sup>2</sup>

5. **Legal Description of the subject land:**  
**Lot Number** LOT 28  
**Plan Number/Concession Number** PLAN M322  
**Municipal Address** 22 RAE AVE, BRAMPTON, ON, L6P0E8

6. **Dimension of subject land (in metric units)**  
**Frontage** 59.2 m  
**Depth** 129.37 m  
**Area** 8426 m

7. **Access to the subject land is by:**  
**Provincial Highway** ☐ **Seasonal Road** ☐  
**Municipal Road Maintained All Year** ☒ **Other Public Road** ☐  
**Private Right-of-Way** ☐ **Water** ☐



8. Particulars of all buildings and structures on or proposed for the subject land: (specify in metric units ground floor area, gross floor area, number of storeys, width, length, height, etc., where possible)

**EXISTING BUILDINGS/STRUCTURES** on the subject land: List all structures (dwelling, shed, gazebo, etc.)

Existing 2 story brick house  
Ground Floor Area:  
Gross Floor Area:  
width of house:  
length of house:  
height of house:

**PROPOSED BUILDINGS/STRUCTURES** on the subject land:

proposed storage shed: 241.5m<sup>2</sup>  
no. of stories: 1  
length of shed: 19.8m  
width of shed: 12.2m  
height of shed: 4.3m  
shed coverage: 2.6%

9. Location of all buildings and structures on or proposed for the subject lands: (specify distance from side, rear and front lot lines in metric units)

**EXISTING**

Front yard setback 62.2m  
Rear yard setback 20.2m  
Side yard setback 31.4m  
Side yard setback 28m

**PROPOSED**

Front yard setback 62.2m  
Rear yard setback 20.2m  
Side yard setback 31.4m  
Side yard setback 28m

10. Date of Acquisition of subject land: 2017
11. Existing uses of subject property: single family dwelling
12. Proposed uses of subject property: single family dwelling
13. Existing uses of abutting properties: detached single family dwelling
14. Date of construction of all buildings & structures on subject land: unknown
15. Length of time the existing uses of the subject property have been continued: since original construction
16. (a) What water supply is existing/proposed?  
Municipal ☒  
Well ☐ Other (specify) \_\_\_\_\_
- (b) What sewage disposal is/will be provided?  
Municipal ☐  
Septic ☒ Other (specify) \_\_\_\_\_
- (c) What storm drainage system is existing/proposed?  
Sewers ☐  
Ditches ☐ Other (specify) \_\_\_\_\_  
Swales ☒

17. Is the subject property the subject of an application under the Planning Act, for approval of a plan of subdivision or consent?

Yes ☐ No ☒

If answer is yes, provide details: File # \_\_\_\_\_ Status \_\_\_\_\_

18. Has a pre-consultation application been filed?

Yes ☐ No ☒

19. Has the subject property ever been the subject of an application for minor variance?

Yes ☐ No ☐ Unknown ☒

If answer is yes, provide details:

File # _____	Decision _____	Relief _____
File # _____	Decision _____	Relief _____
File # _____	Decision _____	Relief _____



Signature of Applicant(s) or Authorized Agent

DATED AT THE City OF Brampton  
THIS 15 DAY OF Sept, 20 22

IF THIS APPLICATION IS SIGNED BY AN AGENT, SOLICITOR OR ANY PERSON OTHER THAN THE OWNER OF THE SUBJECT LANDS, WRITTEN AUTHORIZATION OF THE OWNER MUST ACCOMPANY THE APPLICATION. IF THE APPLICANT IS A CORPORATION, THE APPLICATION SHALL BE SIGNED BY AN OFFICER OF THE CORPORATION AND THE CORPORATION'S SEAL SHALL BE AFFIXED.

