

# **Public Notice**

## **Committee of Adjustment**

APPLICATION # A-2022-0389 WARD #9

### **APPLICATION FOR MINOR VARIANCE**

WHEREAS an application for minor variance has been made by **MAYFIELD (RCH) PROPERTIES INC.** under Section 45 of the <u>Planning Act</u>, (R.S.O. 1990 c.P.13) for relief from **By-law 270-2004**;

AND WHEREAS the property involved in this application is described as Lot 2, Plan 43M-2102 municipally known as **6 KESSLER DRIVE**, Brampton;

AND WHEREAS the applicant is requesting the following variance(s) for a proposed single detached dwelling:

1. To permit a rear yard setback of 7.38m (24.22 ft.) whereas the bylaw requires a minimum rear yard setback of 7.5m (24.60 ft.)

### OTHER PLANNING APPLICATIONS:

Plan of Subdivision:	NO	File Number:
		_
Application for Consent:	NO	File Number:

The Committee of Adjustment has appointed **TUESDAY**, **January 24, 2023 at 9:00 A.M. by electronic meeting broadcast from the Council Chambers, 4th Floor, City Hall, 2 Wellington Street West, Brampton**, for the purpose of hearing all parties interested in supporting or opposing these applications.

This notice is sent to you because you are either the applicant, a representative/agent of the applicant, a person having an interest in the property or an owner of a neighbouring property. OWNERS ARE REQUESTED TO ENSURE THAT THEIR TENANTS ARE NOTIFIED OF THIS APPLICATION. THIS NOTICE IS TO BE POSTED BY THE OWNER OF ANY LAND THAT CONTAINS SEVEN OR MORE RESIDENTIAL UNITS IN A LOCATION THAT IS VISIBLE TO ALL OF THE RESIDENTS. If you are not the applicant and you do not participate in the hearing, the Committee may proceed in your absence, and you will not be entitled to any further notice in the proceedings. WRITTEN SUBMISSIONS MAY BE SENT TO THE SECRETARY-TREASURER AT THE ADDRESS OR FAX NUMBER LISTED BELOW.

IF YOU WISH TO BE NOTIFIED OF THE DECISION OF THE COMMITTEE OF ADJUSTMENT IN RESPECT OF THIS APPLICATION, YOU MUST SUBMIT A WRITTEN REQUEST TO THE COMMITTEE OF ADJUSTMENT. This will also entitle you to be advised of an Ontario Land Tribunal hearing. Even if you are the successful party, you should request a copy of the decision since the Committee of Adjustment decision may be appealed to the Ontario Land Tribunal by the applicant, the Minister, a specified person or a public body.

RULES OF PROCEDURE OF THIS COMMITTEE REQUIRE REPRESENTATION OF THE APPLICATION AT THE HEARING, OTHERWISE THE APPLICATION SHALL BE DEFERRED.

# PLEASE SEE ATTACHED PARTICIPATION PROCEDURES REQUIRED DURING THE COVID-19 PANDEMIC

DATED at Brampton Ontario, this 12th Day of January, 2023.

Comments may be sent to and more information about this matter may be obtained between 8:30 a.m. to 4:30 p.m. Monday - Friday from:

Jeanie Myers, Secretary-Treasurer Committee of Adjustment, City Clerk's Office, Brampton City Hall, 2 Wellington Street West, Brampton, Ontario L6Y 4R2 Phone: (905)874-2117

Fax: (905)874-2119 jeanie.myers@brampton.ca



1

INFILTRATION TRENCH AS

PER CITY

STANDARD

NOTE: BUILDER TO VERIFY LOCATION OF ALL HYDRANTS, STREET LIGHTS, TRANSFORMERS AND OTHER SERVICES. IF MIN, DIMENSIONS ARE NOT MAINTAINED BUILDER IS TO RELOCATE AT HIS OWN EXPENSE

BUILDING STATISTICS	1
REG. PLAN No.	43M-2102
ZONE	R1F-13-2368
LOT NUMBER	LOT 2
LOT AREA(m) <sup>2</sup>	335.08
BLDG AREA(m) <sup>2</sup>	Χ
LOT COVERAGE(%)	X
No. OF STOREYS	2
MEAN HEIGHT(m)	8.34
INT. GARAGE DIMS(m)	5.59 x 5.80
GARAGE DOOR(m)	2 - 2.44m

