

## **Chief Administrative Office**

City Clerk

## **Delegation Request**

For Office Use Only: Meeting Name: Meeting Date:

		Durug						
Council may be meeting agenda	required. . Delegati	for your request to delegat Delegations at Council mee ons at Committee meetings or agenda business publis	etings are general s can relate to nev	ly limited to age v business with	enda busir in the juris	ness published adiction and au	with the thority of	
Attention: City Clerk's Office, City of Brampton, 2 Wellington Street West, Brampton ON L6Y 4R2								
Email:	<u>cityclerks</u>	clerksoffice@brampton.ca Telephone: (905) 874-2100 Fax: (905) 874-2119						
Meeting:		ity Council ommittee of Council		Planning and Development Committee Other Committee:				
Meeting Date Requested		12/12/2022	Agenda Item	(if applicable)	: zonning	amendment fo	r 9445 clark	
Name of Individual(s):		JIGNESH PATEL, HIREN	PATEL,AMIT PA	TEL,ISHAN BH	ATT,KRIF	PAL SHAH		
Position/Title:		BRAMPTON RESIDENCE	Ξ					
Organization/Person being represented:		BRAMPTON RESIDENCE	1					
Full Address for Contact		NATRONIA TRAIL, BRA	AMPTON,L6P3N8	<sup>3</sup> Telephone:				
				Email:				
Subject Matter Lossofgreenspace   Safetyconcernduetoheavytraffic   privacyconcern								
Action Requested:								
A formal presentation will accompany my delegation: Yes No								
Presentation format:		<ul><li>PowerPoint File (.ppt)</li><li>Picture File (.jpg)</li></ul>		le or equivalent e (.avi, .mpg)	:(.pdf)	Other:		
Additional printed	d informat	ion/materials will be distribu	uted with my deleg	gation: 🗌 Yes	🖌 No [	Attached		
(i) 25 copie distributi	s of all ba on at the i	sted to provide to the City ( ckground material and/or p meeting, and of the presentation to ensur	resentations for p	ublication with	the meetir			
Once this comple appropriate meet	eted form ting agend	is received by the City Cler da.	k's Office, you wil	l be contacted t	to confirm	your placemer	nt on the	
used in the preparation City's website. Quest	on of the app tions about t	is collected under authority of the plicable council/committee agenda he collection of personal informati n, Ontario, L6Y 4R2, tel. 905-874-	a and will be attached on should be directed	to the agenda and	publicly ava	ilable at the meetin	g and om the	