I, JARNAIL SINGH, OF THE City OF Brampton  
IN THE Region OF Reel SOLEMNLY DECLARE THAT:

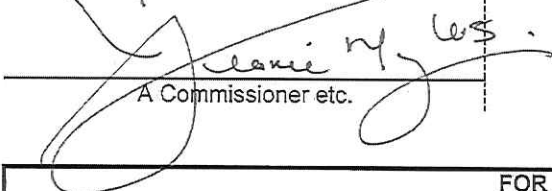
ALL OF THE ABOVE STATEMENTS ARE TRUE AND I MAKE THIS SOLEMN DECLARATION CONSCIENTIOUSLY BELIEVING IT TO BE TRUE AND KNOWING THAT IT IS OF THE SAME FORCE AND EFFECT AS IF MADE UNDER OATH.

DECLARED BEFORE ME AT THE

City OF Brampton

IN THE Region OF \_\_\_\_\_  
Reel THIS 15th DAY OF

September, 20 22

  
A Commissioner etc.

Jeanie Cecilia Myers  
a Commissioner, etc.,  
Province of Ontario  
for the Corporation of the  
City of Brampton  
Expires April 8, 2024.



Signature of Applicant or Authorized Agent

FOR OFFICE USE ONLY

Present Official Plan Designation: \_\_\_\_\_

Present Zoning By-law Classification: \_\_\_\_\_

RE2, Mature Estate Lot

This application has been reviewed with respect to the variances required and the results of the said review are outlined on the attached checklist.

  
Zoning Officer

September 15, 2022

Date

DATE RECEIVED September 15, 2022

BLOCK 75

SECTION M-322

PART 29

N 69°07'00"E  
N 69°03'45"E

41.820 (P)  
41.809 (MEAS)

SIB (865)

N 45°57'10"E 23.410 (P)  
N 45°58'15"E 23.392 (MEAS)

RIB (865)

WOOD SHED

CHAIN LINK FENCE

LOT 28

2 STOREY  
BRICK DWELLING  
Nº 22 RAE AVENUE

31.145

LOT 27

3 STOREY  
DWELLING

TERED

PLAN

M - 322

PARCEL 28-1 SECTION M - 322

PARCEL 27-1 SECTION M-322

62.362

N 15° 39' 35" W  
129.30 (P)  
129.373 (MEAS)

END OF FENCE  
0.14 NORTH  
0.06 WEST

SET CONCRETE  
NAIL WIT.  
0.006 NORTH  
0.017 WEST

PART 36  
PLAN 43R-7819

RIB (865)  
DISTURBED  
0.058 SOUTH  
0.140 EAST

PART 35

A = C = 74.07 (PROP)  
N 86° 51' 20" E (MEAS)  
A = C = 7.41  
N 86° 51' 40" E (P)

SIB (865)  
N.T.

## SURVEYOR'S CERTIFICATE

I CERTIFY THAT:

THE FIELD SURVEY REPRESENTED ON THIS PLAN WAS  
COMPLETED ON THE 24TH DAY OF FEBRUARY, 1992

"NO PERSON MAY COPY, REPRODUCE, DISTRIBUTE OR ALTER THIS  
PLAN IN WHOLE OR IN PART WITHOUT THE WRITTEN PERMISSION  
OF W.M. FENTON, O.L.S."

FEBRUARY 27, 1992  
DATE

*W.M. Fenton*  
W.M. FENTON, O.L.S.

W. M. FENTON LIMITED, SURVEYORS®  
Cadastral, Geodetic and Engineering Surveys

25 FISHERMAN DRIVE, UNIT Nº 17  
BRAMPTON, ONTARIO  
L7A 1C9  
TELEPHONE (416) 840-2100

DRAWN BY  
J.M.

CHECKED BY  
W.M.F.

