

Chief Administrative Office

City Clerk

Delegation Request

For Office Use Only: Meeting Name: Meeting Date:

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Council may be r meeting agenda.	equired. I Delegatio	for your request to delegate Delegations at Council meetin ons at Committee meetings of or agenda business publishe	ngs are generally an relate to new l	limited to age business with	enda busi in the juri	ness published with the sdiction and authority of
Attention:	City Clerk	's Office, City of Brampton, 2	Wellington Stree	t West, Bram	pton ON	L6Y 4R2
Email:	cityclerksoffice@brampton.ca Telephone: (905) 874-2100 Fax: (905) 874-2119					
Meeting: [ceting: City Council Committee of Council			Planning and Development Committee Other Committee:		
Meeting Date Re	equested	12/12/2022	Agenda Item (i	f applicable)	: File # C	ZS-2022-0019, Ward 10
Name of Individual(s):		Mohammad Zaman				
Position/Title:		BARIC Community Member				
Organization/Pe being represent		Brampton And Regional Isla	amic Centre (BAR	IC)		
Full Address for Contact		Apple Valley Way		Telephone:		
		Brampton ON L6P3Z4	_			
		Canada		Email:		
Subject Matter to be Discusse Action	d:	cation to Amend the Official F gly support the Official Plan &		-		
Requested:						
A formal presenta	ation will a	accompany my delegation:	Yes	🖌 No		
Presentation form	nat:	PowerPoint File (.ppt)Picture File (.jpg)	Adobe File	or equivalent (.avi, .mpg)	(.pdf)	Other:
Additional printed	l informati	ion/materials will be distribute	ed with my delega	ition: 🗌 Yes	🖌 No	Attached
(i) 25 copies distributio	s of all bac on at the r	sted to provide to the City Clockground material and/or pre neeting, and of the presentation to ensure	esentations for pul	olication with	the meeti	
Once this comple appropriate meet		is received by the City Clerk's la.	s Office, you will b	be contacted t	to confirm	your placement on the
used in the preparation City's website. Question	on of the app ions about tl	is collected under authority of the M blicable council/committee agenda a ne collection of personal information n, Ontario, L6Y 4R2, tel. 905-874-21	nd will be attached to should be directed to	the agenda and	publicly ava	ilable at the meeting and om the