

Public Notice

Committee of Adjustment

APPLICATION # A-2022-0323 WARD 10

DEFERRED APPLICATION FOR MINOR VARIANCE

WHEREAS an **amended** application for minor variance has been made by **PAUL PFUNDT AND ROBERTA ROSEMARIE ELIZABETH PFUNDT** under Section 45 of the <u>Planning Act</u>, (R.S.O. 1990 c.P.13) for relief from **By-law 270-2004**;

AND WHEREAS the property involved in this application is described as Part of Lot 12, Concession 9 N.D. municipally known as **10300 THE GORE ROAD**, Brampton;

AND WHEREAS the applicant is requesting the following variance(s) in conjunction with the proposed retained lot under Consent Application B-2022-0015:

- 1. To permit a minimum lot area of 0.33 hectares whereas the by-law requires a minimum lot area of 4.0 hectares:
- 2. To permit a minimum rear yard setback of 0.5m (1.64 ft.) to an existing accessory structure (shed) whereas the by-law requires a minimum setback of 1.2m (3.94 ft.) to the nearest property lines for an accessory structure.

The land which is subject of this application is the subject of an application under the Planning Act for:

Plan of Subdivision:	NO	File Number:
Application for Consent:	YES	File Number: B-2022-0015

The Committee of Adjustment has appointed TUESDAY, January 24, 2023 at 9:00 A.M. by electronic meeting broadcast from the Council Chambers, 4th Floor, City Hall, 2 Wellington Street West, Brampton, for the purpose of hearing all parties interested in supporting or opposing these applications.

This notice is sent to you because you are either the applicant, a representative/agent of the applicant, a person having an interest in the property or an owner of a neighbouring property. OWNERS ARE REQUESTED TO ENSURE THAT THEIR TENANTS ARE NOTIFIED OF THIS APPLICATION. THIS NOTICE IS TO BE POSTED BY THE OWNER OF ANY LAND THAT CONTAINS SEVEN OR MORE RESIDENTIAL UNITS IN A LOCATION THAT IS VISIBLE TO ALL OF THE RESIDENTS. If you are not the applicant and you do not participate in the hearing, the Committee may proceed in your absence, and you will not be entitled to any further notice in the proceedings. WRITTEN SUBMISSIONS MAY BE SENT TO THE SECRETARY-TREASURER AT THE ADDRESS OR FAX NUMBER LISTED BELOW.

IF YOU WISH TO BE NOTIFIED OF THE DECISION OF THE COMMITTEE OF ADJUSTMENT IN RESPECT OF THIS APPLICATION, YOU MUST SUBMIT A WRITTEN REQUEST TO THE COMMITTEE OF ADJUSTMENT. This will also entitle you to be advised of an Ontario Land Tribunal hearing. Even if you are the successful party, you should request a copy of the decision since the Committee of Adjustment decision may be appealed to the Ontario Land Tribunal by the applicant, the Minister, a specified person or a public body.

RULES OF PROCEDURE OF THIS COMMITTEE REQUIRE REPRESENTATION OF THE APPLICATION AT THE HEARING, OTHERWISE THE APPLICATION SHALL BE DEFERRED.