SCALE  
1:500

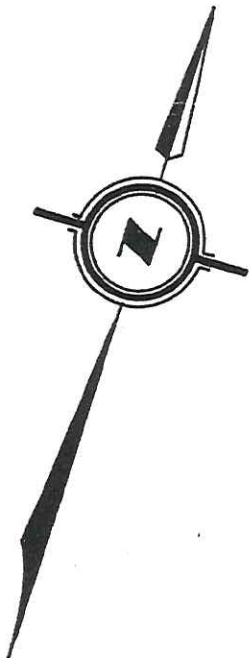
JOB Nº  
946-92



SURVEYOR'S REAL PROPERTY REPORT  
PLAN OF LOT 28  
REGISTERED PLAN M-322  
CITY OF BRAMPTON  
REGIONAL MUNICIPALITY OF PEEL

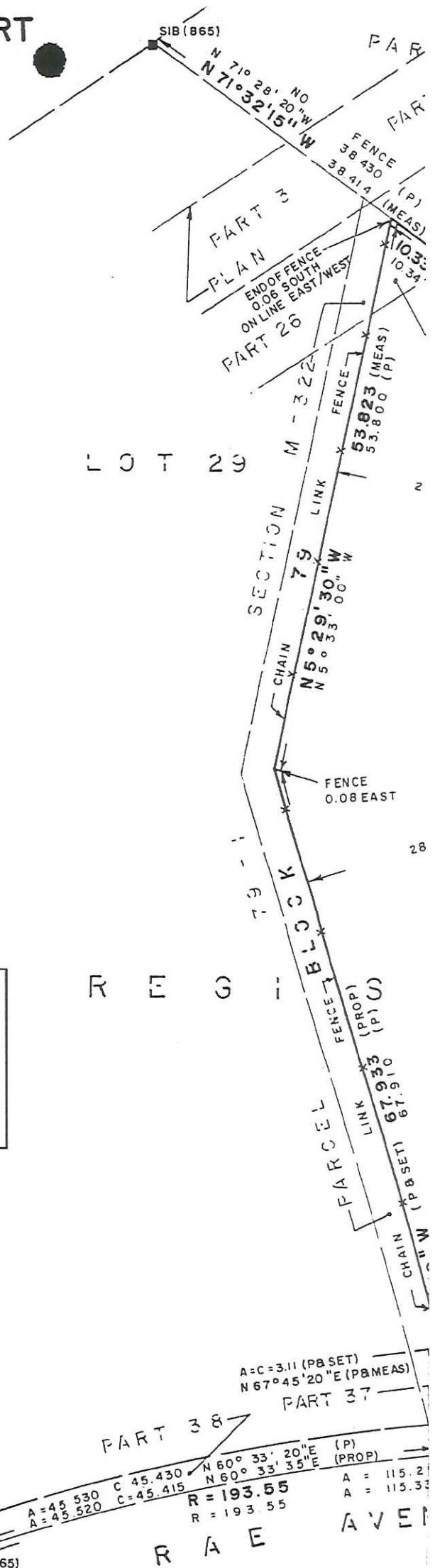
0m 10 20 30 40 50 METRES

SCALE 1:500  
W. M. FENTON, O.L.S. - 1992



DOCUMENTS RELEASED PURSUANT TO A REQUEST  
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MUNICIPAL FREEDOM OF INFORMATION AND  
PROTECTION OF PRIVACY ACT R.S.O. 1990c. M56

COPYRIGHT ACT R.S., 1985, c. C-42 APPLIES TO THE  
USE AND REPRODUCTION OF THESE DOCUMENTS



**NOTES**

BEARINGS HEREON ARE ASTRONOMIC, DERIVED FROM THE  
NORTHERLY LIMIT OF RAE AVENUE SHOWN ON  
REGISTERED PLAN M-322 AS N 70° 53' 10" E.