		LEGI	ND	
FFI	FINISHE	D FLOOR	SP	SUMP PUMP
TEV	TOPO	F FOUNDATION	$\boxtimes$	BELL PEDESTAL
TB!	WW	F BASEMENT SLAB		CABLE PEDESTAL
US				CATCH BASIN
1	LINIDED	SIDE FOOTING @	Ф	DBL; CATCH BASIN
USF	REAR		*	ENGINEERED FILL
USFC	UNDER	SIDE FOOTING @	+	HYDRO CONNECTION
Iπ	TORGO	F ENGINEERED	Ŷ	FIRE HYDRANT
	NUMBI	ER OF RISERS TO	SL	STREET LIGHT
	. GRAD	E DUT DECK	$>\!\!<$	MAIL BOX
WOI	,	DUT BASEMENT		TRANSFORMER
LO	,	OUT BASEMENT	$\nabla$	SEWER CONNECTIONS 2 LOTS
WU	WALK	UP BASEMENT	7	SEWER CONNECTIONS 1
RE	112121	SE PLAN	•	WATER CONNECTION
ITZ	) STAND	ARD PLAN	ė	WATER VALVE
	DOOR		Ā	CHAMBER HYDRANT AND
		WC	<b>P</b>	VALVE
AC		ONDITIONING	Ð	HYDRO METER
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		E THIS SIZE.		S. S. SONIO SEED HIAI

_	ISSUED OR REVISION			
NO.	DESCRIPTION	DATE	DWN	CHK
1	ISSUED FOR PRE-SITE ONLY	18-JUN-21	D.H	
2	ISSUED FOR REVIEW	05-AUG-21	D.H	NC
3	REVISED PER ENG COMM	23-AUG-21	D.H	NC
4	ISSUED FINAL	05-MAY-22	D.H	NC
				-
			-	+
				1

IMPORTANT FOOTING NOTE:

-IT IS THE RESPONSIBILITY OF THE BUILDER TO VERIFY FROM THE
ARCHITECTURAL DRAWINGS BEFORE CONSTRUCTION, MHETHER
ADDITIONAL THICKNESS MAY BE REQUIRED.
-LOT GRADING PLANS ASSUME A 785 TO USF DISTANCE OF 0.23, BASED
ON FOOTING THICKNESS UP 10 05".
-IF ADDITIONAL FOOTING THICKNESS IS REQUIRED THE USF IS TO BE
LOWRED BY THE FOLLOWING AMOUNTS:
- UP TO 9" FOOTING, LOWER USF BY 0.07
- 10" FOOTING, LOWER USF BY 0.13
- 11" FOOTING, LOWER USF BY 0.13
- 11" FOOTING, LOWER USF BY 0.15
- 11" FOOTING, LOWER USF BY 0.15
- 11" FOOTING, LOWER USF BY 0.16
- 11" FOOTING, LOWER USF BY 0.16
- 11" FOOTING, LOWER USF BY 0.18
- 14" FOOTING, LOWER USF BY 0.18
- 14" FOOTING, LOWER USF BY 0.18



WWW.RNDESIGN.COM T:905-738-3177 WWW.THEPLUSGROUP.CA

I, NELSON CUNHA DECLARE THAT I HAVE REVIEWED AND TAKEN DESIGN RESPONSIBILITY FOR THE DESIGN WORK ON BEHALF OF RN DESIGN LTD, LINDER DIVISION C, PART-3 SUBSECTION-3.2.4 OF THE BUILDING CODE: JAM QUALIFIED AND THE RIPE REGISTERED IN THE APPROPRIATE CLASSES / CATEGORIES.

QUALIFIED DESIGNER BCIN: FIRM BCIN: DATE:

SIGNATURE:

MAYFIELD (RCH) PROPERTIES INC.

