

## **Chief Administrative Office**

City Clerk

## **Delegation Request**

For Office Use Only: Meeting Name: Meeting Date:

|   |                                  | Deleya  | uon kequ   | 1621   |                          |   |  |
|---|----------------------------------|---|--|--|--------------------------|---|--|
| Council may be meeting agenda   | required.<br>a. Delegati         | for your request to delegate<br>Delegations at Council meeti<br>ons at Committee meetings c<br>or agenda business publishe                                      | ngs are generally<br>can relate to new b           | limited to age<br>business with                        | enda busi<br>in the juri | ness published with the sdiction and authority of |  |
| Attention: City Clerk's Office, City of Brampton, 2 Wellington Street West, Brampton ON L6Y 4R2 |                                  |   |  |  |                          |   |  |
| Email:  | <u>cityclerks</u>                | ityclerksoffice@brampton.ca Telephone: (905) 874-2100 Fax: (905) 874-2119   |  |  |                          |   |  |
| Meeting:  |                                  | ity Council   |  | Planning and Development Committee<br>Other Committee: |                          |   |  |
| Meeting Date R  | equested                         | 12/12/2022  | Agenda Item (i                                     | f applicable)  | File # C                 | ZS-2022-0019, Ward 10                             |  |
| Name of Individual(s):  |                                  | Atif Saleem   |  |  |                          |   |  |
| Position/Title:   |                                  | BARIC Community Member  |  |  |                          |   |  |
| Organization/P<br>being represen  |                                  | Brampton And Regional Isla  | amic Centre (BAR                                   | IC)  |                          |   |  |
| Full Address for Contact  |                                  |   |  | Telephone:   |                          |   |  |
|   |                                  | Brampton ON L6X4K8  |  | Em elli  |                          |   |  |
|   |                                  |   |  | Email:   |                          |   |  |
| Subject Matte<br>to be Discuss  | r                                | cation to Amend the Official F  | Plan and Zoning B                                  | y-law, BARIC   | , Ward 10                | 0, File: OZS-2022-0019                            |  |
| Action<br>Requested:  | Stron                            | gly support the Official Plan &   | & Zoning By-law A                                  | mendment to  | build the                | BARIC Centre                                      |  |
| A formal presen   | tation will a                    | accompany my delegation:  | Yes  | 🖌 No   |                          |   |  |
| Presentation for  | mat:                             | <ul><li>PowerPoint File (.ppt)</li><li>Picture File (.jpg)</li></ul>  | Adobe File   | or equivalent<br>(.avi, .mpg)                          | (.pdf)                   | Other:  |  |
| Additional printe   | d informat                       | ion/materials will be distribute  | ed with my delega                                  | tion: 🗌 Yes  | 🖌 No 🛛                   | Attached  |  |
| (i) 25 copie<br>distribut   | es of all ba<br>ion at the i     | ested to provide to the City Cl<br>ckground material and/or pre<br>meeting, and<br>of the presentation to ensure  | esentations for pub                                | blication with   | the meeti                |   |  |
| Once this comp<br>appropriate mee   |                                  | is received by the City Clerk'  | s Office, you will b                               | e contacted t  | o confirm                | your placement on the                             |  |
| used in the preparat<br>City's website. Ques  | ion of the app<br>stions about t | n is collected under authority of the M<br>plicable council/committee agenda a<br>he collection of personal information<br>n, Ontario, L6Y 4R2, tel. 905-874-21 | and will be attached to<br>a should be directed to | the agenda and   | publicly ava             | ilable at the meeting and om the                  |  |