

Public Notice

Committee of Adjustment

APPLICATION # A-2022-0406 WARD #1

APPLICATION FOR MINOR VARIANCE

WHEREAS an application for minor variance has been made by **MADHUPARNA DEBNATH AND SOTABDO DEBNATH** under Section 45 of the <u>Planning Act</u>, (R.S.O. 1990 c.P.13) for relief from **By-law 270-2004**;

AND WHEREAS the property involved in this application is described as Part of Lot 357, Plan 43M-1613, Part 11, Plan 43R-29370 municipally known as **48 DEEPCORAL COURT,** Brampton;

AND WHEREAS the applicants are requesting the following variance(s):

1. To permit a driveway width of 5.2m (17.06 ft.) whereas the by-law permits a maximum driveway width of 4.9m (16.07 ft.).

OTHER PLANNING APPLICATIONS:

The land which is subject of this application is the subject of an application under the Planning Act for:

Plan of Subdivision:	NO	File Number:
Application for Consent:	NO	File Number:

The Committee of Adjustment has appointed **TUESDAY**, **January 24**, **2023** at **9:00** A.M. by electronic meeting broadcast from the Council Chambers, **4th Floor**, **City Hall**, **2 Wellington Street West**, **Brampton**, for the purpose of hearing all parties interested in supporting or opposing these applications.

This notice is sent to you because you are either the applicant, a representative/agent of the applicant, a person having an interest in the property or an owner of a neighbouring property. OWNERS ARE REQUESTED TO ENSURE THAT THEIR TENANTS ARE NOTIFIED OF THIS APPLICATION. THIS NOTICE IS TO BE POSTED BY THE OWNER OF ANY LAND THAT CONTAINS SEVEN OR MORE RESIDENTIAL UNITS IN A LOCATION THAT IS VISIBLE TO ALL OF THE RESIDENTS. If you are not the applicant and you do not participate in the hearing, the Committee may proceed in your absence, and you will not be entitled to any further notice in the proceedings. WRITTEN SUBMISSIONS MAY BE SENT TO THE SECRETARY-TREASURER AT THE ADDRESS OR FAX NUMBER LISTED BELOW.

IF YOU WISH TO BE NOTIFIED OF THE DECISION OF THE COMMITTEE OF ADJUSTMENT IN RESPECT OF THIS APPLICATION, YOU MUST SUBMIT A WRITTEN REQUEST TO THE COMMITTEE OF ADJUSTMENT. This will also entitle you to be advised of an Ontario Land Tribunal hearing. Even if you are the successful party, you should request a copy of the decision since the Committee of Adjustment decision may be appealed to the Ontario Land Tribunal by the applicant, the Minister, a specified person or a public body.

