

**APPLICATION FOR MINOR VARIANCE**

WHEREAS an application for minor variance has been made by **MICHAEL PINHEIRO AND MARIA PINHEIRO** under Section 45 of the Planning Act, (R.S.O. 1990 c.P.13) for relief from **By-law 270-2004**;

AND WHEREAS the property involved in this application is described as Part of Lot 5, Concession 5 WHS municipally known as **2207 EMBLETON ROAD**, Brampton;

AND WHEREAS the applicants are requesting the following variance(s):

1. To permit a front yard setback of 3.53m (11.58 ft.) whereas the by-law requires a minimum front yard setback of 12.0m (40 ft.);
2. To permit an interior side yard setback of 1.85m (6.07 ft.) whereas the by-law requires a minimum interior side yard setback of 7.5m (24.60 ft.);
3. To permit a garage door opening to be 4.86m (15.94 ft.) from the front lot line whereas the by-law requires a minimum 6.0m (19.68 ft.) from the front lot line.

OTHER PLANNING APPLICATIONS:

The land which is subject of this application is the subject of an application under the Planning Act for:

Plan of Subdivision: \_\_\_\_\_ NO \_\_\_\_\_ File Number: \_\_\_\_\_  
Application for Consent: \_\_\_\_\_ NO \_\_\_\_\_ File Number: \_\_\_\_\_

The Committee of Adjustment has appointed **TUESDAY, February 14, 2023 at 9:00 A.M. by electronic meeting broadcast from the Council Chambers, 4th Floor, City Hall, 2 Wellington Street West, Brampton**, for the purpose of hearing all parties interested in supporting or opposing these applications.

This notice is sent to you because you are either the applicant, a representative/agent of the applicant, a person having an interest in the property or an owner of a neighbouring property. **OWNERS ARE REQUESTED TO ENSURE THAT THEIR TENANTS ARE NOTIFIED OF THIS APPLICATION. THIS NOTICE IS TO BE POSTED BY THE OWNER OF ANY LAND THAT CONTAINS SEVEN OR MORE RESIDENTIAL UNITS IN A LOCATION THAT IS VISIBLE TO ALL OF THE RESIDENTS.** If you are not the applicant and you do not participate in the hearing, the Committee may proceed in your absence, and you will not be entitled to any further notice in the proceedings. **WRITTEN SUBMISSIONS MAY BE SENT TO THE SECRETARY-TREASURER AT THE ADDRESS OR FAX NUMBER LISTED BELOW.**

**IF YOU WISH TO BE NOTIFIED OF THE DECISION OF THE COMMITTEE OF ADJUSTMENT IN RESPECT OF THIS APPLICATION, YOU MUST SUBMIT A WRITTEN REQUEST TO THE COMMITTEE OF ADJUSTMENT.** This will also entitle you to be advised of an Ontario Land Tribunal hearing. Even if you are the successful party, you should request a copy of the decision since the Committee of Adjustment decision may be appealed to the Ontario Land Tribunal by the applicant or another member of the public.

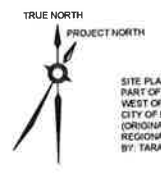
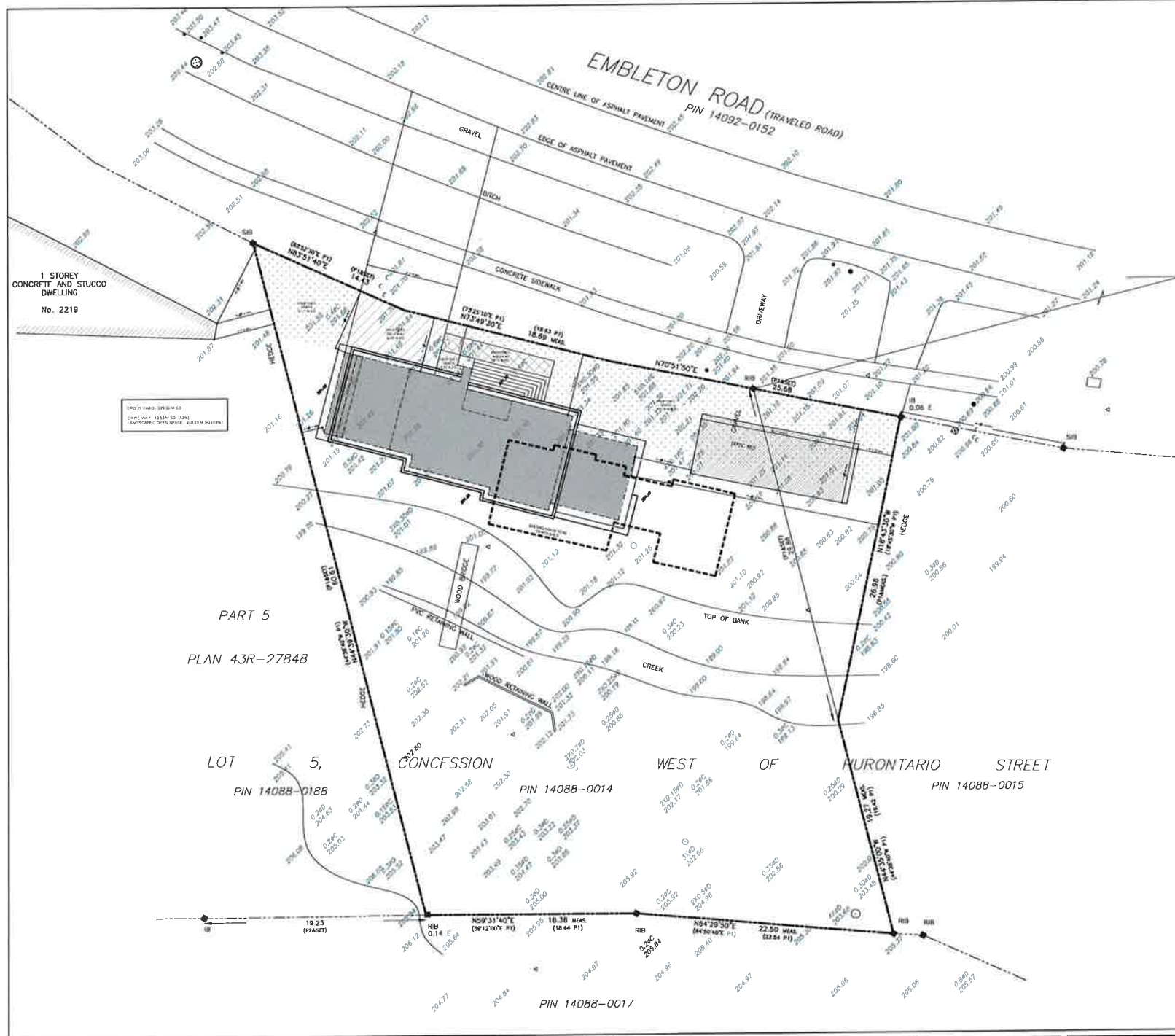
**RULES OF PROCEDURE OF THIS COMMITTEE REQUIRE REPRESENTATION OF THE APPLICATION AT THE HEARING, OTHERWISE THE APPLICATION SHALL BE DEFERRED.**

**PLEASE SEE ATTACHED PARTICIPATION PROCEDURES REQUIRED DURING THE COVID-19 PANDEMIC**

DATED at Brampton Ontario, this this 3rd Day of February, 2023.

