

# **Public Notice**

## **Committee of Adjustment**

APPLICATION # A-2022-0048 WARD #1

#### **DEFERRED APPLICATION FOR MINOR VARIANCE**

WHEREAS an application for minor variance has been made by **MANUPRIYA SHARMA** under Section 45 of the <u>Planning Act</u>, (R.S.O. 1990 c.P.13) for relief from **By-law 270-2004**;

AND WHEREAS the property involved in this application is described as Lot 24, Plan BR-32, Part of Lot 23, Plan 43R-9448 municipally known as **43 DAVID STREET,** Brampton;

AND WHEREAS the applicant is requesting the following variance(s) associated with the proposed "severed" lot under consent application B-2022-0003:

- 1. To permit a lot area of 438.2 square metres whereas the by-law requires a minimum lot area of 450 square metres;
- 2. To permit a lot width of 9.07 metres whereas the by-law requires a minimum lot width of 15 metres;

#### **OTHER PLANNING APPLICATIONS:**

Plan of Subdivision:	NO	File Number:	
Application for Consent:	YES	File Number: B-2022	2-0003

The Committee of Adjustment has appointed TUESDAY, December 6, 2022 at 9:00 A.M. by electronic meeting broadcast from the Council Chambers, 4th Floor, City Hall, 2 Wellington Street West, Brampton, for the purpose of hearing all parties interested in supporting or opposing these applications.

This notice is sent to you because you are either the applicant, a representative/agent of the applicant, a person having an interest in the property or an owner of a neighbouring property. OWNERS ARE REQUESTED TO ENSURE THAT THEIR TENANTS ARE NOTIFIED OF THIS APPLICATION. THIS NOTICE IS TO BE POSTED BY THE OWNER OF ANY LAND THAT CONTAINS SEVEN OR MORE RESIDENTIAL UNITS IN A LOCATION THAT IS VISIBLE TO ALL OF THE RESIDENTS. If you are not the applicant and you do not participate in the hearing, the Committee may proceed in your absence, and you will not be entitled to any further notice in the proceedings. WRITTEN SUBMISSIONS MAY BE SENT TO THE SECRETARY-TREASURER AT THE ADDRESS OR FAX NUMBER LISTED BELOW.

IF YOU WISH TO BE NOTIFIED OF THE DECISION OF THE COMMITTEE OF ADJUSTMENT IN RESPECT OF THIS APPLICATION, YOU MUST SUBMIT A WRITTEN REQUEST TO THE COMMITTEE OF ADJUSTMENT. This will also entitle you to be advised of a Local Planning Appeal Tribunal hearing. Even if you are the successful party, you should request a copy of the decision since the Committee of Adjustment decision may be appealed to the Local Planning Appeal Tribunal by the applicant or another member of the public.

RULES OF PROCEDURE OF THIS COMMITTEE REQUIRE REPRESENTATION OF THE APPLICATION AT THE HEARING, OTHERWISE THE APPLICATION SHALL BE DEFERRED.