THIS REPORT HAS BEEN PREPARED FOR MR. F. BELCASTRO

**METRIC**

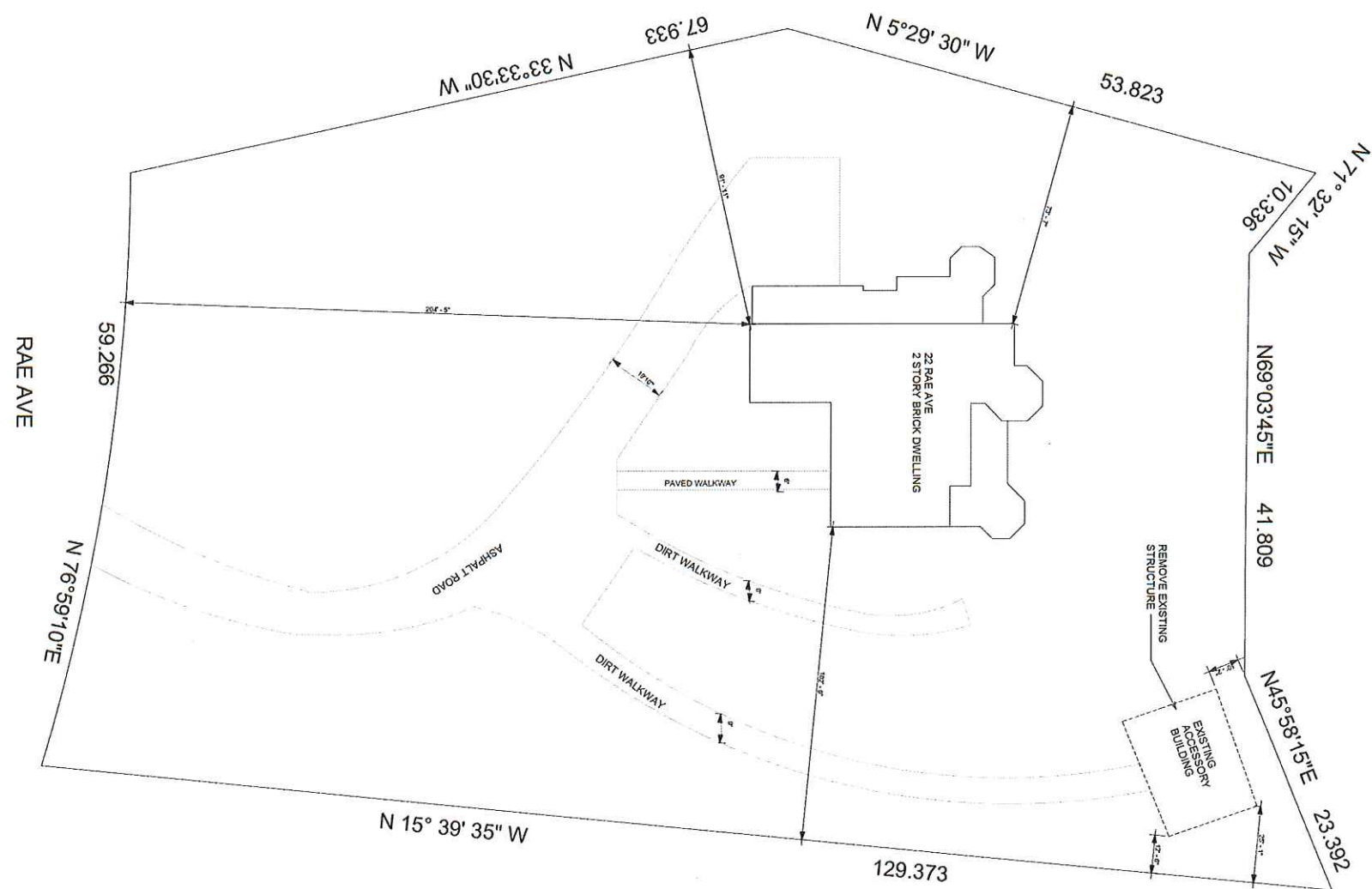
DISTANCES SHOWN ON THIS PLAN ARE IN METRES AND CAN BE  
CONVERTED TO FEET BY DIVIDING BY 0.3048.

**LEGEND**

□	DENOTES	MONUMENT SET
■	DENOTES	MONUMENT FOUND
SIB	DENOTES	STANDARD IRON BAR
RIB	DENOTES	ROUND IRON BAR
865	DENOTES	D. MC LEAN, O.L.S.
N.T.	DENOTES	NON-TANGENTIAL
P	DENOTES	REGISTERED PLAN M-322
PROP	DENOTES	PROPORTIONED
WIT.	DENOTES	WITNESS







THE UNDERSIGNED HAS REVIEWED AND TAKES RESPONSIBILITY FOR THE PERSON, AND HAS THE QUALIFICATIONS AND MEETS REQUIREMENTS SET OUT IN THE CONTRACTING AGREEMENT FOR PERSONS.