Comments may be sent to and more information about this matter may be obtained between 8:30 a.m. to 4:30 p.m. Monday - Friday from:

Jeanie Myers, Secretary-Treasurer  
Committee of Adjustment, City Clerk's Office,  
Brampton City Hall, 2 Wellington Street West,  
Brampton, Ontario L6Y 4R2  
Phone: (905)874-2117  
Fax: (905)874-2119  
[jeanie.myers@brampton.ca](mailto:jeanie.myers@brampton.ca)



SITE PLAN INFORMATION TAKEN FROM:  
PART OF LOT 5, CONCESSION 5  
WEST OF HURONTARIO STREET  
CITY OF BRAMPTON  
(ORIGINALLY IN TOWNSHIP OF CHINGWAGOUSSETT)  
REGIONAL MUNICIPALITY OF PEELE  
BY: TARASICK/MCMILLAN/KUBICKO LIMITED - 16 MAY 2017

| PROJECT STATISTICS |  | 2207 EMBLETON ROAD<br>BRAMPTON, ONTARIO |          |
|--------------------|--|---|----------|
| ZONING             | R#1LAW   | EXISTING                                | PROPOSED |
| SITE AREA          | 2,254.10 m <sup>2</sup> (24,262.88 ft <sup>2</sup> ) |   |          |
| GROSS FLOOR AREA   |  |   |          |
| FIRST FLOOR        | 138.53 m <sup>2</sup> (1,487.17 ft <sup>2</sup> )    |   |          |
| SECOND FLOOR       | 133.33 m <sup>2</sup> (1,437.83 ft <sup>2</sup> )    |   |          |
| TOTAL              | 271.86 m <sup>2</sup> (2,925.00 ft <sup>2</sup> )    |   |          |
| GARAGE             | 58.55 m <sup>2</sup> (628.28 ft <sup>2</sup> )       |   |          |
| BUILDING SETBACKS  |  |   |          |
| FRONT (NORTH)      | 3.33 m   |   |          |
| SIDE (EAST)        | 22.83 m  |   |          |
| REAR (SOUTH)       | 1.85 m   |   |          |
| SIDE (WEST)        | 8.80 m   |   |          |
| BUILDING HEIGHT    | 8.80 m   |   |          |

NOT TO SCALE  
THIS PLAN IS A PRELIMINARY DESIGN AND IS SUBJECT TO CHANGE WITHOUT NOTICE. THE CLIENT ACCEPTS RESPONSIBILITY FOR THE ACCURACY OF THE INFORMATION PROVIDED AND THE DESIGNER'S LIABILITY IS LIMITED TO THE DESIGN SERVICES PROVIDED. THE DESIGNER DOES NOT WARRANT THE ACCURACY OF THE INFORMATION PROVIDED OR THE DESIGNER'S LIABILITY IS LIMITED TO THE DESIGN SERVICES PROVIDED. THE DESIGNER DOES NOT WARRANT THE ACCURACY OF THE INFORMATION PROVIDED OR THE DESIGNER'S LIABILITY IS LIMITED TO THE DESIGN SERVICES PROVIDED.

| NO. | DATE       | REVISION/DESCRIPTION | APPROVED BY |
|-----|------------|----------------------|-------------|
| 1   | 10-10-2022 | ISSUE FOR PERMIT     | TG          |

| NO. | DATE | REVISION/DESCRIPTION | APPROVED BY |
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|     |      |                      |             |

DATE: NOV 2022  
SCALE: 1/8" = 1'-0"

|   |                |                |            |
|---|----------------|----------------|------------|
| DRIVING TITLE                               | SCALE          | DRAWN BY       | CHECKED BY |
| SITE PLAN                                   | 1/8" = 1'-0"   | TG             |            |
| EMBLETON RESIDENCE                          | DATE           | DRAWING NUMBER |            |
| 2207 EMBLETON ROAD, BRAMPTON, ONT., L6Y 0S1 | NOV 2022       | A-1.1          |            |
|   | PROJECT NUMBER |                |            |
|   | 2107           |                |            |

**Under the authority of the Emergency Management and Civil Protection Act and the Municipal Act, 2001, City Council approved Committee Meetings to be held electronically and/or as a hybrid meeting (both in-person and electronically).**

**Electronic/Hybrid Hearing Procedures  
How to get involved in the Hybrid Hearing**

As the pandemic has waned, Brampton City Hall is currently lifting in-person attendance restrictions due to the COVID pandemic. In-person attendance at Committee of Adjustment Hearings is now available at this time, along with a virtual participation option. Brampton City Council and its Committees will continue to meet electronically and in-person. For the **February 14, 2023** hearing, the Committee of Adjustment will conduct its meeting with concurrent electronic and in-person attendance.

**How to Participate in the Hearing:**

All written comments (by mail or email) must be received by the Secretary-Treasurer no later than **4:30 pm, Thursday, February 9, 2023.**

- Advance registration for applicants, agents and other interested persons is required by one or two options:

1. Participate remotely in the electronic hearing using a computer, smartphone or tablet by emailing the Secretary-Treasurer at [cityclerksoffice@brampton.ca](mailto:cityclerksoffice@brampton.ca) or [jeanie.myers@brampton.ca](mailto:jeanie.myers@brampton.ca) by **4:30 pm Thursday, February 9, 2023.**

2. To participate in-person, please email the Secretary-Treasurer at [cityclerksoffice@brampton.ca](mailto:cityclerksoffice@brampton.ca) or [jeanie.myers@brampton.ca](mailto:jeanie.myers@brampton.ca) by **4:30 pm Thursday, February 9, 2023.**

- Persons without access to a computer, smartphone or tablet can participate in a meeting via telephone or in-person. You can register by calling 905-874-2117 and leave a message with your name, phone number and the application you wish to speak to by **Thursday, February 9, 2023.** City staff will contact you and provide you with further details.

You will be contacted by the City Clerk's Office before the hearing date to confirm your attendance.

Confirmation of in-person attendance will be subject to any in-person capacity limits that may be in place for Council Chambers at City Hall and prevailing public health orders and guidance.

- All Hearings will be livestreamed on the City of Brampton YouTube account at:  
<https://www.brampton.ca/EN/City-Hall/meetings-agendas/Pages/Welcome.aspx> or  
<http://video.isilive.ca/brampton/live.html> .

If holding an electronic/hybrid rather than an oral hearing is likely to cause a party significant prejudice a written request may be made to have the Committee consider holding an oral hearing on an application at some future date. The request must include your name, address, contact information, and the reasons for prejudice and must be received no later than 4:30 pm the Friday prior to the hearing to [cityclerksoffice@brampton.ca](mailto:cityclerksoffice@brampton.ca) or [jeanie.myers@brampton.ca](mailto:jeanie.myers@brampton.ca). If a party does not submit a request and does not participate in the hearing, the Committee may proceed without a party's participation and the party will not be entitled to any further notice regarding the proceeding.

