

Chief Administrative Office

City Clerk

Delegation Request

For Office Use Only: Meeting Name: Meeting Date:

Please complete this form for your request to delegate to Council or Committee on a matter where a decision of the Council may be required. Delegations at Council meetings are generally limited to agenda business published with the meeting agenda. Delegations at Committee meetings can relate to new business within the jurisdiction and authority of the City and/or Committee or agenda business published with the meeting agenda. **All delegations are limited to five (5) minutes.**Attention:

City Clerk's Office, City of Brampton, 2 Wellington Street West, Brampton ON L6Y 4R2

| Attention: Email: | • | y Clerk's Office, City of Brampton, 2 Wellington Street West, Brampton ON L6Y 4R2 /clerksoffice@brampton.ca Telephone: (905) 874-2100 Fax: (905) 874-2119 | | | | | | | |
|--|----------------|---|---------------|--------------|---|---------------|----------------|------------|--|
| Meeting: | ☐ Ci | City Council Committee of Council | | | Planning and Development Committee Other Committee: | | | | |
| | | | | | | | | | |
| Meeting Date Requested | | Dec 12, 2022 7:00PM | Agen | da Item (i | f applicable) | City File# | #: OZS-2022-00 |)19 Ward 1 | |
| Name of Individual(s): | | BHAVIN PATEL | | | | | | | |
| | | | | | | | | | |
| Position/Title: | | | | | | | | | |
| Organization/Person being represented: | | SELF | | | | | | | |
| Full Address for Contact | | : | | | Telephone: | | | | |
| | | | | | Email: | | | | |
| Subject Matte to be Discuss | er | City File#: OZS-2022-0019 Ward 10 Zoning Amendment for 9445 Clarkway Drive | | | | | | | |
| Action Requested: | Oppos | Oppose the proposed changes to Official Plan and Zoning By-law | | | | | | | |
| A formal presentation will accompany my delegation: ☐ Yes ☑ No | | | | | | | | | |
| Presentation fo | ormat: | PowerPoint File (.ppt) Picture File (.jpg) | | | or equivalent .avi, .mpg) | (.pdf) | Other: | | |
| Additional print | ed informati | ion/materials will be distr | ibuted with | my delega | tion: Yes | № No [| Attached | | |
| Note: Delegates are requested to provide to the City Clerk's Office well in advance of the meeting date: (i) 25 copies of all background material and/or presentations for publication with the meeting agenda and /or distribution at the meeting, and | | | | | | | | | |
| (ii) the ele | ctronic file c | of the presentation to ens | sure compat | ibility with | corporate eq | uipment. | Submit by | Email | |
| Once this comp | | is received by the City C | lerk's Office | , you will b | e contacted t | o confirm | your placement | on the | |

appropriate meeting agenda.

Personal information on this form is collected under authority of the Municipal Act, SO 2001, c.25 and/or the Planning Act, R.S.O. 1990, c.P.13 and will be used in the preparation of the applicable council/committee agenda and will be attached to the agenda and publicly available at the meeting and on the

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