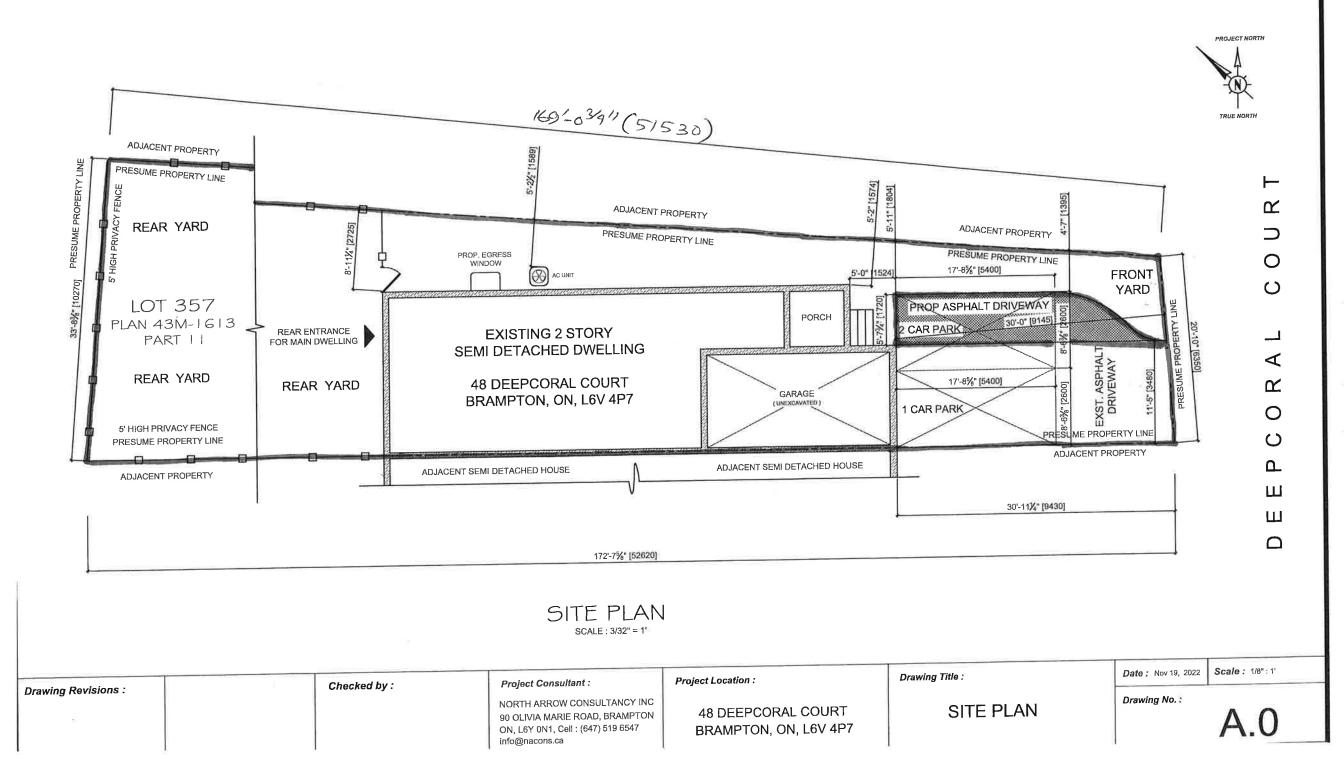
RULES OF PROCEDURE OF THIS COMMITTEE REQUIRE REPRESENTATION OF THE APPLICATION AT THE HEARING, OTHERWISE THE APPLICATION SHALL BE DEFERRED.

PLEASE SEE ATTACHED PARTICIPATION PROCEDURES REQUIRED DURING THE COVID-19 PANDEMIC

DATED at Brampton Ontario, this this 12th Day of January, 2023.

Comments may be sent to and more information about this matter may be obtained between 8:30 a.m. to 4:30 p.m. Monday - Friday from:

Jeanie Myers, Secretary-Treasurer Committee of Adjustment, City Clerk's Office, Brampton City Hall, 2 Wellington Street West, Brampton, Ontario L6Y 4R2 Phone: (905)874-2117 Fax: (905)874-2119 jeanie.myers@brampton.ca





Under the authority of the Emergency *Management and Civil Protection Act* and the *Municipal Act, 2001*, City Council approved Committee Meetings to be held electronically and/or as a hybrid meeting (both inperson and electronically).

Electronic/Hybrid Hearing Procedures How to get involved in the Hybrid Hearing

As the pandemic has waned, Brampton City Hall is currently lifting in-person attendance restrictions due to the COVID pandemic. In-person attendance at Committee of Adjustment Hearings is now available at this time, along with a virtual participation option. Brampton City Council and its Committees will continue to meet electronically and in-person. For the **January 24, 2023** hearing, the Committee of Adjustment will conduct its meeting with concurrent electronic and in-person attendance.

How to Participate in the Hearing:

All written comments (by mail or email) must be received by the Secretary-Treasurer no later than **4:30 pm**, **Thursday**, **January 19**, **2023**.

- Advance registration for applicants, agents and other interested persons is required by one or two options:
- Participate remotely in the electronic hearing using a computer, smartphone or tablet by emailing the Secretary–Treasurer at <u>cityclerksoffice@brampton.ca</u> or <u>jeanie.myers@brampton.ca</u> by 4:30 pm Thursday, January 19, 2023.
- 2. To participate in-person, please email the Secretary–Treasurer at <u>cityclerksoffice@brampton.ca</u> or <u>jeanie.myers@brampton.ca</u> by **4:30 pm Thursday, January 19, 2023.**
- Persons without access to a computer, smartphone or tablet can participate in a meeting via telephone or inperson. You can register by calling 905-874-2117 and leave a message with your name, phone number and the application you wish to speak to by Thursday, January 19, 2023. City staff will contact you and provide you with further details.