**NOTE** Personal information as defined in the *Municipal Freedom of Information and Protection of Privacy Act (MFIPPA)*, collected and recorded or submitted in writing or electronically as related to this planning application is collected under the authority of the *Planning Act*, and will be used by members of the Committee and City of Brampton staff in their review of this matter. Please be advised that your submissions will be part of the public record and will be made available to the public, including posting on the City's website, [www.brampton.ca](http://www.brampton.ca). By providing your information, you acknowledge that all personal information such as the telephone numbers, email addresses and signatures of individuals will be redacted by the Secretary-Treasurer on the on-line posting only. Questions regarding the collection, use and disclosure of personal information may be directed to the Secretary-Treasurer at 905-874-2117.

Flower City



brampton.ca

FILE NUMBER: A-2023-0002

The Personal Information collected on this form is collected pursuant to section 45 of the Planning Act and will be used in the processing of this application. Applicants are advised that the Committee of Adjustment is a public process and the information contained in the Committee of Adjustment files is considered public information and is available to anyone upon request and will be published on the City's website. Questions about the collection of personal information should be directed to the Secretary-Treasurer, Committee of Adjustment, City of Brampton.

**APPLICATION**  
**Minor Variance or Special Permission**  
(Please read Instructions)

**NOTE:** It is required that this application be filed with the Secretary-Treasurer of the Committee of Adjustment and be accompanied by the applicable fee.

The undersigned hereby applies to the Committee of Adjustment for the City of Brampton under section 45 of the Planning Act, 1990, for relief as described in this application from By-Law 270-2004.

1. **Name of Owner(s)** MICHAEL PINHEIRO & MARIA PINHEIRO  
**Address** 2207 EMBLETON ROAD, BRAMPTON, ONT, L6Y 0G2  
**Phone #** 647.308.0955 **Fax #** \_\_\_\_\_  
**Email** mpdrywall89@hotmail.com

2. **Name of Agent** TOMASZ GORAL  
**Address** 720 KING STREET WEST #411 TORONTO, ONT, M5V 3S5  
**Phone #** 647.605.8632 **Fax #** \_\_\_\_\_  
**Email** TGORAL@GORALDESIGN.CA

3. **Nature and extent of relief applied for (variances requested):**  
- The minimum required front yard setback is 12 m and 3.53 m is proposed  
- The minimum required interior side yard setback is 7.5 m and 1.85 m is proposed  
- The garage opening is required to be 6 m from the front or flankage lot line and 4.86 m is proposed

4. **Why is it not possible to comply with the provisions of the by-law?**  
CVC TOLD US TO MOVE HOUSE FORWARD DUE TO EROSION LINE

5. **Legal Description of the subject land:**  
**Lot Number** LOT 5 CONCESSION 5  
**Plan Number/Concession Number** \_\_\_\_\_  
**Municipal Address** 2207 EMBLETON ROAD

6. **Dimension of subject land (in metric units)**  
**Frontage** 58.8  
**Depth** 26.96  
**Area** 2,254.10

7. **Access to the subject land is by:**  
Provincial Highway  Seasonal Road   
Municipal Road Maintained All Year  Other Public Road   
Private Right-of-Way  Water

8. Particulars of all buildings and structures on or proposed for the subject land: (specify in metric units ground floor area, gross floor area, number of storeys, width, length, height, etc., where possible)

EXISTING BUILDINGS/STRUCTURES on the subject land: List all structures (dwelling, shed, gazebo, etc.)

SFD - 1-STOREY 92M.SQ.

PROPOSED BUILDINGS/STRUCTURES on the subject land:

SFD - 2-STOREY

9. Location of all buildings and structures on or proposed for the subject lands: (specify distance from side, rear and front lot lines in metric units)

**EXISTING**

|                    |       |
|--------------------|-------|
| Front yard setback | 8.79  |
| Rear yard setback  | 29.89 |
| Side yard setback  | 12.80 |
| Side yard setback  | 13.80 |

**PROPOSED**

|                    |      |
|--------------------|------|
| Front yard setback | 3.53 |
| Rear yard setback  |      |
| Side yard setback  | 1.85 |
| Side yard setback  |      |

10. Date of Acquisition of subject land: MAR 2021
11. Existing uses of subject property: SDF (RESIDENTIAL)
12. Proposed uses of subject property: SDF (RESIDENTIAL)
13. Existing uses of abutting properties: SDF (RESIDENTIAL)
14. Date of construction of all buildings & structures on subject land: 1940s
15. Length of time the existing uses of the subject property have been continued: 1940s

16. (a) What water supply is existing/proposed?

Municipal  Other (specify) \_\_\_\_\_  
Well

- (b) What sewage disposal is/will be provided?

Municipal  Other (specify) \_\_\_\_\_  
Septic

- (c) What storm drainage system is existing/proposed?

Sewers  Other (specify) \_\_\_\_\_  
Ditches   
Swales

17. Is the subject property the subject of an application under the Planning Act, for approval of a plan of subdivision or consent?

Yes  No

If answer is yes, provide details: File # \_\_\_\_\_ Status \_\_\_\_\_

18. Has a pre-consultation application been filed?

Yes  No

19. Has the subject property ever been the subject of an application for minor variance?

Yes  No  Unknown

If answer is yes, provide details:

|              |                |              |
|--------------|----------------|--------------|
| File # _____ | Decision _____ | Relief _____ |
| File # _____ | Decision _____ | Relief _____ |
| File # _____ | Decision _____ | Relief _____ |

T. W.

Signature of Applicant(s) or Authorized Agent

DATED AT THE City OF Brampton

THIS 20<sup>th</sup> DAY OF Dec January, 2023

IF THIS APPLICATION IS SIGNED BY AN AGENT, SOLICITOR OR ANY PERSON OTHER THAN THE OWNER OF THE SUBJECT LANDS, WRITTEN AUTHORIZATION OF THE OWNER MUST ACCOMPANY THE APPLICATION. IF THE APPLICANT IS A CORPORATION, THE APPLICATION SHALL BE SIGNED BY AN OFFICER OF THE CORPORATION AND THE CORPORATION'S SEAL SHALL BE AFFIXED.

I, MARIA PINHEIRO OF THE City OF Brampton

IN THE Region OF Peel SOLEMNLY DECLARE THAT:

ALL OF THE ABOVE STATEMENTS ARE TRUE AND I MAKE THIS SOLEMN DECLARATION CONSCIENTIOUSLY BELIEVING IT TO BE TRUE AND KNOWING THAT IT IS OF THE SAME FORCE AND EFFECT AS IF MADE BY ME IN PERSON.

Jeanine Cassidy  
a Commissioner, etc.,  
Province of Ontario  
for the Corporation of the  
City of Brampton  
Expires April 8, 2024.