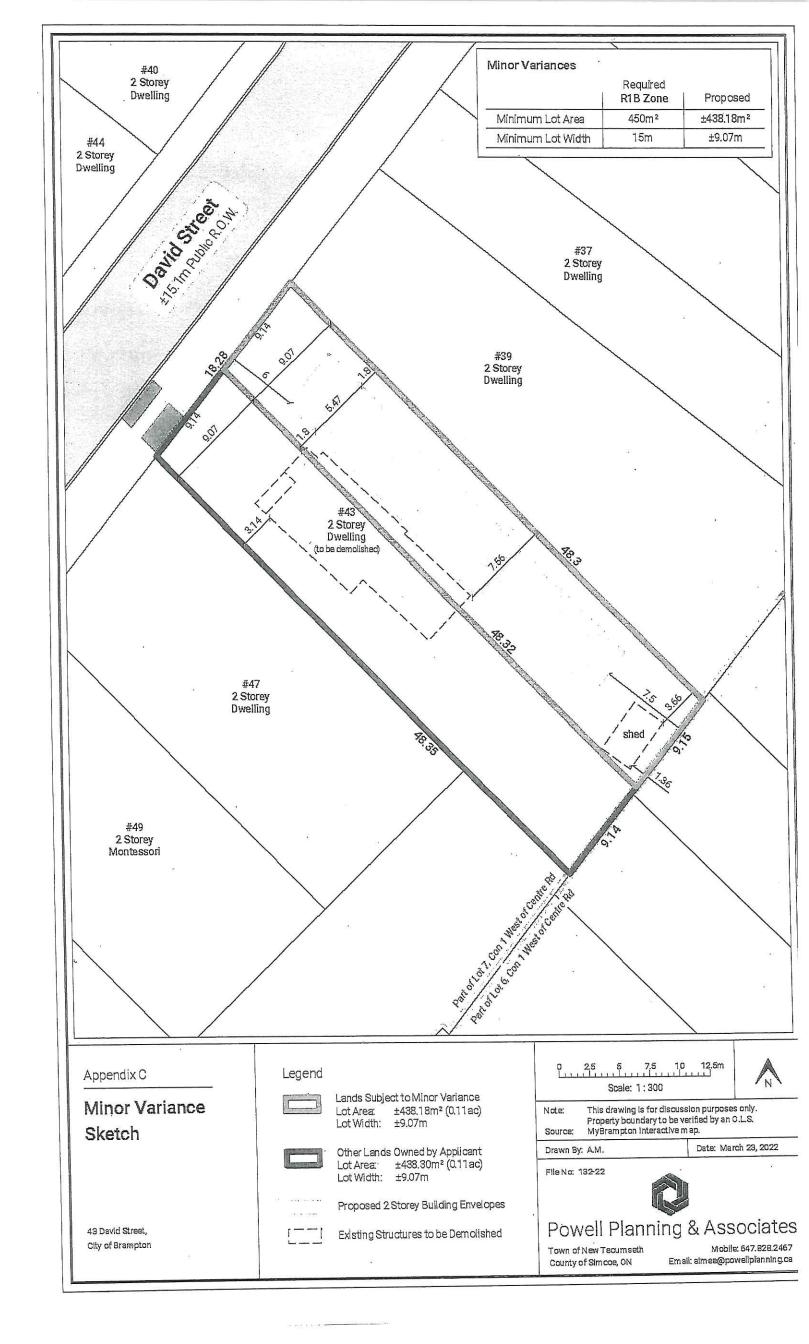
## PLEASE SEE ATTACHED PARTICIPATION PROCEDURES REQUIRED DURING THE COVID-19 PANDEMIC

DATED at Brampton Ontario, this 17th Day of November, 2022

Comments may be sent to and more information about this matter may be obtained between 8:30 a.m. to 4:30 p.m. Monday - Friday from:

Jeanie Myers, Secretary-Treasurer Committee of Adjustment, City Clerk's Office, Brampton City Hall, 2 Wellington Street West, Brampton, Ontario L6Y 4R2

Phone: (905)874-2117 Fax: (905)874-2119 jeanie.myers@brampton.ca





Under the authority of the Emergency *Management and Civil Protection Act* and the *Municipal Act*, 2001, City Council approved Committee Meetings to be held electronically and/or as a hybrid meeting (both inperson and electronically).

### Electronic/Hybrid Hearing Procedures How to get involved in the Hybrid Hearing

As the pandemic has waned, Brampton City Hall is currently lifting in-person attendance restrictions due to the COVID pandemic. In-person attendance at Committee of Adjustment Hearings is now available at this time, along with a virtual participation option. Brampton City Council and its Committees will continue to meet electronically and in-person. For the **December 6, 2022** hearing, the Committee of Adjustment will conduct its meeting with concurrent electronic and in-person attendance.

#### How to Participate in the Hearing:

All written comments (by mail or email) must be received by the Secretary-Treasurer no later than 4:30 pm, Thursday, December 1, 2022.