You will be contacted by the City Clerk's Office before the hearing date to confirm your attendance. Confirmation of in-person attendance will be subject to any in-person capacity limits that may be in place for Council Chambers at City Hall and prevailing public health orders and guidance.

 All Hearings will be livestreamed on the City of Brampton YouTube account at: https://www.brampton.ca/EN/City-Hall/meetings-agendas/Pages/Welcome.aspx or http://video.isilive.ca/brampton/live.html.

If holding an electronic/hybrid rather than an oral hearing is likely to cause a party significant prejudice a written request may be made to have the Committee consider holding an oral hearing on an application at some future date. The request must include your name, address, contact information, and the reasons for prejudice and must be received no later than 4:30 pm the Friday prior to the hearing to <u>cityclerksoffice@brampton.ca</u> or <u>jeanie.myers@brampton.ca</u>. If a party does not submit a request and does not participate in the hearing, the Committee may proceed without a party's participation and the party will not be entitled to any further notice regarding the proceeding.

NOTE Personal information as defined in the *Municipal Freedom of Information and Protection of Privacy Act* (*MFIPPA*), collected and recorded or submitted in writing or electronically as related to this planning application is collected under the authority of the *Planning Act*, and will be used by members of the Committee and City of Brampton staff in their review of this matter. Please be advised that your submissions will be part of the public record and will be made available to the public, including posting on the City's website, www.brampton.ca. By providing your information, you acknowledge that all personal information such as the telephone numbers, email addresses and signatures of individuals will be redacted by the Secretary-Treasurer on the on-line posting only. Questions regarding the collection, use and disclosure of personal information may be directed to the Secretary-Treasurer at 905-874-2117.

Flower City



FILE NUMBER:



The Personal Information collected on this form is collected pursuant to section 45 of the Planning Act and will be used in the processing of this application. Applicants are advised that the Committee of Adjustment is a public process and the information contained in the Committee of Adjustment files is considered public information and is available to anyone upon request and will be published on the City's website. Questions about the collection of personal information should be directed to the Secretary-Treasurer, Committee of Adjustment, City of Brampton.

	APPLICATION					
Minor Variance or Special Permission						
	(Please read Instructions)					
NOTE:	It is required that this application be filed with the Secretary-Treasurer of the Committee of Adjustment and be accompanied by the applicable fee.					
	The undersigned hereby applies to the Committee of Adjustment for the City of Brampton under section 45 of the <u>Planning Act</u> , 1990, for relief as described in this application from By-Law 270-2004.					
1. ×	Name of Owner(s) MADHUPARNA DEBNATH & SOTABDO DEBNATH Address 10 CROCUS ST. BRAMPTON, ON, L6X 0X3					
	Phone # 905 457 2168 Fax # Email madhuparna - d@yahoo. Com					
2.	Name of Agent JAHANGIR ALAM OF NORTH ARROW GNSULTANCE Address 90 OLIVIA MARIE ROAD, BRAMPTON, ON, LEY ONI INC.					
	Phone # 697 519 6547 Fax # Email info@ nacons. Ca Fax #					
3.	Nature and extent of relief applied for (variances requested): PROPOSED DRIVE WAY WIDTH INCREASED TO ACCOMODATE TWO CAR, PROPOSED WIDTH OF DRIVE WAY IS 5.20 M, FULOWED 4.9 M, VARIANCE FOR 0.3 M WIDTH OF EXTENSION OF ALLOWED DRIVE WAY					
4.	Why is it not possible to comply with the provisions of the by-law? DRIVEWAY WIDTH AS ALLOWED TO 4.9M, BUT LOOKING FOR 5.2M WIDTH, VARIANCE FOR 0.3M WIDE EXTRA TO ALLOWED DRIVE WAY WIDTH					
5.	Legal Description of the subject land:					
5.	Lot Number <u>357 R</u> Plan Number/Concession Number <u>43 M - 1613</u> , PART II Municipal Address <u>48 DEEP CORAL COURT</u> , BRAMPTON, DN, L6V 4P7					
6.	Dimension of subject land (<u>in metric units</u>) Frontage <u>6.35 M</u> Depth <u>52.62 M</u> Area <u>431.20 Spm</u>					
7.	Access to the subject land is by:Seasonal RoadProvincial HighwayOther Public RoadMunicipal Road Maintained All YearOther Public RoadPrivate Right-of-WayWater					