DECLARED BEFORE ME AT THE  
City OF Brampton

IN THE Region OF  
Peel THIS 9<sup>th</sup> DAY OF  
January, 2023

Jeanine Cassidy  
A Commissioner etc.

T. W. Pinheiro  
Signature of Applicant or Authorized Agent

Submit by Email

FOR OFFICE USE ONLY

Present Official Plan Designation: \_\_\_\_\_

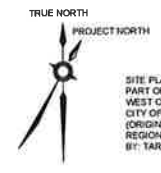
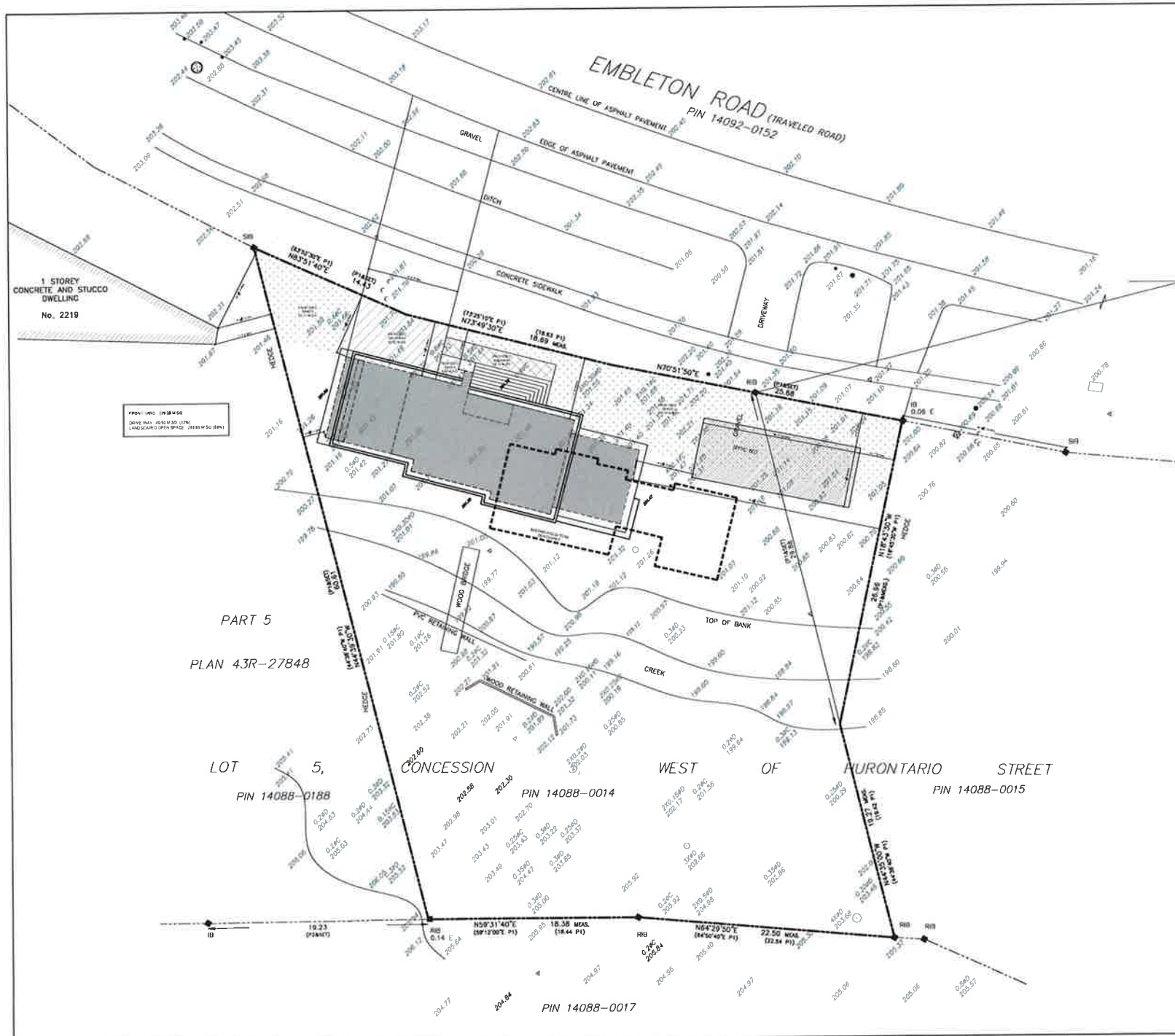
Present Zoning By-law Classification: RHm1

This application has been reviewed with respect to the variances required and the results of the said review are outlined on the attached checklist.

J. Chau  
Zoning Officer

January 9, 2023  
Date

DATE RECEIVED January 9, 2023



SITE PLAN INFORMATION TAKEN FROM:  
PART OF LOT 5, CONCESSION 5  
WEST OF HURONTARIO STREET  
CITY OF BRAMPTON  
(ORIGINALLY IN TOWNSHIP OF CHINGWAGOUSY)  
REGIONAL MUNICIPALITY OF PEEL  
BY: TARASICK MCMILLAN KUBICKI LIMITED - 16 MAY 2017

| PROJECT STATISTICS |  |          | 2217 EMBLETON ROAD<br>BRAMPTON, ONTARIO |
|--------------------|--|----------|---|
| ZONING             | R/LAW  | EXISTING | PROPOSED                                |
| SITE AREA          | 2,254.10 m <sup>2</sup> (24,262.88 ft <sup>2</sup> ) |          |   |
| GROSS FLOOR AREA   |  |          |   |
| FIRST FLOOR        | 138.50 m <sup>2</sup> (1,481.17 ft <sup>2</sup> )    |          |   |
| SECOND FLOOR       | 113.11 m <sup>2</sup> (1,214.53 ft <sup>2</sup> )    |          |   |
| TOTAL              | 251.61 m <sup>2</sup> (2,695.70 ft <sup>2</sup> )    |          |   |
| GARAGE             | 18.31 m <sup>2</sup> (197.28 ft <sup>2</sup> )       |          |   |
| BUILDING SETBACKS  |  |          |   |
| FRONT (NORTH)      | 3.55 m   |          |   |
| SIDE (EAST)        | 23.01 m  |          |   |
| REAR (SOUTH)       | 1.85 m   |          |   |
| SIDE (WEST)        | 1.85 m   |          |   |
| BUILDING HEIGHT    | 8.00 m   |          |   |

CONTRACTOR TO BE ADVISED THAT THIS PLAN IS A PRELIMINARY DESIGN AND IS SUBJECT TO CHANGE WITHOUT NOTICE. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE APPLICABLE AUTHORITIES. THE CONTRACTOR SHALL BE RESPONSIBLE FOR VERIFYING THE ACCURACY OF ALL DATA AND INFORMATION PROVIDED TO THEM BY THE CLIENT. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE APPLICABLE AUTHORITIES. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE APPLICABLE AUTHORITIES.