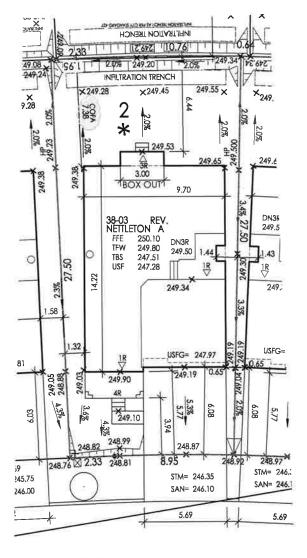
PROJECT/LOCATION

MAYFIELD VILLAGE PHASE 6 **BRAMPTON** 

DRAWING

SITE PLAN

DRAWN BY D.H	SCALE 1:250
PROJECT No.	LOT NUMBER
21034	LOT 2



3

KESSLER DRIVE

- GRADING CERTIFICATION:

  1. THE PROPOSED LOT GRAING AND DRAINAGE IS APPROVED AS EIGHG MC CONCORMITY WITH THE OVERALL APPROVED GRADING PLANS FOR THE SUBDIVISION.

  2. THE BUILDER IS RESPONSIBLE FOR RELOCATION OF ALL THE UTILLITIES ON SITE.

  3. THE BUILDER MUST TOPSOIL AND SOD ALL BOULEVARDS.

  4. DOWNSPOUTS SHALL DISCHARGE TO THE GROUND VIA SPLASH PAUS.

  5. BROCLINE TO BE 150mm TO 200mm ABOVE FINAL GRADE AT HOUSE.

NOTE:
LATERIAL SEWERS AS-BUILT ELEVATIONS AND UNTILITY
LOCATIONS WERE NOT AVAILABLE AT THE TIME OF
CERTIFICATION. SCHAEFFER'S WILL NOT ACCEPT
LUBBILITY ARSING FROM THIS MATTER. REVISIONS MAY
BE REQUIRED UPON AVAILABILITY OF LATERAL
ELEVATIONS AND UTILITY LOCATIONS.
ALSO UNDERGROUND SEWERS WHERE NOT CONSTRUCTED WHEN SITE PLANS REVIEWED AND



Under the authority of the Emergency *Management and Civil Protection Act* and the *Municipal Act, 2001*, City Council approved Committee Meetings to be held electronically and/or as a hybrid meeting (both inperson and electronically).

### Electronic/Hybrid Hearing Procedures How to get involved in the Hybrid Hearing

As the pandemic has waned, Brampton City Hall is currently lifting in-person attendance restrictions due to the COVID pandemic. In-person attendance at Committee of Adjustment Hearings is now available at this time, along with a virtual participation option. Brampton City Council and its Committees will continue to meet electronically and in-person. For the **January 24, 2023** hearing, the Committee of Adjustment will conduct its meeting with concurrent electronic and in-person attendance.

# How to Participate in the Hearing:

All written comments (by mail or email) must be received by the Secretary-Treasurer no later than **4:30 pm**, **Thursday**, **January 19**, **2023**.

- Advance registration for applicants, agents and other interested persons is required by one or two options:
  - Participate remotely in the electronic hearing using a computer, smartphone or tablet by emailing the Secretary—Treasurer at <u>cityclerksoffice@brampton.ca</u> or <u>jeanie.myers@brampton.ca</u> by 4:30 pm Thursday, January 19, 2023.
  - 2. To participate in-person, please email the Secretary–Treasurer at <a href="mailto:cityclerksoffice@brampton.ca">cityclerksoffice@brampton.ca</a> or <a href="mailto:jeanie.myers@brampton.ca">jeanie.myers@brampton.ca</a> by 4:30 pm Thursday, January 19, 2023.
- Persons without access to a computer, smartphone or tablet can participate in a meeting via telephone or inperson. You can register by calling 905-874-2117 and leave a message with your name, phone number and the application you wish to speak to by **Thursday**, **January 19**, **2023**. City staff will contact you and provide you with further details.

You will be contacted by the City Clerk's Office before the hearing date to confirm your attendance. Confirmation of in-person attendance will be subject to any in-person capacity limits that may be in place for Council Chambers at City Hall and prevailing public health orders and guidance.