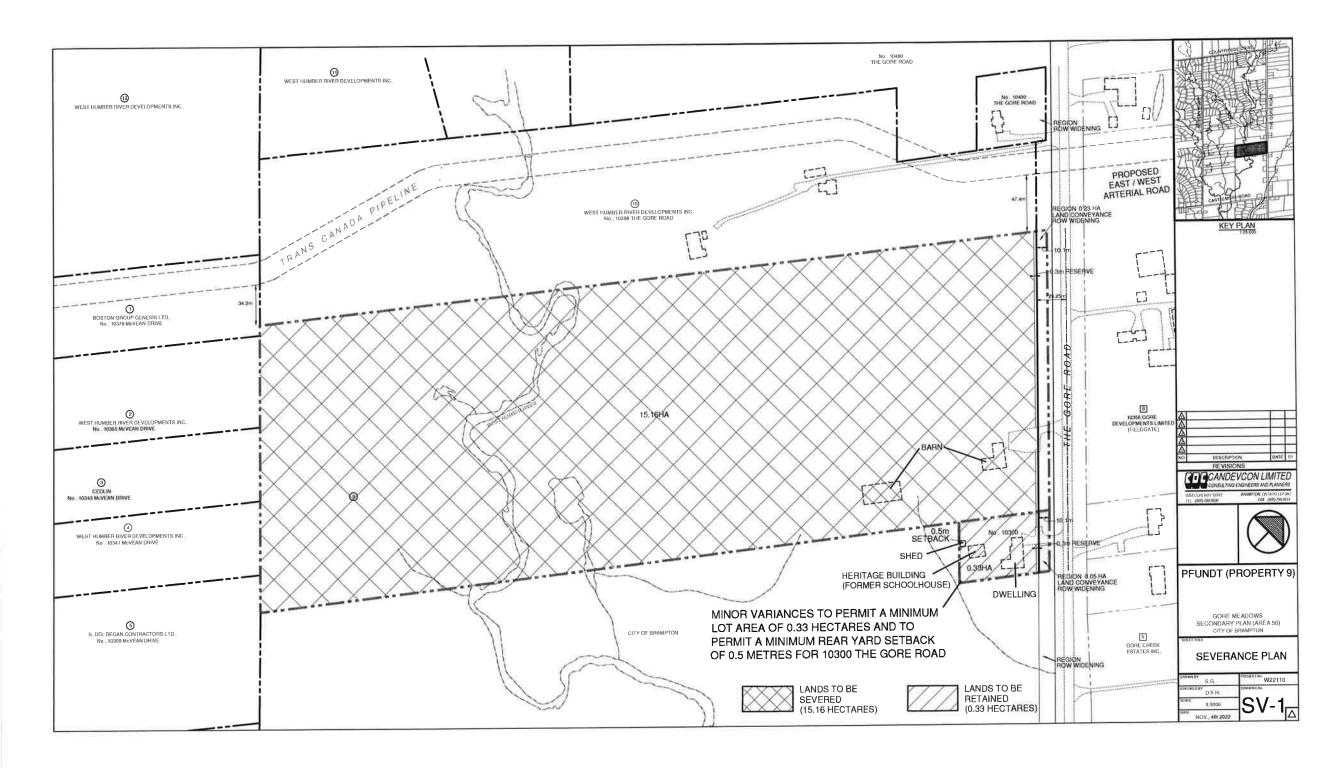
PLEASE SEE ATTACHED PARTICIPATION PROCEDURES REQUIRED DURING THE COVID-19 PANDEMIC

DATED at Brampton Ontario, this 5th Day of January, 2023.

Comments may be sent to and more information about this matter may be obtained between 8:30 a.m. to 4:30 p.m. Monday - Friday from:

Jeanie Myers, Secretary-Treasurer Committee of Adjustment, City Clerk's Office, Brampton City Hall, 2 Wellington Street West, Brampton, Ontario L6Y 4R2

Phone: (905)874-2117 Fax: (905)874-2119 jeanie.myers@brampton.ca





Under the authority of the Emergency *Management and Civil Protection Act* and the *Municipal Act, 2001*, City Council approved Committee Meetings to be held electronically and/or as a hybrid meeting (both inperson and electronically).

Electronic/Hybrid Hearing Procedures How to get involved in the Hybrid Hearing

As the pandemic has waned, Brampton City Hall is currently lifting in-person attendance restrictions due to the COVID pandemic. In-person attendance at Committee of Adjustment Hearings is now available at this time, along with a virtual participation option. Brampton City Council and its Committees will continue to meet electronically and in-person. For the **January 24, 2023** hearing, the Committee of Adjustment will conduct its meeting with concurrent electronic and in-person attendance.

How to Participate in the Hearing:

All written comments (by mail or email) must be received by the Secretary-Treasurer no later than **4:30 pm**, **Thursday**, **January 19**, **2023**.