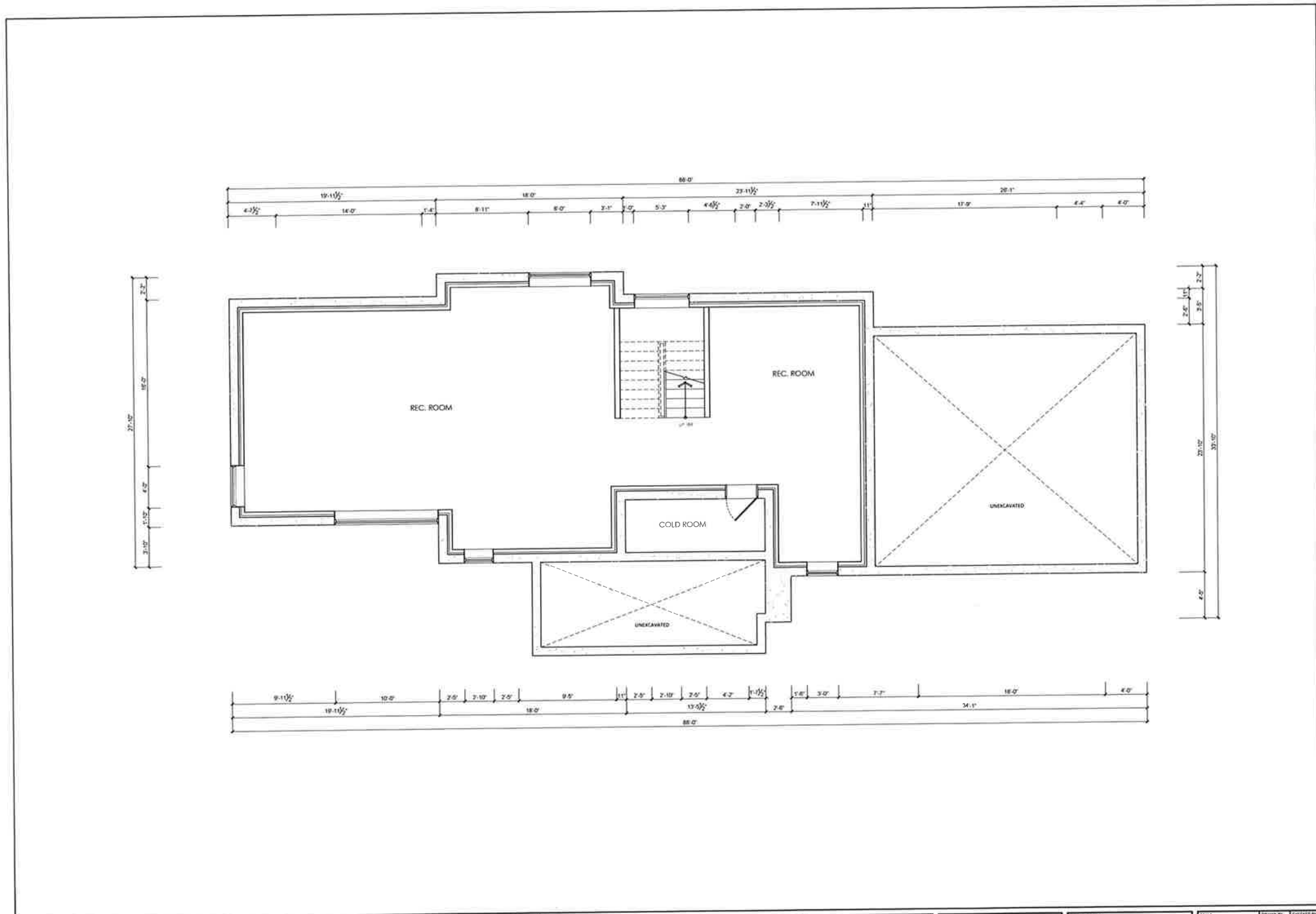
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| 1   | 20 OCT 2022 | INITIAL PERMIT DRAWING | IG          |     |      |                     |            |

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| SITE PLAN                                 | SCALE        | DRAWN BY | CHECKED BY     |
| EMBLETON RESIDENCE                        | 1/8" = 1'-0" | IG       | IG             |
| 2217 EMBLETON ROAD BRAMPTON, ONT. L7Y 0Y7 | DATE         | NOV 2022 | PROJECT NUMBER |
|   |              |          | 2107           |

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I, the undersigned, being a duly licensed Professional Engineer in the State of Virginia, do hereby certify that I am the author of the design and construction of the above described structure, and that I am a duly licensed Professional Engineer in the State of Virginia, and that I am a duly licensed Professional Engineer in the State of Virginia, and that I am a duly licensed Professional Engineer in the State of Virginia.

| NO. | DATE       | REVISION/DESCRIPTION | DESIGNER |
|-----|------------|----------------------|----------|
| 1   | 08/24/2022 | ISSUE FOR PERMITS    | ...      |
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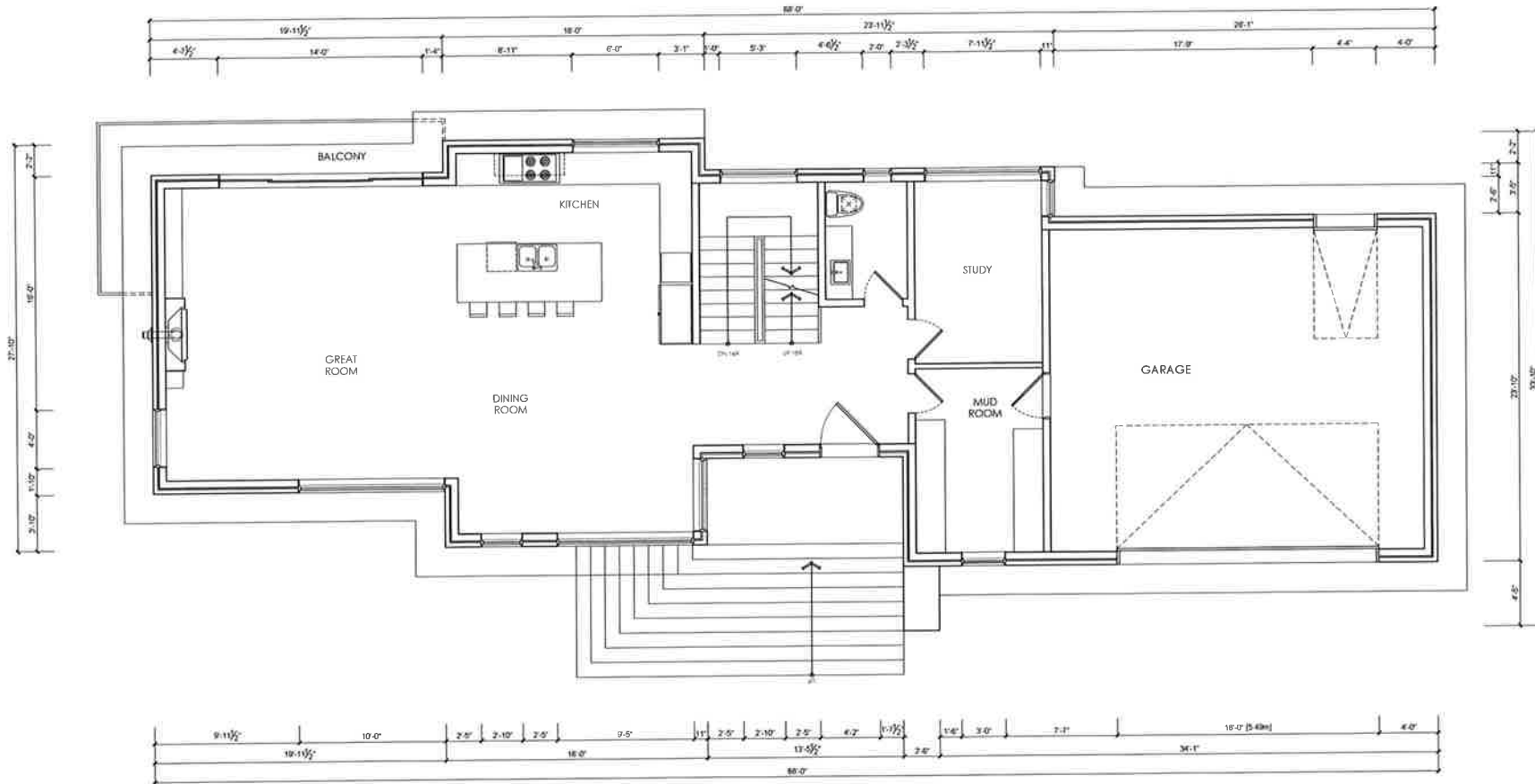
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**EMBLETON RESIDENCE**  
 2207 EMBLETON ROAD, BRAMPTON, ON, L6Y 0Y1