 All Hearings will be livestreamed on the City of Brampton YouTube account at: https://www.brampton.ca/EN/City-Hall/meetings-agendas/Pages/Welcome.aspx or http://video.isilive.ca/brampton/live.html.

If holding an electronic/hybrid rather than an oral hearing is likely to cause a party significant prejudice a written request may be made to have the Committee consider holding an oral hearing on an application at some future date. The request must include your name, address, contact information, and the reasons for prejudice and must be received no later than 4:30 pm the Friday prior to the hearing to <a href="mailto:cityclerksoffice@brampton.ca">cityclerksoffice@brampton.ca</a> or <a href="mailto:jeanie.myers@brampton.ca">jeanie.myers@brampton.ca</a>. If a party does not submit a request and does not participate in the hearing, the Committee may proceed without a party's participation and the party will not be entitled to any further notice regarding the proceeding.

**NOTE** Personal information as defined in the *Municipal Freedom of Information and Protection of Privacy Act* (*MFIPPA*), collected and recorded or submitted in writing or electronically as related to this planning application is collected under the authority of the *Planning Act*, and will be used by members of the Committee and City of Brampton staff in their review of this matter. Please be advised that your submissions will be part of the public record and will be made available to the public, including posting on the City's website, www.brampton.ca. By providing your information, you acknowledge that all personal information such as the telephone numbers, email addresses and signatures of individuals will be redacted by the Secretary-Treasurer on the on-line posting only. Questions regarding the collection, use and disclosure of personal information may be directed to the Secretary-Treasurer at 905-874-2117.

# **EXPLANATORY LETTER**

To: The Secretary-Treasurer
Committee of Adjustment
City of Brampton
2 Wellington Street West
Brampton, Ontario
L6Y 4R2

LOCATION OF THE SUBJECT LAND:	KESSLER DRIVE, BRAMPTON ON
	A-2022-0389 - A-2022-0393
To whom it may concern,	
Lots in questions: Lot 1-2, Block 161-1	63
The purpose of this minor variance ap	oplication is to request that a rear yard set back ranging from 7.20-
7.40m be allowed for the subject prop	perties, Lots 1-2, Block 163-161, whereas zone R1F-13-2368 requires
7.5m. Due to the pie shaped lot the s	ide lot lines converge towards the front and left (Northern) side of
the lots. This creates a deficiency that	at ranges from 0.10-0.30 metres on that side of the lot. It is to be
noted that most of the rear wall of th	e building complies with the 7.5m rear yard requirement.
Dated this 28th day of November	er_, 2022
	DAVID HUIE (RN DESIGN LTD)

Applicant

# **Flower City**



brampton.ca

For Office Use Only (to be inserted by the Secretary-Treasurer after application is deemed complete)

FILE NUMBER: A-2022-0389

The Personal Information collected on this form is collected pursuant to section 45 of the Planning Act and will be used in the processing of this application. Applicants are advised that the Committee of Adjustment is a public process and the information contained in the Committee of Adjustment files is considered public information and is available to anyone upon request and will be published on the City's website. Questions about the collection of personal information should be directed to the Secretary-Treasurer, Committee of Adjustment, City of Brampton.

# APPLICATION Minor Variance or Special Permission

(Please read Instructions)

**NOTE:** It is required that this application be filed with the Secretary-Treasurer of the Committee of Adjustment and be accompanied by the applicable fee.

The undersigned hereby applies to the Committee of Adjustment for the City of Brampton under section 45 of the <u>Planning Act</u>, 1990, for relief as described in this application from By-Law **270-2004**.