- · Advance registration for applicants, agents and other interested persons is required by one or two options:
  - 1. Participate remotely in the electronic hearing using a computer, smartphone or tablet by emailing the Secretary–Treasurer at <a href="mailto:cityclerksoffice@brampton.ca">cityclerksoffice@brampton.ca</a> or <a href="mailto:jeanie.myers@brampton.ca">jeanie.myers@brampton.ca</a> by 4:30 pm Thursday, December 1, 2022.
  - 2. To participate in-person, please email the Secretary–Treasurer at <a href="mailto:cityclerksoffice@brampton.ca">cityclerksoffice@brampton.ca</a> or <a href="mailto:jeanie.myers@brampton.ca">jeanie.myers@brampton.ca</a> by 4:30 pm Thursday, December 1, 2022.
- Persons without access to a computer, smartphone or tablet can participate in a meeting via telephone or inperson. You can register by calling 905-874-2117 and leave a message with your name, phone number and
  the application you wish to speak to by Thursday, December 1, 2022. City staff will contact you and provide
  you with further details.

You will be contacted by the City Clerk's Office before the hearing date to confirm your attendance. Confirmation of in-person attendance will be subject to any in-person capacity limits that may be in place for Council Chambers at City Hall and prevailing public health orders and guidance.

 All Hearings will be livestreamed on the City of Brampton YouTube account at: https://www.brampton.ca/EN/City-Hall/meetings-agendas/Pages/Welcome.aspx or http://video.isilive.ca/brampton/live.html.

If holding an electronic/hybrid rather than an oral hearing is likely to cause a party significant prejudice a written request may be made to have the Committee consider holding an oral hearing on an application at some future date. The request must include your name, address, contact information, and the reasons for prejudice and must be received no later than 4:30 pm the Friday prior to the hearing to <a href="mailto:cityclerksoffice@brampton.ca">cityclerksoffice@brampton.ca</a> or <a href="mailto:jeanie.myers@brampton.ca">jeanie.myers@brampton.ca</a>. If a party does not submit a request and does not participate in the hearing, the Committee may proceed without a party's participation and the party will not be entitled to any further notice regarding the proceeding.

**NOTE** Personal information as defined in the *Municipal Freedom of Information and Protection of Privacy Act* (*MFIPPA*), collected and recorded or submitted in writing or electronically as related to this planning application is collected under the authority of the *Planning Act*, and will be used by members of the Committee and City of Brampton staff in their review of this matter. Please be advised that your submissions will be part of the public record and will be made available to the public, including posting on the City's website, www.brampton.ca. By providing your information, you acknowledge that all personal information such as the telephone numbers, email addresses and signatures of individuals will be redacted by the Secretary-Treasurer on the on-line posting only. Questions regarding the collection, use and disclosure of personal information may be directed to the Secretary-Treasurer at 905-874-2117.

## **AMENDMENT LETTER**

March 28, 2022

To: Committee of Adjustment

RE: APPLICATIONS FOR MINOR VARIANCE

MANUPRIYA SHARMA

LOT 24, PLAN BR-32, PART 2, PLAN 43R-9448

**43 DAVID STREET** 

A-2022-0047 AND A-2022-0048

Please amend applications A-2022-0047 AND a-2022-0048 to reflect the following:

- 1. To permit a lot area of 438.2 square metres whereas the by-law requires a minimum lot area of 450 square metres;
- 2. To permit a lot width of 9.07 metres whereas the by-law requires a minimum lot width of 15 metres;

Municipalisal

Applicant/Authorized Agent

# Flower City



For Office Use Only

(to be inserted by the Secretary-Treasurer after application is deemed complete)

FILE NUMBER: A -2022 - 60 48

The Personal Information collected on this form is collected pursuant to section 45 of the Planning Act and will be used in the processing of this application. Applicants are advised that the Committee of Adjustment is a public process and the information contained in the Committee of Adjustment files is considered public information and is available to anyone upon request and will be published on the City's website. Questions about the collection of personal information should be directed to the Secretary-Treasurer, Committee of Adjustment, City of Brampton.

# <u>APPLICATION</u> Minor Variance or Special Permission

(Please read Instructions)

NOTE: It is required that this application be filed with the Secretary-Treasurer of the Committee of Adjustment and be accompanied by the applicable fee.