| DATE           | SCALE         | Drawn BY       | CHECKED BY |
|----------------|---------------|----------------|------------|
| NOV 2022       | 3/16" = 1'-0" | 1G             |            |
| PROJECT NUMBER | 2107          | DRAWING NUMBER |            |
|                |               | <b>A-3.2</b>   |            |





THIS DOCUMENT IS THE PROPERTY OF CORAL ARCHITECTURE. IT IS TO BE USED ONLY FOR THE PROJECT AND SITE SPECIFICALLY IDENTIFIED HEREIN. ANY REUSE OR MODIFICATION OF THIS DOCUMENT WITHOUT THE WRITTEN PERMISSION OF CORAL ARCHITECTURE IS STRICTLY PROHIBITED. CORAL ARCHITECTURE SHALL NOT BE RESPONSIBLE FOR ANY ERRORS OR OMISSIONS IN THIS DOCUMENT. THE USER OF THIS DOCUMENT SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE APPROPRIATE AUTHORITIES. CORAL ARCHITECTURE SHALL NOT BE RESPONSIBLE FOR ANY DAMAGE TO PERSONS OR PROPERTY ARISING FROM THE USE OF THIS DOCUMENT.

| NO. | DATE | REVISION/SUBMISSION | DESIGN BY | NO. | DATE | REVISION/SUBMISSION | DESIGN BY |
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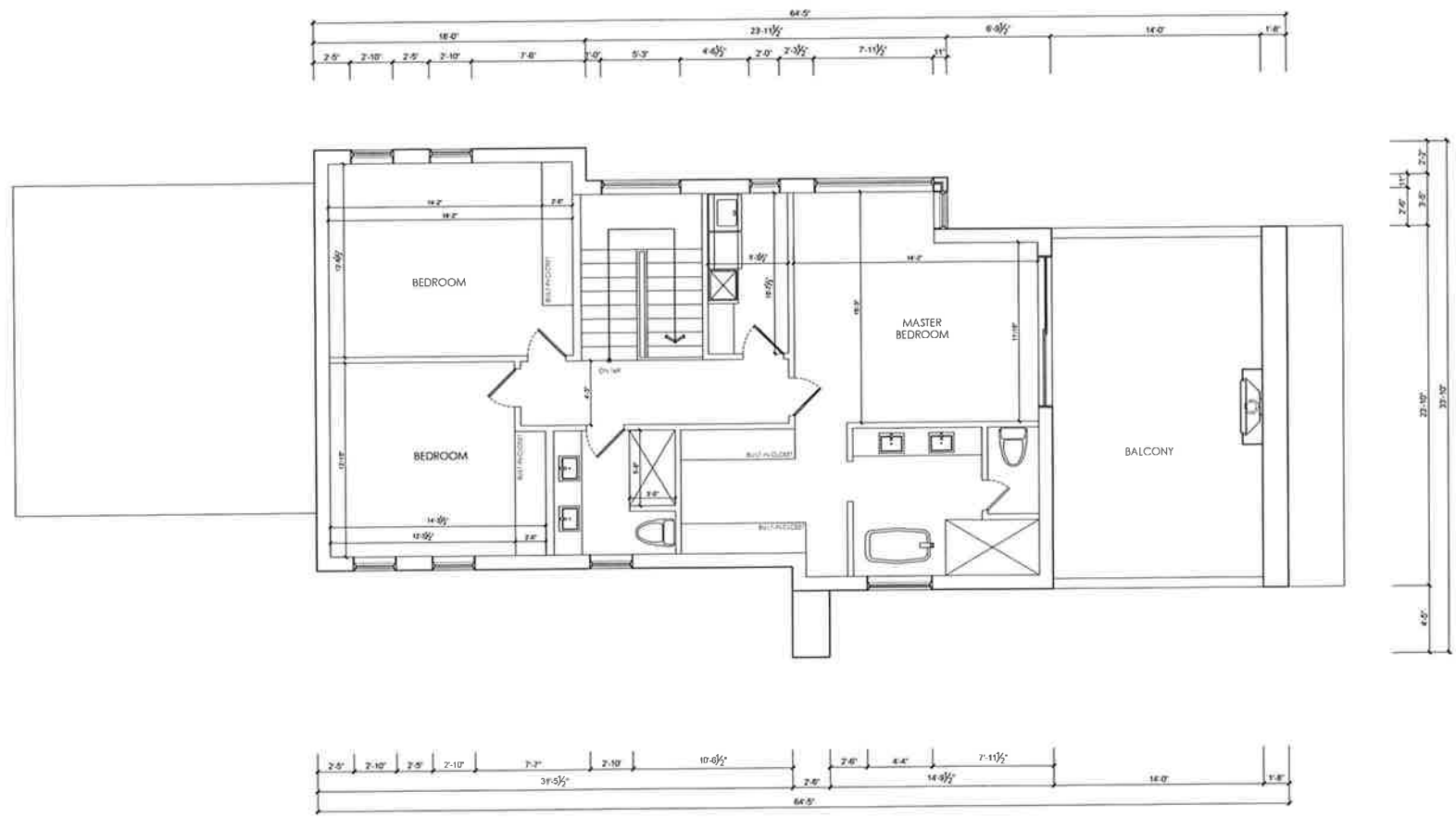
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DRAWING TITLE  
**1ST FLOOR PLAN**  
 PROJECT NUMBER  
**EMBLETON RESIDENCE**  
 2107 CHELSEA ROAD BRAMPON ONT L6T 5G7