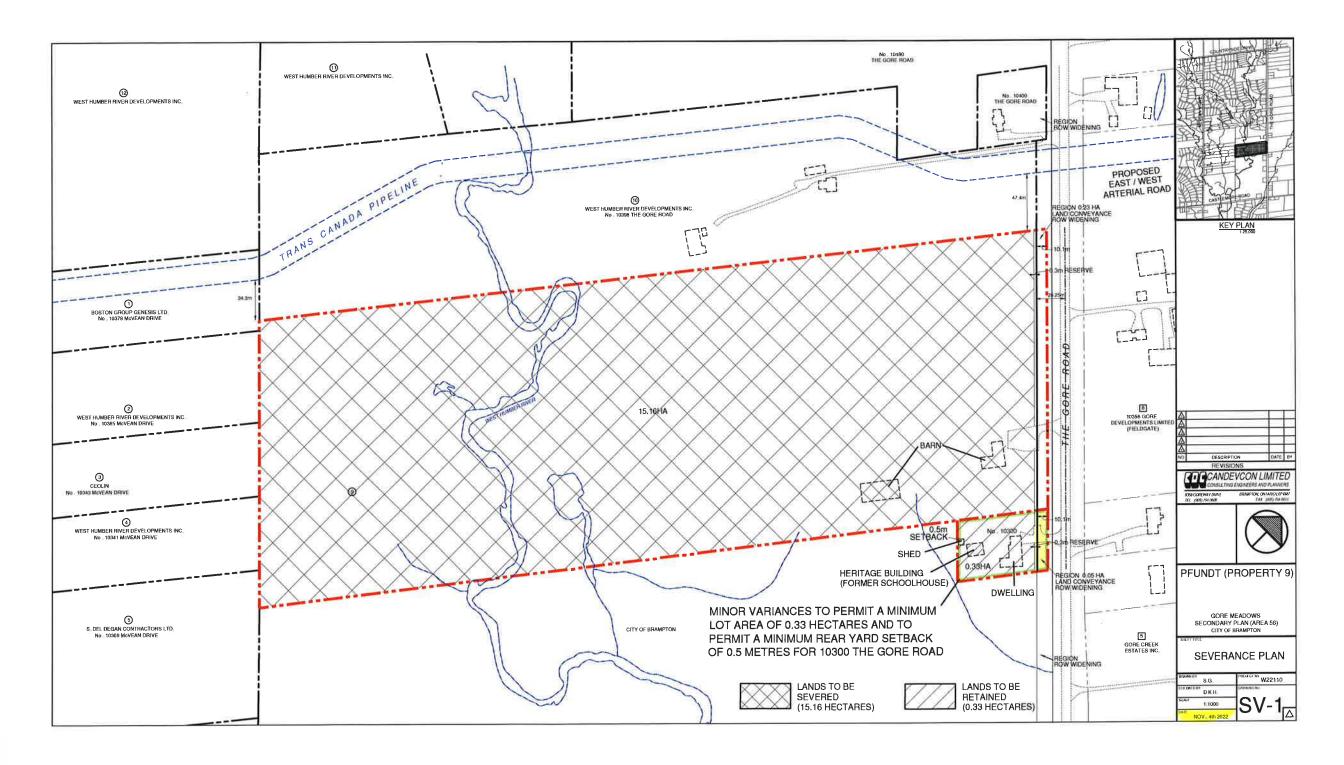
- Advance registration for applicants, agents and other interested persons is required by one or two options:
 - 1. Participate remotely in the electronic hearing using a computer, smartphone or tablet by emailing the Secretary–Treasurer at cityclerksoffice@brampton.ca or jeanie.myers@brampton.ca by 4:30 pm Thursday, January 19, 2023.
 - To participate in-person, please email the Secretary—Treasurer at <u>cityclerksoffice@brampton.ca</u> or <u>jeanie.myers@brampton.ca</u> by 4:30 pm Thursday, January 19, 2023.
- Persons without access to a computer, smartphone or tablet can participate in a meeting via telephone or inperson. You can register by calling 905-874-2117 and leave a message with your name, phone number and
 the application you wish to speak to by **Thursday, January 19, 2023.** City staff will contact you and provide
 you with further details.

You will be contacted by the City Clerk's Office before the hearing date to confirm your attendance. Confirmation of in-person attendance will be subject to any in-person capacity limits that may be in place for Council Chambers at City Hall and prevailing public health orders and guidance.