22 RAE AVE  
EXISTING SITE PLAN

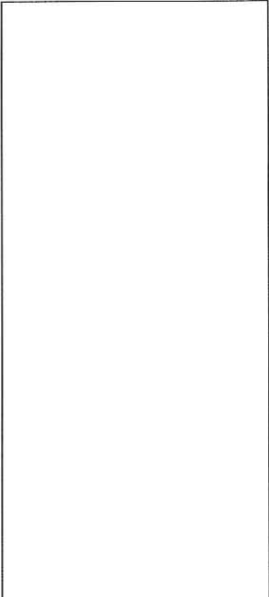
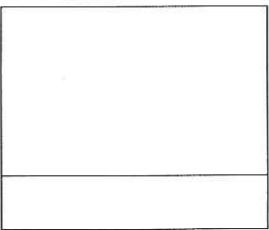
Project number	1
Date	FEBRUARY 8, 2022
Drawn by	G.L.
Checked by	G

A1

Scale 1" = 20'-0"

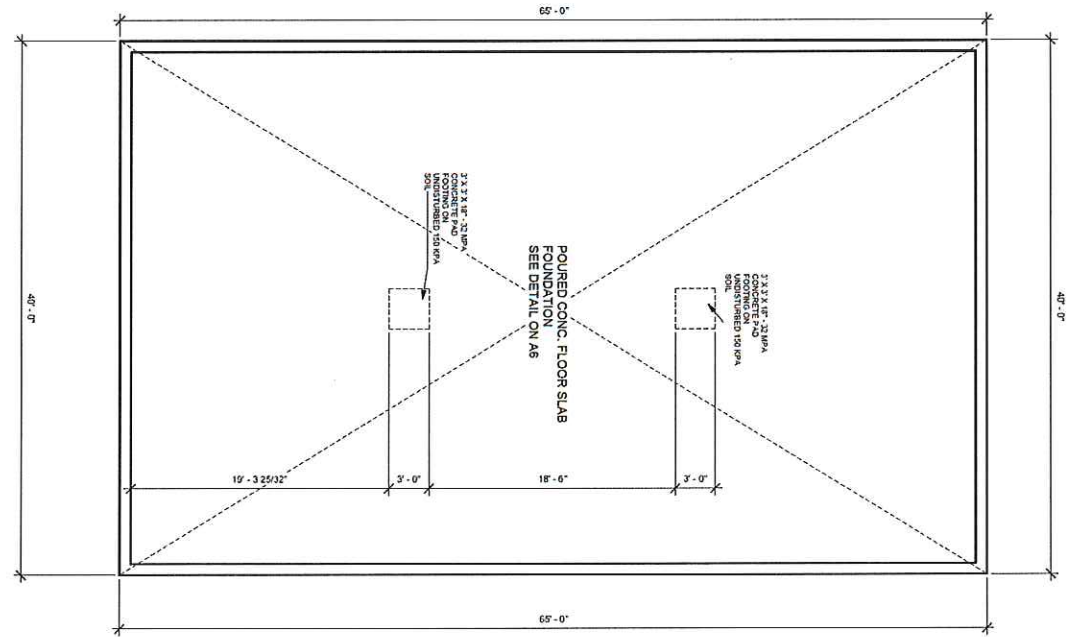




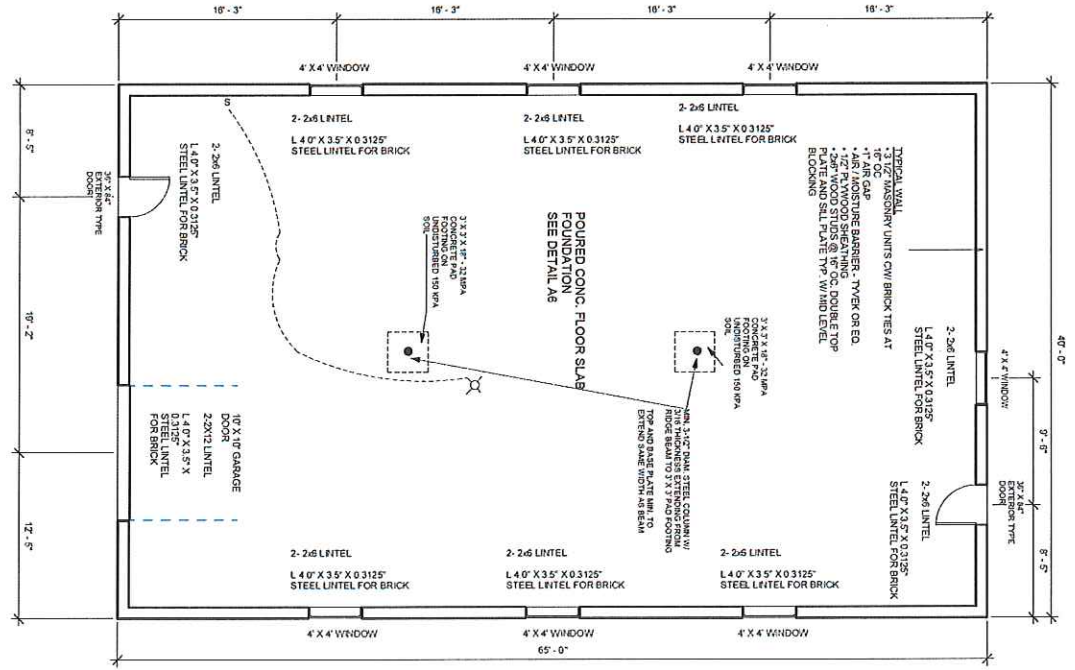


THE INFORMATION IS BASED ON THE INFORMATION PROVIDED BY THE CLIENT AND THE DESIGNER MAKES NO WARRANTY AS TO THE ACCURACY OF THE INFORMATION. THE DESIGNER IS NOT RESPONSIBLE FOR ANY ERRORS OR OMISSIONS.			
DATE	DESIGNER	PROJECT	NO.