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| SCALE          | 3/16" = 1'-0" | DRAWN BY       | 10           | CHECKED BY |  |
| DATE           | NOV 2022      | DRAWING NUMBER | <b>A-3.3</b> |            |  |
| PROJECT NUMBER | 2107          |                |              |            |  |

37'-10"



THESE DOCUMENTS ARE THE PROPERTY OF GORAL INC. AND ARE TO BE USED ONLY FOR THE PROJECT AND SITE SPECIFICALLY IDENTIFIED HEREIN. ANY REPRODUCTION OR DISTRIBUTION OF THESE DOCUMENTS WITHOUT THE WRITTEN PERMISSION OF GORAL INC. IS STRICTLY PROHIBITED. GORAL INC. SHALL NOT BE LIABLE FOR ANY DAMAGE, LOSS, OR INJURY RESULTING FROM THE USE OF THESE DOCUMENTS. THE USER OF THESE DOCUMENTS SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE APPLICABLE AGENCIES. GORAL INC. IS NOT RESPONSIBLE FOR ANY DELAYS OR CHANGES TO THE PROJECT DUE TO OMISSIONS, ERRORS, OR OBTAINING PERMITS AND APPROVALS FROM THE APPLICABLE AGENCIES. THE USER OF THESE DOCUMENTS SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE APPLICABLE AGENCIES. GORAL INC. IS NOT RESPONSIBLE FOR ANY DELAYS OR CHANGES TO THE PROJECT DUE TO OMISSIONS, ERRORS, OR OBTAINING PERMITS AND APPROVALS FROM THE APPLICABLE AGENCIES.

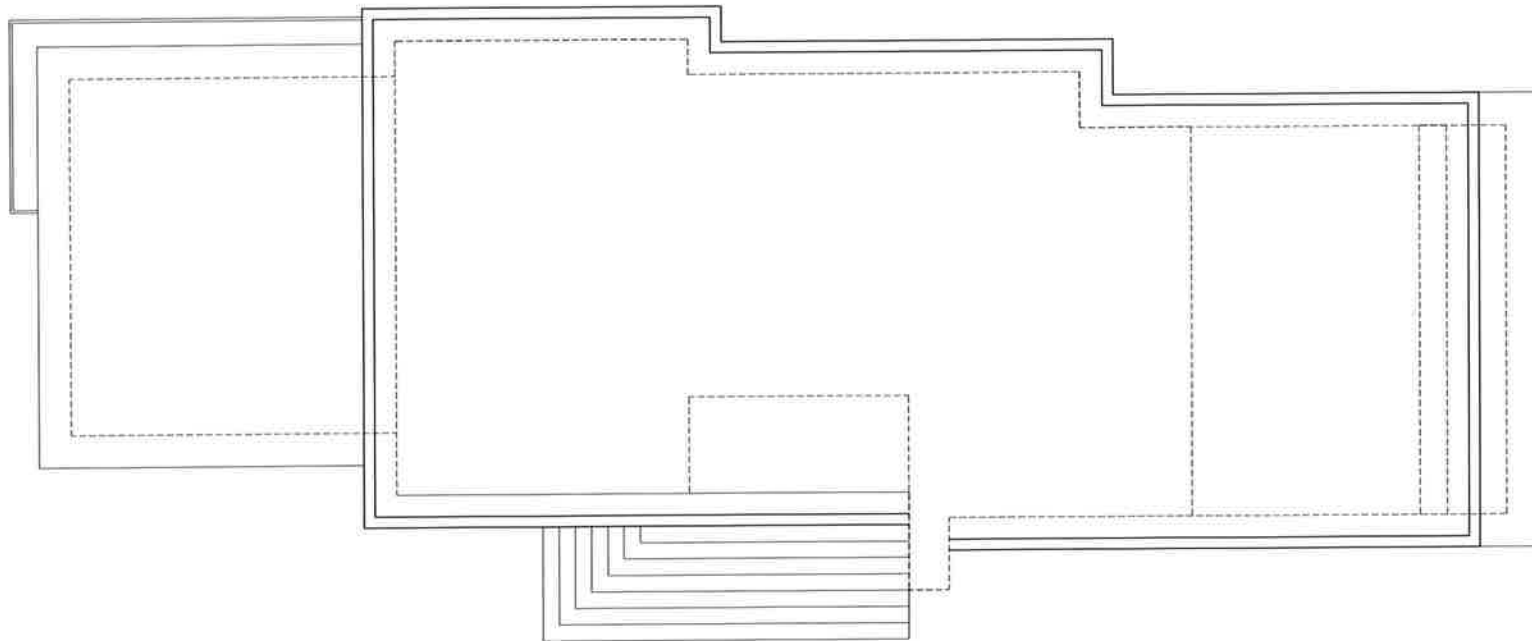
| NO. | DATE       | REVISION/DRAWING | BY | NO. | DATE | REVISION/DRAWING | BY |
|-----|------------|------------------|----|-----|------|------------------|----|
| 1   | 10/10/2022 | 2ND FLOOR PLAN   |    |     |      |                  |    |
|     |            |                  |    |     |      |                  |    |
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2ND FLOOR PLAN  
**EMBLETON RESIDENCE**  
1301 EMBLETON ROAD BRAMPTON, ONT L8Y 8Y1

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|----------------|---------------|----------------|--------------|------------|--|
| SCALE          | 3/16" = 1'-0" | DRAWN BY       | 1G           | CHECKED BY |  |
| DATE           | NOV 2022      | DRAWING NUMBER | <b>A-3.4</b> |            |  |
| PROJECT NUMBER | 2107          |                |              |            |  |



