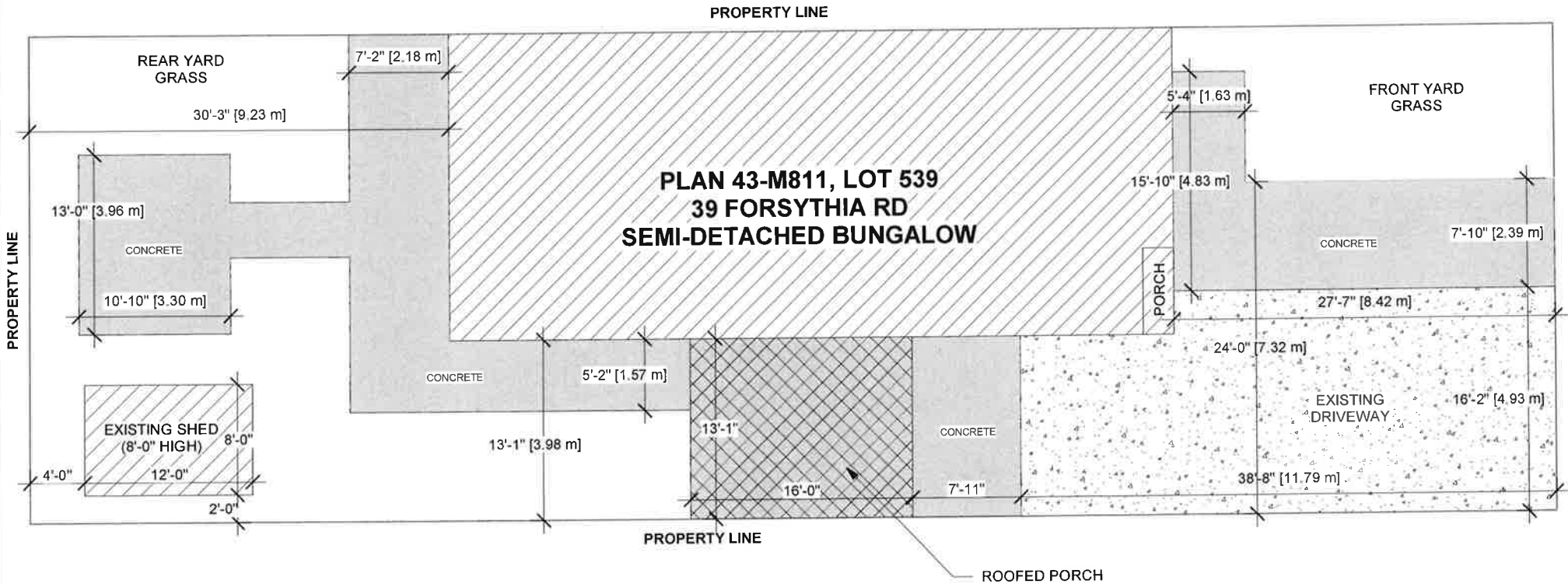


Jeanie Myers, Secretary-Treasurer
Committee of Adjustment, City Clerk's Office,
Brampton City Hall, 2 Wellington Street West,
Brampton, Ontario L6Y 4R2
Phone: (905)874-2117
Fax: (905)874-2119
jeanie.myers@brampton.ca

MINOR VARIANCE

- TO PERMIT A DRIVEWAY WIDTH OF 7.32M, WHEREAS ZONING BY LAW ALLOWS MAXIMUM DRIVEWAY WIDTH OF 6.71M FOR THIS LOT;
- TO PERMIT A LOT COVERAGE OF 35.24%, WHEREAS ZONING BYLAW ALLOWS THE MAXIMUM LOT COVERAGE OF 33.3% FOR THIS PROPERTY;
- TO PERMIT THE MINIMUM REQUIRED INTERIOR SIDE YARD SETBACK OF 0.0M TO THE PORCH, WHEREAS ZONING BY LAW REQUIRES MINIMUM 3.0M OF SETBACK TO A PORCH IN THE INTERIOR SIDE YARD.



