

## **Chief Administrative Office**

City Clerk

## **Dologation Poquest**

For Office Use Only: Meeting Name: Meeting Date:

|                                                                                                                                                                              |                                                    | Deleg                                                                                                                                                | ation Rec                                        | inesi [                              |                             |                                                    |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|--------------------------------------|-----------------------------|----------------------------------------------------|
| Council may be meeting agend                                                                                                                                                 | e required.<br>a. Delegati                         | for your request to delegat<br>Delegations at Council mee<br>ons at Committee meetings<br>or agenda business publis                                  | etings are general<br>s can relate to nev        | ly limited to age<br>w business with | enda busin<br>in the juriso | ess published with the<br>diction and authority of |
| Attention:City Clerk's Office, City of Brampton, 2 Wellington Street West, Brampton ON L6Y 4R2Email:cityclerksoffice@brampton.caTelephone: (905) 874-2100Fax: (905) 874-2119 |                                                    |                                                                                                                                                      |                                                  |                                      |                             |                                                    |
| Meeting: □ City Council                                                                                                                                                      |                                                    |                                                                                                                                                      |                                                  |                                      |                             |                                                    |
|                                                                                                                                                                              |                                                    | ommittee of Council                                                                                                                                  | Other Committee:                                 |                                      |                             |                                                    |
|                                                                                                                                                                              |                                                    |                                                                                                                                                      |                                                  |                                      |                             |                                                    |
| Meeting Date Requested Name of Individual(s):                                                                                                                                |                                                    | 12/12/2022                                                                                                                                           | Agenda Item                                      | (if applicable)                      | : File # OZ                 | S-2022-0019, Ward 10                               |
|                                                                                                                                                                              |                                                    | Khaalid Muhammad Khadaroo                                                                                                                            |                                                  |                                      |                             |                                                    |
| Position/Title:                                                                                                                                                              |                                                    | BARIC Community Member                                                                                                                               |                                                  |                                      |                             |                                                    |
| Organization/F<br>being represer                                                                                                                                             |                                                    | Brampton And Regional Is                                                                                                                             | slamic Centre (BA                                | RIC)                                 |                             |                                                    |
| Full Address for Contact                                                                                                                                                     |                                                    | 5 1 5                                                                                                                                                |                                                  | Telephone:                           |                             |                                                    |
|                                                                                                                                                                              |                                                    | Brampton, Ontario                                                                                                                                    | Email:                                           |                                      |                             |                                                    |
|                                                                                                                                                                              |                                                    |                                                                                                                                                      |                                                  |                                      |                             |                                                    |
| Subject Matte<br>to be Discuss                                                                                                                                               | er                                                 | cation to Amend the Officia                                                                                                                          | I Plan and Zoning                                | By-law, BARIC                        | C, Ward 10,                 | File: OZS-2022-0019                                |
| Action<br>Requested:                                                                                                                                                         | Stron                                              | gly support the Official Plar                                                                                                                        | n & Zoning By-law                                | Amendment to                         | build the l                 | BARIC Centre                                       |
| A formal presentation will accompany my delegation: Yes Vo                                                                                                                   |                                                    |                                                                                                                                                      |                                                  |                                      |                             |                                                    |
| Presentation for                                                                                                                                                             | rmat:                                              | <ul><li>PowerPoint File (.ppt)</li><li>Picture File (.jpg)</li></ul>                                                                                 |                                                  | le or equivalent<br>e (.avi, .mpg)   | : (.pdf)                    | Other:                                             |
| Additional printe                                                                                                                                                            | ed informat                                        | ion/materials will be distrib                                                                                                                        | uted with my dele                                | gation: 🗌 Yes                        | 🗹 No 🗌                      | ] Attached                                         |
| (i) 25 copi<br>distribu                                                                                                                                                      | es of all ba<br>tion at the i                      | sted to provide to the City or<br>ckground material and/or p<br>meeting, and<br>of the presentation to ensur                                         | presentations for p                              | oublication with                     | the meeting                 |                                                    |
|                                                                                                                                                                              | leted form                                         | is received by the City Cler                                                                                                                         |                                                  |                                      | -                           |                                                    |
| Personal informatio<br>used in the prepara<br>City's website. Que                                                                                                            | n on this form<br>tion of the ap<br>stions about t | is collected under authority of the<br>plicable council/committee agenda<br>he collection of personal informati<br>n, Ontario, L6Y 4R2, tel. 905-874 | a and will be attached<br>ion should be directed | to the agenda and                    | publicly availa             | able at the meeting and om the                     |