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Phone #	,									Fax #						
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Name of	f Age	nt	Davi	d Dyce I	Huie (RI	N Desi	gn LTD)	)								
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8.	land: (specify i	<u>n metric units</u> gr	structures on or proposed for the subject cound floor area, gross floor area, number of c., where possible)
	FXISTING BUILDING	S/STRUCTURES on th	e subject land: List all structures (dwelling, shed, gazebo, etc.)
	N/A	S/OTROOTSKES SIT III	
	PROPOSED BUILDIN	NGS/STRUCTURES on	the subject land:
	Single detached d Ground floor Area Gross area: N/A Stories: 2 Building width:9.70	: 138.52m2	Building length:14.22m Building height:8.34m
9.	Location of all (specify distance	buildings and str ce from side, rear	uctures on or proposed for the subject lands: and front lot lines in <u>metric units</u> )
	EXISTING Front yard setback Rear yard setback Side yard setback Side yard setback	N/A N/A N/A	
	PROPOSED Front yard setback Rear yard setback Side yard setback Side yard setback	5.77m 7.38m 1.32(L) 0.65m(R)	
10.	Date of Acquisition	of subject land:	July 19 2022
11.	Existing uses of sub	pject property:	Residential
12.	Proposed uses of s	ubject property:	Residential
13.	Existing uses of abo	utting properties:	Residential
14.	Date of construction	n of all buildings & stru	uctures on subject land: 2023
15.	Length of time the	existing uses of the su	bject property have been continued: Vacant land
16. (a)	What water supply Municipal Well	is existing/proposed?	Other (specify)
(b)	What sewage dispo Municipal Septic	osal is/will be provided	? Other (specify)
(c)	What storm drainag Sewers Ditches Swales	ge system is existing/p	Other (specify)

17.		-	n or conse		CL OI all a	ppiication ui	iuei ii	ne Flamming A	ici, 101 i	approvar or a plan or
	Yes			No 🗹						
	If an	swer i	s yes, pro\	vide details:	File #				Status	<del></del> ;
18.	Has	a pre-	consultatio	on applicatio	n been file	ed?				
	Yes			No 🗹						
19.	Has	the su	bject prop	erty ever be	en the sub	oject of an ap	plicat	ion for minor	variand	e?
	Yes			No 🗾		Unknown				
	lf an	swer i	s yes, pro	vide details:						
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DAT	ED A		CITY			BRAMPTON				
THIS	S <u>25</u>		DAY OF	NOVEMBER		_, 20_22				
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		De		E RECEIVED		ecember		2022		Revised 2020/01/07
				Municipality						