22 RAE AVE ACCESSORY STRUCTURE			
Project number	1	Date	FEBRUARY 8, 2022
Drawn by	G.L.	Checked by	G
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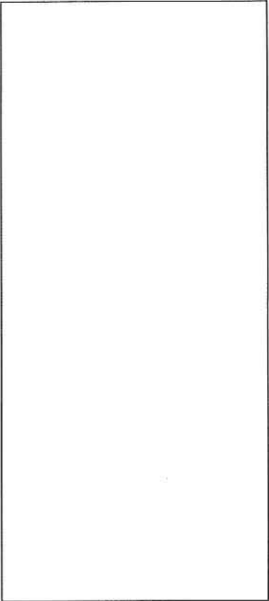
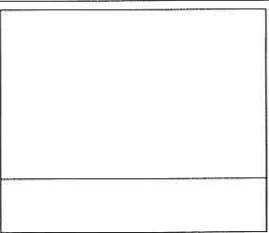


FOUNDATION PLAN



GROUND FLOOR PLAN





THE UNDERSIGNED HEREBY CERTIFY THAT THE DESIGN AND CALCULATIONS SET FORTH HEREIN WERE PREPARED BY ME OR UNDER MY CLOSE PERSONAL SUPERVISION AND TO THE BEST OF MY KNOWLEDGE AND BELIEF THEY COMPLY WITH ALL CITY, STATE AND FEDERAL REQUIREMENTS.