 All Hearings will be livestreamed on the City of Brampton YouTube account at: https://www.brampton.ca/EN/City-Hall/meetings-agendas/Pages/Welcome.aspx or http://video.isilive.ca/brampton/live.html

If holding an electronic/hybrid rather than an oral hearing is likely to cause a party significant prejudice a written request may be made to have the Committee consider holding an oral hearing on an application at some future date. The request must include your name, address, contact information, and the reasons for prejudice and must be received no later than 4:30 pm the Friday prior to the hearing to cityclerksoffice@brampton.ca or jeanie.myers@brampton.ca. If a party does not submit a request and does not participate in the hearing, the Committee may proceed without a party's participation and the party will not be entitled to any further notice regarding the proceeding.

NOTE Personal information as defined in the *Municipal Freedom of Information and Protection of Privacy Act* (*MFIPPA*), collected and recorded or submitted in writing or electronically as related to this planning application is collected under the authority of the *Planning Act*, and will be used by members of the Committee and City of Brampton staff in their review of this matter. Please be advised that your submissions will be part of the public record and will be made available to the public, including posting on the City's website, www.brampton.ca. By providing your information, you acknowledge that all personal information such as the telephone numbers, email addresses and signatures of individuals will be redacted by the Secretary-Treasurer on the on-line posting only. Questions regarding the collection, use and disclosure of personal information may be directed to the Secretary-Treasurer at 905-874-2117.



Flower City



For Office Use Only (to be inserted by the Secretary-Treasurer after application is deemed complete)

FILE NUMBER:

A-2022-0323

The Personal Information collected on this form is collected pursuant to section 45 of the Planning Act and will be used in the processing of this application. Applicants are advised that the Committee of Adjustment is a public process and the information contained in the Committee of Adjustment files is considered public Information and is available to anyone upon request and will be published on the City's website. Questions about the collection of personal information should be directed to the Secretary-Treasurer, Committee of Adjustment, City of Brampton.

APPLICATION Minor Variance or Special Permission

(Please read Instructions)

NOTE: It is required that this application be filed with the Secretary-Treasurer of the Committee of Adjustment and be accompanied by the applicable fee.

The undersigned hereby applies to the Committee of Adjustment for the City of Brampton under section 45 of the <u>Planning Act</u>, 1990, for relief as described in this application from By-Law **270-2004**.

1.									
Address 10300 The Gore Road Brampton, Ontario									
		L6P 0A6	2						
	Phone #	416-213-7181				Fax #			
	Email	marco@royalpineho	mes.com						
					. 4000040004				
2.	Name of Agent Candevcon Limited (Steven Giankoula Address 9358 Goreway Drive								
	Address	Brampton, Ontario							
		L6P 0M7							
	Phone #	905-794-0600 ext 2060				Fax #	905-794-0611		
	Email	steven@candevcon	.com			I WA II	000 707 0011		
	Lilian	0.01011@00110010011				•3			
3.	Nature ar	nd extent of relief a	applied for	(variances	requested)	:			
	To perm	ermit a minimum lot area of 0.38 hectares for the subject parcel.							
	To perm	it a minimum rea	ar yard se	etback of 0	.5 metres				
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	1								
	1								- 1
									- 1
	2000			4 TOTAL PROPERTY.	. e a b . 16				
4.		not possible to co							. 1
	The cur	rent lot area doe	s not cor	nply with th	ne minimu	ım requi	rements of t	the Zoning By	/-law.
	1								
		rent rear yard se			does not	comply	with the min	imum	
	requirer	nents of the Zon	ing By-la	w.					- 1
5.	Legal De	scription of the su	bject land	:					
		nber/Concession N	lumber	9 N.D.					
			The Gore R						
	mamorpe	10000							
6.	Dimensi	on of subject land	(in metric	<u>units</u>)					
	Frontage								
	Depth	75.58m							
	Агеа	0.38 ha							
-	A	4h	ie by:						
7.		to the subject land	ıs by:			Season	al Road		
		al Highway al Road Maintained	i Ali Vaa-	 			ai Roau ublic Road	Ħ	
		ai Road Maintainet Right-of-Way	Ani I Cal	Ħ		Water	apilo Itoau		
	riivate i	My III-OI-Way				*******) [