## 1.58 | 1.58 | 1.58 | 1.58 | 1.58 | 1.58 | 1.58 | 1.58 | 1.58 | 1.58 | 1.58 | 1.58 | 1.58 | 1.58 | 1.58 | 1.58 | 1.58 | 1.58 | 1.58 | 1.58 | 1.58 | 1.58 | 1.58 | 1.58 | 1.58 | 1.58 | 1.58 | 1.58 | 1.58 | 1.58 | 1.58 | 1.58 | 1.58 | 1.58 | 1.58 | 1.58 | 1.58 | 1.58 | 1.58 | 1.58 | 1.58 | 1.58 | 1.58 | 1.58 | 1.58 | 1.58 | 1.58 | 1.58 | 1.58 | 1.58 | 1.58 | 1.58 | 1.58 | 1.58 | 1.58 | 1.58 | 1.58 | 1.58 | 1.58 | 1.58 | 1.58 | 1.58 | 1.58 | 1.58 | 1.58 | 1.58 | 1.58 | 1.58 | 1.58 | 1.58 | 1.58 | 1.58 | 1.58 | 1.58 | 1.58 | 1.58 | 1.58 | 1.58 | 1.58 | 1.58 | 1.58 | 1.58 | 1.58 | 1.58 | 1.58 | 1.58 | 1.58 | 1.58 | 1.58 | 1.58 | 1.58 | 1.58 | 1.58 | 1.58 | 1.58 | 1.58 | 1.58 | 1.58 | 1.58 | 1.58 | 1.58 | 1.58 | 1.58 | 1.58 | 1.58 | 1.58 | 1.58 | 1.58 | 1.58 | 1.58 | 1.58 | 1.58 | 1.58 | 1.58 | 1.58 | 1.58 | 1.58 | 1.58 | 1.58 | 1.58 | 1.58 | 1.58 | 1.58 | 1.58 | 1.58 | 1.58 | 1.58 | 1.58 | 1.58 | 1.58 | 1.58 | 1.58 | 1.58 | 1.58 | 1.58 | 1.58 | 1.58 | 1.58 | 1.58 | 1.58 | 1.58 | 1.58 | 1.58 | 1.58 | 1.58 | 1.58 | 1.58 | 1.58 | 1.58 | 1.58 | 1.58 | 1.58 | 1.58 | 1.58 | 1.58 | 1.58 | 1.58 | 1.58 | 1.58 | 1.58 | 1.58 | 1.58 | 1.58 | 1.58 | 1.58 | 1.58 | 1.58 | 1.58 | 1.58 | 1.58 | 1.58 | 1.58 | 1.58 | 1.58 | 1.58 | 1.58 | 1.58 | 1.58 | 1.58 | 1.58 | 1.58 | 1.58 | 1.58 | 1.58 | 1.58 | 1.58 | 1.58 | 1.58 | 1.58 | 1.58 | 1.58 | 1.58 | 1.58 | 1.58 | 1.58 | 1.58 | 1.58 | 1.58 | 1.58 | 1.58 | 1.58 | 1.58 | 1.58 | 1.58 | 1.58 | 1.58 | 1.58 | 1.58 | 1.58 | 1.58 | 1.58 | 1.58 | 1.58 | 1.58 | 1.58 | 1.58 | 1.58 | 1.58 | 1.58 | 1.58 | 1.58 | 1.58 | 1.58 | 1.58 | 1.58 | 1.58 | 1.58 | 1.58 | 1.58 | 1.58 | 1.58 | 1.58 | 1.58 | 1.58 | 1.58 | 1.58 | 1.58 | 1.58 | 1.58 | 1.58 | 1.58 | 1.58 | 1.58 | 1.58 | 1.58 | 1.58 | 1.58 | 1.58 | 1.58 | 1.58 | 1.58 | 1.58 | 1.58 | 1.58 | 1.58 | 1.58 | 1.58 | 1.58 | 1.58 | 1.58 | 1.58 | 1.58 | 1.58 | 1.58 | 1.58 | 1.58 | 1.58 | 1.58 | 1.58 | 1.58 | 1.58 | 1.58 | 1.58 | 1.58 | 1.58 | 1.58 | 1.58 | 1.58 | 1.58 | 1.58 | 1.58 | 1.58 | 1.58 | 1.58 | 1.58 | 1.58 | 1.58 | 1.58 | 1.58 | 1.58 | 1.58 | 1.58 |

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INFILTRATION TRENCH AS PER CITY STANDARD 427 NOTE BUILDER TO VEREY LOCATION OF ALL HYDRANTS, STREET UGHTS, TRANSFORMERS AND OTHER SERVICES, IF MIN. DIMENSIONS

<b>BUILDING STATISTICS</b>	
REG. PLAN No.	43M-2102
ZONE	R1F-13-2368
LOT NUMBER	LOT 2
LOT AREA(m) <sup>2</sup>	335.08
BLDG AREA(m) <sup>2</sup>	X
LOT COVERAGE (%)	X
No. OF STOREYS	2
MEAN HEIGHT(m)	8.34
INT, GARAGE DIMS(m)	5.59 x 5.80
GARAGE DOOR(m)	2 - 2.44m