LOT AREA : 3881 SQF
HOUSE FOOTPRINT AREA: 1159 SQF
ROOFED PORCH: 209 SQF
TOTAL COVERED AREA: 1368 SQF
LOT COVERAGE: 35.24%

SITE PLAN

THE CONTRACTOR MUST VERIFY AND ACCEPT RESPONSIBILITY FOR ALL DIMENSIONS AND CONDITIONS ON SITE AND MUST NOTIFY THE DESIGNER/ENGINEER OF ANY VARIATIONS FROM THE SUPPLIED INFORMATION.
CONSTRUCTION MUST CONFORM TO ALL APPLICABLE CODES AND REQUIREMENTS OF AUTHORITIES HAVING JURISDICTION.

STAMP

FORSYTHIA RD

01	ISSUED FOR PERMIT	SEP 02/22
ADDRESS 39 FORSYTHIA RD, BRAMPTON, ON		
DRAWN BY:	NK	CHECKED BY: JB
PROJECT NUMBER: 22R-26354		
NOBLE PRIME SOLUTIONS LTD 2131 WILLIAMS PARKWAY UNIT 19, BRAMPTON, ON info@nobleltd.ca (437) 888 1800		
DATE:	SEP 02/22	DWG. NO.
SCALE:	1/8" = 1'-0"	A-1

Under the authority of the Emergency Management and Civil Protection Act and the Municipal Act, 2001, City Council approved Committee Meetings to be held electronically and/or as a hybrid meeting (both in-person and electronically).

**Electronic/Hybrid Hearing Procedures
How to get involved in the Hybrid Hearing**

As the pandemic has waned, Brampton City Hall is currently lifting in-person attendance restrictions due to the COVID pandemic. In-person attendance at Committee of Adjustment Hearings is now available at this time, along with a virtual participation option. Brampton City Council and its Committees will continue to meet electronically and in-person. For the **January 3, 2023** hearing, the Committee of Adjustment will conduct its meeting with concurrent electronic and in-person attendance.

How to Participate in the Hearing:

All written comments (by mail or email) must be received by the Secretary-Treasurer no later than **4:30 pm, Thursday, December 22, 2022.**

- Advance registration for applicants, agents and other interested persons is required by one or two options:
 1. Participate remotely in the electronic hearing using a computer, smartphone or tablet by emailing the Secretary–Treasurer at cityclerksoffice@brampton.ca or jeanie.myers@brampton.ca by **4:30 pm Thursday, December 22, 2022.**
 2. To participate in-person, please email the Secretary–Treasurer at cityclerksoffice@brampton.ca or jeanie.myers@brampton.ca by **4:30 pm Thursday, December 22, 2022.**
- Persons without access to a computer, smartphone or tablet can participate in a meeting via telephone or in-person. You can register by calling 905-874-2117 and leave a message with your name, phone number and the application you wish to speak to by **Thursday, December 22, 2022.** City staff will contact you and provide you with further details.

You will be contacted by the City Clerk's Office before the hearing date to confirm your attendance. Confirmation of in-person attendance will be subject to any in-person capacity limits that may be in place for Council Chambers at City Hall and prevailing public health orders and guidance.

- All Hearings will be livestreamed on the City of Brampton YouTube account at:
<https://www.brampton.ca/EN/City-Hall/meetings-agendas/Pages/Welcome.aspx> or
<http://video.isilive.ca/brampton/live.html> .

If holding an electronic/hybrid rather than an oral hearing is likely to cause a party significant prejudice a written request may be made to have the Committee consider holding an oral hearing on an application at some future date. The request must include your name, address, contact information, and the reasons for prejudice and must be received no later than 4:30 pm the Friday prior to the hearing to cityclerksoffice@brampton.ca or jeanie.myers@brampton.ca. If a party does not submit a request and does not participate in the hearing, the Committee may proceed without a party's participation and the party will not be entitled to any further notice regarding the proceeding.

NOTE Personal information as defined in the *Municipal Freedom of Information and Protection of Privacy Act (MFIPPA)*, collected and recorded or submitted in writing or electronically as related to this planning application is collected under the authority of the *Planning Act*, and will be used by members of the Committee and City of Brampton staff in their review of this matter. Please be advised that your submissions will be part of the public record and will be made available to the public, including posting on the City's website, www.brampton.ca. By providing your information, you acknowledge that all personal information such as the telephone numbers, email addresses and signatures of individuals will be redacted by the Secretary-Treasurer on the on-line posting only. Questions regarding the collection, use and disclosure of personal information may be directed to the Secretary-Treasurer at 905-874-2117.

Note: City Hall will be closed to the public from 12:00 Noon on December 23, 2022 to January 2, 2023 inclusive. City Hall will re-open on Tuesday, January 3, 2023.