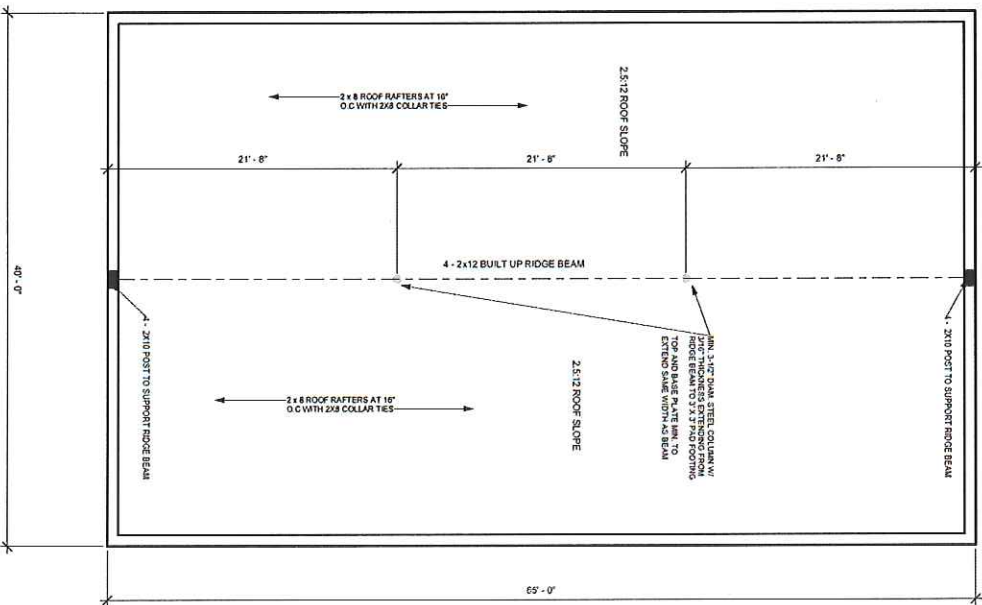
DATE: 02/08/22  
NAME: G. L. GONZALEZ  
TITLE: ARCHITECT

22 RAE AVE  
ACCESSORY  
STRUCTURE

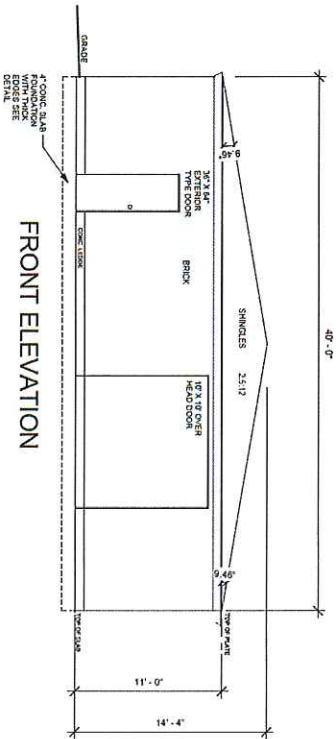
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Date FEBRUARY 8, 2022  
Drawn by G.L.  
Checked by G

A4

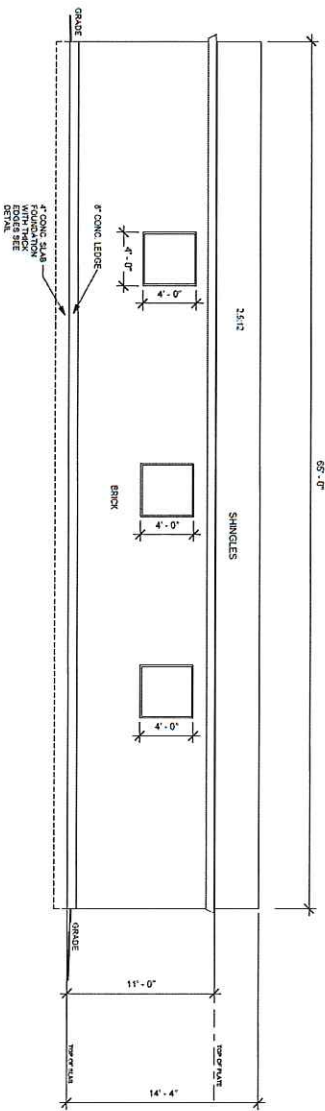
Scale 3/16" = 1'-0"



ROOF PLAN



FRONT ELEVATION



SIDE ELEVATION