	LEGI	END	
FFE	FINISHED FLOOR ELEVATION	SP	SUMP PUMP
75345	TOP OF FOUNDATION	$\boxtimes$	BELL PEDESTAL
TFW	WALL		CABLE PEDESTAL
TBS	TOP OF BASEMENT SLAB	$\bar{\Box}$	CATCH BASIN
USF	UNDER SIDE FOOTING	m	DBL CATCH BASIN
USFR	UNDER SIDE FOOTING @ REAR	*	ENGINEERED FILL
USFG	UNDER SIDE FOOTING @ GARAGE	+	HYDRO CONNECTION
TEF	TOP OF ENGINEERED FILL	Ŷ	FIRE HYDRANT
	NUMBER OF RISERS TO	ŠL	STREET LIGHT
R	GRADE	$\boxtimes$	MAIL BOX
WOD	WALKOUT DECK	V	TRANSFORMER
LOB	LOOKOUT BASEMENT WALK OUT BASEMENT	$\nabla$	SEWER CONNECTIONS
WUB	WALK UP BASEMENT	7	SEWER CONNECTIONS
RÉV	REVERSE PLAN	+	WATER CONNECTION
STD	STANDARD PLAN	Pi Pi	WATER VALVE
Δ	DOOR	_	CHAMBER
0	WINDOW	핥	HYDRANT AND VALVE
AC	AIR CONDITIONING	Ð	HYDRO METER
ⅎ	DOWN SPOUT TO	4	GAS METER
	SPLASH PAD DOWNSPOUT	$\circ$	MANHOLE - STORM
—×	CONNECTED TO STM SWALE DIRECTION		MANHOLE - SANITARY
		CHAINLIN	NK FENCE
	——————————————————————————————————————	RIVACY	FENCE
		OUND B	
		COTNE	TO BE EXTENDED
NOTE: I	JSF IS BASED ON 150mm (	0.122	MINI BELOW GRADE 4C DEPTH CONTRACTO
TOCO	FERSEDE THIS SITE.	Walds F	OR SPECIFIC SIZES THAT

_	ISSUED OR REVISION			
NO.	DESCRIPTION		NWC	CHK
- 1	ISSUED FOR PRE-SITE ONLY	18-JUN-21		
2	ISSUED FOR REVIEW	05-AUG-2	D.H	NC
3	REVISED PER ENG COMM	23-AUG-21	DH	NO
4	ISSUED FINAL	05-MAY-22	D.H	NC
				F
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				H

INCREMENT PROCESS HAVE

IT IS THE REPROMISE HE FOR E BUILDER TO VERFE FROM THE
ADDITIONAL THEORY SERVINGS SECONE CONSTRUCTION, WHETHER
ADDITIONAL THEORY SEA AND THE REQUIRED.

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FROM A TOOLNING A MOUNT OF THE ONLY THE THEORY SEA

FROM THE ORDER OF THE ONLY THE ONL

DESIGN

WWW.RNDESIGN.COM T:905-738-3177 WWW.THEPLUSGROUP.CA

I, NELSON CUNHA DECLARE THAT I MAVE REVIEWED AND TAKEN DESIGN RESPONSIBILITY FOR THE DESIGN WORK ON BEHALF OF IN DESIGN INDLINDER DAYSION C.PARTS SUBSECTION-3.2.4 OF THE BUILDING CODE. 1 AM QUALIFIED AND THE FIRM IS REGISTED AN THE APPROPRIATE CLASSES / CATEGORES.

QUAURED DÉSIGNER BCIN FIRM BCIN DATE:

21032 26995

SIGNATURE

CUENT
MAYFIELD (RCH) PROPERTIES INC.
PROJECT/LOCATION
MAYFIELD VILLAGE PHASE 6
BRAMPTON

DRAWING

SITE PLAN

DRAWN BY	SCALE 1:250
PROJECT No 21034	LOT NUMBER

KESSLER DRIVE

GRADING CERTIFICATION:

1. THE PROPOSED LOT GRAING AND DRAINING IS APPROVED AS BEING IN COMPRONITY WITH THE OVERALL APPROVED GRADING PLANS FOR THE SUBDIVISION.

2. THE BUILDER IS RESPONSIBLE FOR RELOCATION OF ALL THE

I, THE BULDER MUST TOPSOIL AND SOD ALL BOULEVARDS I, DOWNSPOUTS SHALL DISCHARGE TO THE GROUND VIA SPLASH PADS. S. BRICKLINE TO BE 150mm TO 200mm ABOVE FINAL GRADE A HOUSE.

NOTE: LATERIAL SEWE LOCATIONS WE

LOCATIONS WERE NOT AVAILABLE AT THE TIME OF CERTIFICATION SCHAFFERS WILL NOT ACCEPT. LIBRARITY RESISTS FROM THIS BATTER REVISIONS MAY SE REQUIRED BYON AVAILABILITY OF LATERAL ELYATIONS AND UTILITY LOCATION. ALSO UNDERGROUND SEWERS WHERE NOT CONSTRUCTED WHEN SITE PLANS REVIEWED AND APPROVED.

