

Chief Administrative Office

City Clerk

Delegation Request

For Office Use Only: Meeting Name: Meeting Date:

| | | Delega | uon ney | นษาย | - | | | |
|--|---------------------------|---|---|---------------------------------|--|--|-----|--|
| Council may be remeeting agenda. | quired. I Delegatio | o for your request to delegate Delegations at Council meetin ons at Committee meetings c e or agenda business publishe | ngs are generally an relate to new l | limited to age business with | enda busir in the juris | ness published with the diction and authority o | of | |
| Attention: City Clerk's Office, City of Brampton, 2 Wellington Street West, Brampton ON L6Y 4R2 Email: cityclerksoffice@brampton.ca Telephone: (905) 874-2100 Fax: (905) 874-2119 | | | | | | | | |
| Meeting: | | City Council | | | Planning and Development Committee Other Committee: | | | |
| Meeting Date Req | uested | :18 January 2022 | Agenda Item (i | f applicable) | : 6.4 | | | |
| Name of Individual(s): | | Sylvia Roberts | | | | | | |
| Position/Title: | | Resident | | | | | | |
| Organization/Persbeing represented | | | | | | | | |
| Full Address for Contact | | :: | | Telephone: | | | | |
| | | | | Email: | | | | |
| Subject Matter to be Discussed | - | na University Update | | | | | | |
| Action Requested: | - | na provide information related d by the Auditor General | d to the student b | ody, and how | they plan | to remediate concerns | 3 | |
| A formal presentation will accompany my delegation: Yes Vo | | | | | | | | |
| Presentation format: | | PowerPoint File (.ppt)Picture File (.jpg) | Adobe File | or equivalent (.avi, .mpg) | (.pdf) | Other: | | |
| Additional printed i | nformati | tion/materials will be distribute | ed with my delega | ation: 🗌 Yes | 🗌 No [| Attached | | |
| Note: Delegates are requested to provide to the City Clerk's Office well in advance of the meeting date: (i) 25 copies of all background material and/or presentations for publication with the meeting agenda and /or distribution at the meeting, and | | | | | | | | |
| | | of the presentation to ensure | | | • | Submit by Email | | |
| appropriate meetin | ig agend | | | | | | _ | |
| used in the preparation City's website. Question | of the app ns about th | n is collected under authority of the M plicable council/committee agenda a the collection of personal information on, Ontario, L6Y 4R2, tel. 905-874-21 | nd will be attached to should be directed to | the agenda and | publicly avai | lable at the meeting and om | the | |