AMENDMENT LETTER

December 14, 2022

To: Committee of Adjustment

**RE: APPLICATION FOR MINOR VARIANCE
RUPAL SANDEEP BUCHAKE
PART OF LOT 539, PLAN 43M-811
A-2022-0382 – 39 FORSYTHIA ROAD**

Please **amend** application **A-2022-0382** to reflect the following:

1. To permit a driveway width of 7.32m (24 ft.) whereas the by-law permits a maximum driveway width of 6.71m (22 ft.);
1. To permit an interior side yard setback of 0.0m to an existing side yard porch whereas the by-law requires a minimum interior side yard setback of 3.0m (9.84 ft.);
2. To permit lot coverage of 35.24% whereas the by-law permits a maximum lot coverage of 33.3% for a semi-detached dwelling.

Harjot Kaur

Applicant/Authorized Agent



FILE NUMBER: A-2022-0382

The Personal Information collected on this form is collected pursuant to section 45 of the Planning Act and will be used in the processing of this application. Applicants are advised that the Committee of Adjustment is a public process and the information contained in the Committee of Adjustment files is considered public information and is available to anyone upon request and will be published on the City's website. Questions about the collection of personal information should be directed to the Secretary-Treasurer, Committee of Adjustment, City of Brampton.

APPLICATION
Minor Variance or Special Permission
(Please read Instructions)

NOTE: It is required that this application be filed with the Secretary-Treasurer of the Committee of Adjustment and be accompanied by the applicable fee.

The undersigned hereby applies to the Committee of Adjustment for the City of Brampton under section 45 of the Planning Act, 1990, for relief as described in this application from By-Law **270-2004**.

1. **Name of Owner(s)** RUPALI SANDEEP BUCHAKE
Address 39 FORSYTHIA RD. BRAMPTON, ON. L6T 2G2

Phone # _____ **Fax #** _____
Email rupalibuchake@gmail.com

2. **Name of Agent** HARJOT KAUR
Address UNIT#19, 2131 WILLIAMS PARKWAY, BRAMPTON, L6S 5Z4

Phone # 437-668-1800 **Fax #** _____
Email applications@nobleitd.ca

3. **Nature and extent of relief applied for (variances requested):**

-TO PERMIT A DRIVEWAY WIDTH OF 7.32M, WHEREAS ZONING BY LAW ALLOWS
MAXIMUM DRIVEWAY WIDTH OF 6.71M FOR THIS LOT.

4. **Why is it not possible to comply with the provisions of the by-law?**

-ZONING BY LAW ALLOWS MAXIMUM DRIVEWAY WIDTH OF 6.71M FOR THIS LOT
WHEREAS A DRIVEWAY WIDTH OF 7.32M IS PROPOSED.

5. **Legal Description of the subject land:**
Lot Number PT LT 539
Plan Number/Concession Number 43-M811
Municipal Address 39 FORSYTHIA RD, BRAMPTON, ON, L6T 2G2

6. **Dimension of subject land (in metric units)**
Frontage 10.66m
Depth 33.52m
Area 357.32sqm

7. **Access to the subject land is by:**

Provincial Highway	<input type="checkbox"/>	Seasonal Road	<input type="checkbox"/>
Municipal Road Maintained All Year	<input checked="" type="checkbox"/>	Other Public Road	<input type="checkbox"/>
Private Right-of-Way	<input type="checkbox"/>	Water	<input type="checkbox"/>

8. Particulars of all buildings and structures on or proposed for the subject land: (specify in metric units ground floor area, gross floor area, number of storeys, width, length, height, etc., where possible)

EXISTING BUILDINGS/STRUCTURES on the subject land: List all structures (dwelling, shed, gazebo, etc.)

