

Chief Administrative Office

City Clerk

Delegation Request

For Office Use Only: Meeting Name: Meeting Date:

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Council may be remeeting agenda.	equired. I Delegatio	for your request to delegate Delegations at Council meeti ons at Committee meetings of or agenda business publishe	ngs are generally an relate to new	limited to age business with	enda busii in the juris	ness published with the soliction and authority of	
Attention: C	City Clerk	's Office, City of Brampton, 2	2 Wellington Stree	et West, Bram	pton ON I	_6Y 4R2	
Email: <u>c</u>	ityclerks	<u>clerksoffice@brampton.ca</u> Telephone: (905) 874-2100 Fax: (905) 874-2119					
Meeting:		y Council		Planning and Development Committee Other Committee:			
Meeting Date Requested		12/12/2022	Agenda Item (i	if applicable)	: File# O	ZS-2022-0019, Ward 10	
Name of Individual(s):		Farida Aziz					
Position/Title:		BARIC Community Member					
Organization/Person being represented:		Brampton and Regional Islamic Centre (BARIC)					
Full Address for Contact		BAY BREEZE DRIVE, BR 0L9	Telephone:				
				Email:			
Subject Matter to be Discussed		cation to amend the official p	lan and zoning by	/law, BARIC, V	Ward 10,	file # OZS-2022-0019	
Action Requested:	Stron	gly support the official plan a	nd zoning bylaw a	amendments	to build th	e BARIC centre	
A formal presentation will accompany my delegation: Yes Vo							
Presentation form	at:] PowerPoint File (.ppt)] Picture File (.jpg)		or equivalent (.avi, .mpg)	(.pdf)	Other:	
Additional printed	informati	ion/materials will be distribute	ed with my delega	ation: 🗌 Yes	🗹 No [Attached	
(i) 25 copies distributio	of all bac n at the r	sted to provide to the City Cl ckground material and/or pre meeting, and of the presentation to ensure	esentations for pul	blication with	the meetii		
appropriate meeting	ng agend		-			your placement on the	
used in the preparation City's website. Question	n of the app ons about th	is collected under authority of the M blicable council/committee agenda a he collection of personal information n, Ontario, L6Y 4R2, tel. 905-874-21	nd will be attached to should be directed to	the agenda and	publicly ava	ilable at the meeting and om the	