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		rsigned hereby applies to the bing Act, 1990, for relief as des		tment for the City of Brampton of ation from By-Law <b>270-2004</b> .	under section 45 of			
1.	Name of o	of Owner(s) Manupriya Sharma ss 43 David Street, Brampton, L6X 1J3						
	Phone # Email	647-960-0007 gouravbhanot@yahoo.com		Fax #				
2.	Name of Address		Powell Planning & Associates c/o Aimee Powell hth Avenue, New Tecumseth, ON L9R 0H5					
	Phone # Email	647-828-2467 aimee@powellplanning.ca		Fax #				
3.	SEVERE 1. to per	nd extent of relief applied for ED LANDS APPLICATIO mit a minimum lot area o mit a minimum lot frontag	N of 438.2 square m					
4.	1. the by	not possible to comply with -law requires a minimum -law requires a minimum	lot area of 450	square metres				
5.	Lot Numb Plan Num	scription of the subject land oer 24 nber/Concession Number I Address 43 David Street		art 2, Plan 43R-9448				
6.		n of subject land (in metric 18.3 m (existing) 9.1 m propos 48.3 876.5 metres square (existing),	ed, pending approval	of consent proposed pending approval of cor	sent			
7.	Provincia Municipa	o the subject land is by: Il Highway I Road Maintained All Year ight-of-Way		Seasonal Road Other Public Road Water				

8.	Particulars of all buildings and structures on or proposed for the subjection land: (specify in metric units ground floor area, gross floor area, number of storeys, width, length, height, etc., where possible)						
	EXISTING BUILDINGS/STRUCTURES on the subject land: List all structures (dwelling, shed, gazebo, etc.)  1 existing house and 1 existing shed. GFA for existing dwelling is 213.4 square metres.  GFA for existing shed is 13.6 square metres. Both the existing shed and existing dwelling are to be demolished.						
N							
	PROPOSED BUILDINGS/STRUCTURES on the subject land:						
	single detached re	esidential unit once s	severed				
9.		uctures on or proposed for the subject lands: and front lot lines in <u>metric units</u> )					
s	EXISTING Front yard setback Rear yard setback Side yard setback Side yard setback	11.2 m 21 m 8 m 3.4 m					
9	PROPOSED Front yard setback Rear yard setback Side yard setback Side yard setback	6 m 7.5 m 1.2 m 1.2 m					
10.	Date of Acquisition	of subject land:	June 8, 2021				
11.	Existing uses of sub	pject property:	residential				
12.	Proposed uses of s	ubject property:	residential				
13.	Existing uses of abu	ıtting properties:	residential				
14.	Date of construction	n of all buildings & stru	ctures on subject land: 1890				
15.	Length of time the e	xisting uses of the sub	oject property have been continued: 132 years				
16. (a)	What water supply i Municipal Well	s existing/proposed? ] ]	Other (specify)				
(b)	What sewage disposition Municipal Septic	sal is/will be provided? ] ]	Other (specify)				
(c)	What storm drainag Sewers  Ditches  Swales	e system is existing/pr ] ] ]	Other (specify)				

4.54	subdivision or		Judjece	or an approau	on ander are	r idiiiiiig r	10C, 101 B	opiorai oi	a pidii oi
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	If answer is ye	s, provide d	etails:	File # unassig	ned	3	Status p	ending	REOL
18.	Has a pre-con:	sultation app	lication l	been filed?					
	Yes 🔲	No	V						
19.	Has the subject	t property e	ver been	the subject of	an applicatio	n for minor	variance	?	
	Yes 🔲	No		Unkno	wn 🔽				
	lf answer is ye	s, provide d	etails:						
	File#		ision_			Relief			
	File #	721072210	ision ision			Relief Relief			A
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				- V - L	Signature o	f Applicant(s	s) or Autho	orized Ager	nt .
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THIS	5_16 cth DA	Y OF	rasc	<u>h</u> , 20_2			,		
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	Complete b	v the Munici	pality	ALCH	43,20	27			