8. Particulars of all buildings and structures on or proposed for the subject land: (specify <u>in metric units</u> ground floor area, gross floor area, number of storeys, width, length, height, etc., where possible)

EXISTING BUILDINGS/STRUCTURES on the subject land: List all structures (dwelling, shed, gazebo, etc.) SEMI DETACHED 2STOREY DWELLING, GF 164.0351 N/A PROPOSED BUILDINGS/STRUCTURES on the subject land: DINE TAL DEFACTED THE STOREY SMAL NA

 Location of all buildings and structures on or proposed for the subject lands: (specify distance from side, rear and front lot lines in <u>metric units</u>)

	EXISTING	9.430 M
	Front yard setback	25.816 M
		25.016 M 2.725 M
	Side yard setback	
	Side yard setback	1:574 m
	PROPOSED	
	Front yard setback	9.430 M
		25.816 M
		2.725 m
	Side yard setback	1:574 m
10.	Date of Acquisition of subject la	and: $30.09,2004$
11.	Existing uses of subject propert	ty: SINGLE FAMILY DWELLING
12.	Proposed uses of subject prope	erty: 2ND DWELLING
13.	Existing uses of abutting prope	erties: <u>SEMIDETACHED</u> HOUSE
14.	Date of construction of all build	lings & structures on subject land: 2003 - 2004
15.	Length of time the existing uses	s of the subject property have been continued: <u>SINCE 30.09.</u> 2009 (18 years)
16. (a)	What water supply is existing/p Municipal X Well	oroposed? Other (specify)
(b)	What sewage disposal is/will be Municipal 🛛 🔀 Septic 🔲	e provided? Other (specify)
(c)	What storm drainage system is Sewers A Ditches A Swales A	s existing/proposed? Other (specify)

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17.	Is the subject property the subject o subdivision or consent?	f an application under the Planning Act, for approval of a plan of		
	Yes No	9		
	 _	File # Status		
18.	Has a pre-consultation application be			
10.	Yes No			
40				
19.	Yes No 🖂	he subject of an application for minor variance? Unknown		
	If answer is yes, provide details:			
	File # Decision	Poliof		
	File # Decision	Relief Relief		
	File # Decision	Relief		
) Com		
		Signature of Applicant(s) or Authorized Agent		
DAT	ED AT THE City	OF Brampton		
THIS	5_13th DAY OF Dec	20 22		
IF THIS APPLICATION IS SIGNED BY AN AGENT, SOLICITOR OR ANY PERSON OTHER THAN THE OWNER OF THE SUBJECT LANDS, WRITTEN AUTHORIZATION OF THE OWNER MUST ACCOMPANY THE APPLICATION. IF THE APPLICANT IS A CORPORATION, THE APPLICATION SHALL BE SIGNED BY AN OFFICER OF THE CORPORATION AND THE CORPORATION'S SEAL SHALL BE AFFIXED.				
I, JAHANGIR ALAM, OF THE CITY OF BRAMPTON				
IN THE	EREGION OF PEEL	SOLEMNLY DECLARE THAT:		
		E AND I MAKE THIS SOLEMN DECLARATION CONSCIENTIOUSLY IAT IT IS OF THE SAME FORCE AND EFFECT AS IF MADE UNDER		
DECLAR	ED BEFORE ME AT THE			
C:T.	TOF Branston			
IN THE	Recies OF	$\sum 0$		
0	10 th	Illem		
Treel	THIS 13 DAY OF			
hp-	<u>ec.</u> , 20 <u>22</u>	Signature of Applicant or Authorized Agent Jeanie Cecilia Myers		
	1 · M. 44	a Commissioner, etc., Province of Ontario		
	A Commissioner etc.	for the Corporation of the		
10		Expires April 8, 2024.		
FOR OFFICE USE ONLY				
	Present Official Plan Designation:			
	Present Zoning By-law Classificatio	n: R2B-1189		
This application has been reviewed with respect to the variances required and the results of the said review are outlined on the attached checklist.				
	Tallan	Dec 14, 2022		
	Zoning Officer	Dec 14, 2022 Date		
	DATE RECEIVED	Decomber) 13,2022		

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Revised 2020/01/07

