

## **Chief Administrative Office**

City Clerk

## **Delegation Request**

For Office Use Only: Meeting Name: Meeting Date:

		Delega	uon ney	นษาย	-			
Council may be remeeting agenda.	quired. I Delegatio	o for your request to delegate Delegations at Council meetin ons at Committee meetings c e or agenda business publishe	ngs are generally an relate to new l	limited to age business with	enda busir in the juris	ness published with the diction and authority o	of	
Attention:       City Clerk's Office, City of Brampton, 2 Wellington Street West, Brampton ON L6Y 4R2         Email:       cityclerksoffice@brampton.ca       Telephone: (905) 874-2100       Fax: (905) 874-2119								
Meeting:		City Council			Planning and Development Committee Other Committee:			
Meeting Date Req	uested	:18 January 2022	Agenda Item (i	f applicable)	: 6.4			
Name of Individual(s):		Sylvia Roberts						
Position/Title:		Resident						
Organization/Persbeing represented								
Full Address for Contact		::		Telephone:				
				Email:				
Subject Matter to be Discussed	-	na University Update						
Action Requested:	-	na provide information related d by the Auditor General	d to the student b	ody, and how	they plan	to remediate concerns	3	
A formal presentation will accompany my delegation: Yes Vo								
Presentation format:		<ul><li>PowerPoint File (.ppt)</li><li>Picture File (.jpg)</li></ul>	Adobe File	or equivalent (.avi, .mpg)	(.pdf)	Other:		
Additional printed i	nformati	tion/materials will be distribute	ed with my delega	ation: 🗌 Yes	🗌 No [	Attached		
<ul> <li>Note: Delegates are requested to provide to the City Clerk's Office well in advance of the meeting date:</li> <li>(i) 25 copies of all background material and/or presentations for publication with the meeting agenda and /or distribution at the meeting, and</li> </ul>								
		of the presentation to ensure			•	Submit by Email		
appropriate meetin	ig agend						_	
used in the preparation City's website. Question	of the app ns about th	n is collected under authority of the M plicable council/committee agenda a the collection of personal information on, Ontario, L6Y 4R2, tel. 905-874-21	nd will be attached to should be directed to	the agenda and	publicly avai	lable at the meeting and om	the	