8. Particulars of all buildings and structures on or proposed for the subject land: (specify in metric units ground floor area, gross floor area, number of storeys, width, length, height, etc., where possible) EXISTING BUILDINGS/STRUCTURES on the subject land: List all structures (dwelling, shed, gazebo, etc.) Single Detached Dwelling: 320.31 square metres Heritage Building: 267.72 square metres Shed: 21.89 square metres PROPOSED BUILDINGS/STRUCTURES on the subject land: N/A 9. Location of all buildings and structures on or proposed for the subject lands: (specify distance from side, rear and front lot lines in metric units) Front yard setback 22.52m Rear yard setback 7.38m Side yard setback 0.5m Side yard setback 18.95m PROPOSED Front yard setback N/A Rear yard setback N/A Side yard setback N/A Side yard setback N/A 10. Date of Acquisition of subject land: 1962 Residential 11. Existing uses of subject property: 12. Proposed uses of subject property: Residential Agricultural 13. Existing uses of abutting properties: Date of construction of all buildings & structures on subject land: 50+ years 14. Length of time the existing uses of the subject property have been continued: 50+ years 15. What water supply is existing/proposed? 16. (a) Municipal Other (specify) Well What sewage disposal is/will be provided? Other (specify) Municipal Septic

Other (specify)

(c) What storm drainage system is existing/proposed?

Sewers

Ditches Swales

17,	Is the subject property the subject of an application under the Planning Act, for approval of a plan of subdivision or consent?					
	Yes 🗸 No 🗔					
	If answer is yes, provide details:	File # N/A	Status Cor	ocurrent with this application		
18.	Has a pre-consultation application	on been filed?				
	Yes No 🗆					
19.	Has the subject property ever be	en the subject of an ap	plication for minor variance	?		
	Yes No	Unknown				
	If answer is yes, provide details:					
	File # Decision File # Decision		Relief Relief			
	File # Decision		Relief			
			10-			
		Sign	nature of Applicant(s) or Author	rized Agent		
DAT	ED AT THE City	etter -	DATE OF THE PROPERTY OF THE PARTY OF THE PAR	nzed Agent		
THE	ED AT THE City S 27 DAY OF Sept	amber 2022	- complete t			
				N THE OWNER OF		
THE SUB	APPLICATION IS SIGNED BY AN A SJECT LANDS, WRITTEN AUTHOR	IZATION OF THE OWN	ER MUST ACCOMPANY THE	APPLICATION. IF		
	PLICANT IS A CORPORATION, ATTION AND THE CORPORATION'S			OFFICER OF THE		
	Steven Gardenlau	, OE THI	= City OF h	Pichmond Hill		
IN TUI	E Region OF York	, OF THI	DECLARE THAT:	(I citivity of the)		
	THE ABOVE STATEMENTS ARE T					
	I'ME ABOVE STATEMENTS ARE T NG IT TO BE TRUE AND KNOWING					
	ED BEFORE ME AT THE		Jeanie Cecilia Myers			
O T	- 3	i	a Commissioner, etc., Province of Ontario			
() 1 \	y of Lampton		for the Corporation of the City of Brampton			
IN THE	Kegion. OF	/-m.	Expires April 8, 2024.			
- Lud	THIS 27 DAY OF	/ ()	19-			
So	atenly , 20 22	Si	gnature of Applicant or Author	ized Agent		
	1 . M. Os	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	Submit by Email			
-	A Commissioner etc.					
		FOR OFFICE USE ON	LY			
	Present Official Plan Designation	n:				
	Present Zoning By-law Classific	ation:	_Agricultural-1520	/ Floodplain		
This application has been reviewed with respect to the variances required and the results of the said review are outlined on the attached checklist.						
	111		0.45.0000			
	Zoning Officer		Oct 5, 2022			
	D Zoning Onicel		No.			
DATE RECEIVED eptender 27, 2022 Revised 2022/02/17						
Date Application Deemed Complete by the Municipality						