SEMI-DETACHED BUNGALOW WITH AREA OF 139.35 SQM

PROPOSED BUILDINGS/STRUCTURES on the subject land:

DRIVEWAY EXTENSION

9. Location of all buildings and structures on or proposed for the subject lands: (specify distance from side, rear and front lot lines in metric units)

EXISTING

Front yard setback	8.42m
Rear yard setback	9.23m
Side yard setback	N/A
Side yard setback	3.98m

PROPOSED

Front yard setback	8.42m
Rear yard setback	9.23m
Side yard setback	N/A
Side yard setback	3.98m

10. Date of Acquisition of subject land: 7 JANUARY, 2021
11. Existing uses of subject property: RESIDENTIAL
12. Proposed uses of subject property: RESIDENTIAL
13. Existing uses of abutting properties: RESIDENTIAL
14. Date of construction of all buildings & structures on subject land: 24 MARCH, 1969
15. Length of time the existing uses of the subject property have been continued: 53 YEARS

16. (a) What water supply is existing/proposed?
Municipal ☒ Other (specify) _____
Well ☐
- (b) What sewage disposal is/will be provided?
Municipal ☒ Other (specify) _____
Septic ☐
- (c) What storm drainage system is existing/proposed?
Sewers ☒ Other (specify) _____
Ditches ☐
Swales ☐

17. Is the subject property the subject of an application under the Planning Act, for approval of a plan of subdivision or consent?

Yes ☐ No ☒

If answer is yes, provide details: File # _____ Status _____

18. Has a pre-consultation application been filed?

Yes ☐ No ☒

19. Has the subject property ever been the subject of an application for minor variance?

Yes ☐ No ☒ Unknown ☐

If answer is yes, provide details:

File # _____	Decision _____	Relief _____
File # _____	Decision _____	Relief _____
File # _____	Decision _____	Relief _____

Harjot Kaur

Signature of Applicant(s) or Authorized Agent

DATED AT THE CITY OF BRAMPTON
THIS 25TH DAY OF November, 2022

IF THIS APPLICATION IS SIGNED BY AN AGENT, SOLICITOR OR ANY PERSON OTHER THAN THE OWNER OF THE SUBJECT LANDS, WRITTEN AUTHORIZATION OF THE OWNER MUST ACCOMPANY THE APPLICATION. IF THE APPLICANT IS A CORPORATION, THE APPLICATION SHALL BE SIGNED BY AN OFFICER OF THE CORPORATION AND THE CORPORATION'S SEAL SHALL BE AFFIXED.

I, JIVTESH BHAILA, OF THE CITY OF BRAMPTON
IN THE REGION OF PEEL SOLEMNLY DECLARE THAT:

ALL OF THE ABOVE STATEMENTS ARE TRUE AND I MAKE THIS SOLEMN DECLARATION CONSCIENTIOUSLY BELIEVING IT TO BE TRUE AND KNOWING THAT IT IS OF THE SAME FORCE AND EFFECT AS IF MADE UNDER OATH.

DECLARED BEFORE ME AT THE

CITY OF BRAMPTON
IN THE REGION OF
PEEL THIS 25 DAY OF
November, 2022

Jeanie Myers
A Commissioner etc.

Jeanie Cecilia Myers
a Commissioner, etc.,
Province of Ontario
for the Corporation of the
City of Brampton
Expires April 8, 2024.

Signature of Applicant or Authorized Agent

Submit by Email

FOR OFFICE USE ONLY

Present Official Plan Designation: _____

Present Zoning By-law Classification: _____

This application has been reviewed with respect to the variances required and the results of the said review are outlined on the attached checklist.

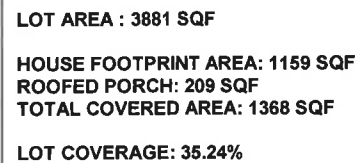
Zoning Officer

Date

DATE RECEIVED

November 25, 2022

- TO PERMIT A DRIVEWAY WIDTH OF 7.32M, WHEREAS ZONING BY LAW ALLOWS MAXIMUM DRIVEWAY WIDTH OF 6.71M FOR THIS LOT;**
- TO PERMIT A LOT COVERAGE OF 35.24%, WHEREAS ZONING BYLAW ALLOWS THE MAXIMUM LOT COVERAGE OF 33.3% FOR THIS PROPERTY;**
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STAMP

01	ISSUED FOR PERMIT	SEP 02/22
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ADDRESS
39 FORSYTHIA RD,
BRAMPTON, ON

CREATED BY	NK	CHECKED BY	JB
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PROJECT NUMBER	22R-26354
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**NOBLE PRIME
SOLUTIONS LTD**

2131 WILLIAMS PARKWAY
UNIT 19,
BRAMPTON, ON

info@nobleltd.ca
(437) 888 1800

DATE	SEP 02/22
SCALE	1/8" = 1'-0"

A-1

K3

A-2022-0382

a

b

c

d

e

K4

K5