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| NO. | DATE | REVISION/REVISION | BY | NO. | DATE | REVISION/REVISION | BY |
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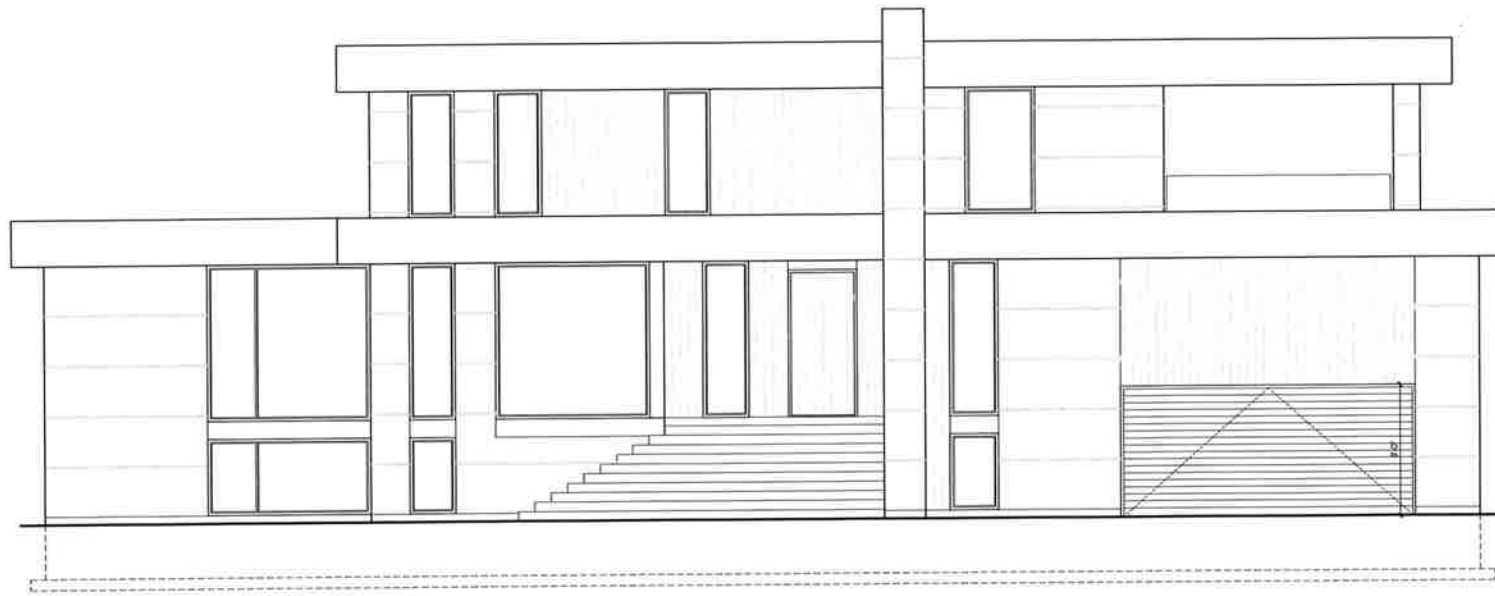
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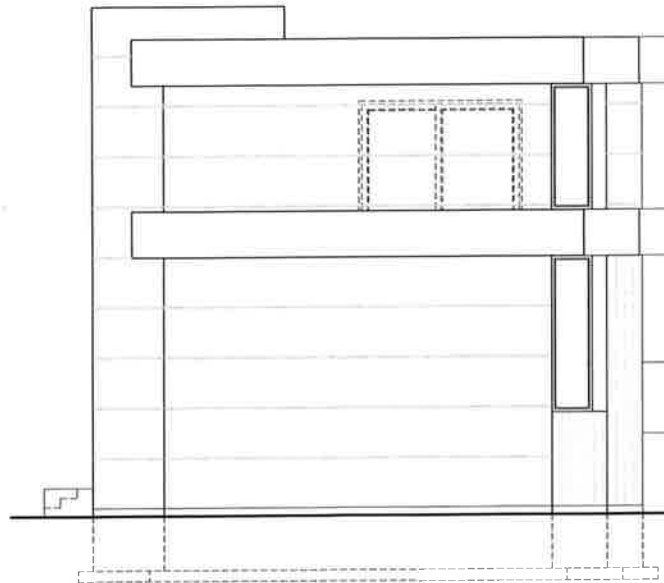


DRAWING TITLE  
**ROOF PLAN**  
 PROJECT NUMBER  
**EMBLETON RESIDENCE**  
 1301 EMBLETON ROAD BRAMPTON ON L4Y 0Z3

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|-------|---------------|----------------|--------------|------------|
| SCALE | 3/16" = 1'-0" | DRAWN BY       | 1G           | CHECKED BY |
| DATE  | NOV 2022      | PROJECT NUMBER | <b>A-3.5</b> |            |
|       |               |                |              |            |



NORTH (FRONT) ELEVATION



WEST (RIGHT SIDE) ELEVATION

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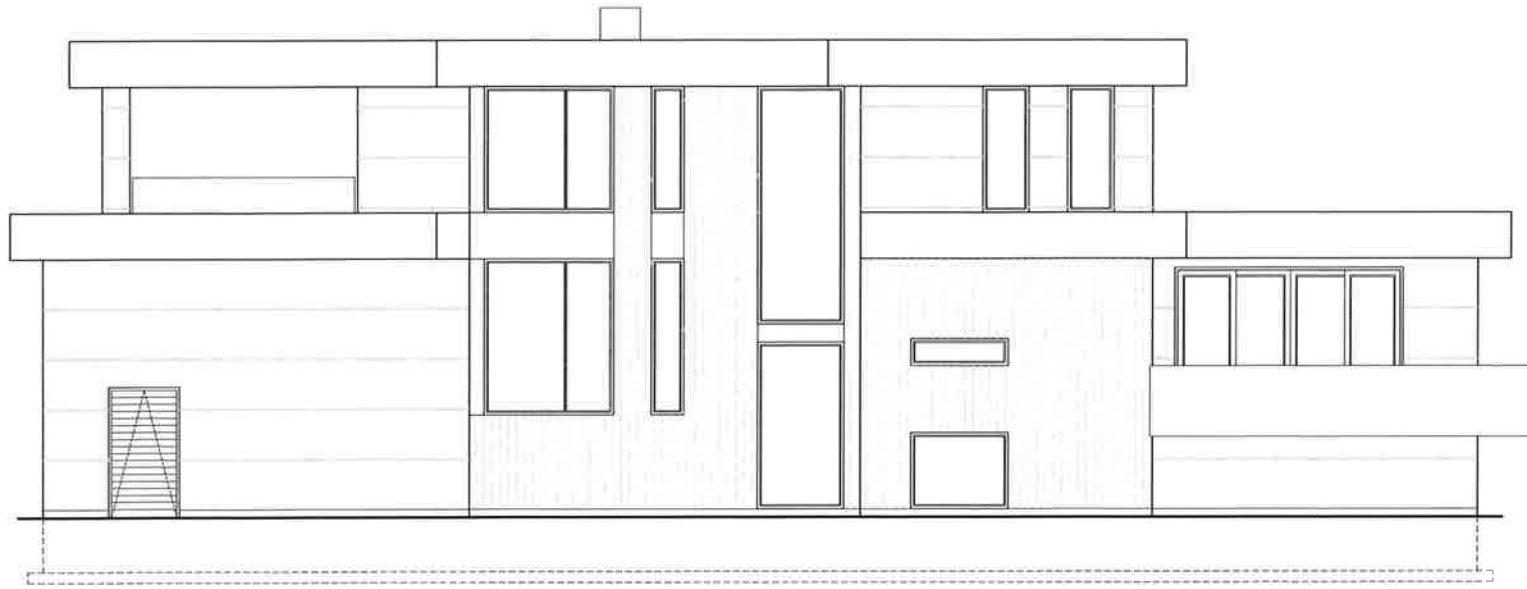
| NO. | DATE       | REVISION/DESCRIPTION | BY | DATE | REVISION/DESCRIPTION | BY |
|-----|------------|----------------------|----|------|----------------------|----|
| 1   | 10/20/2022 | ISSUED FOR PERMITS   |    |      |                      |    |
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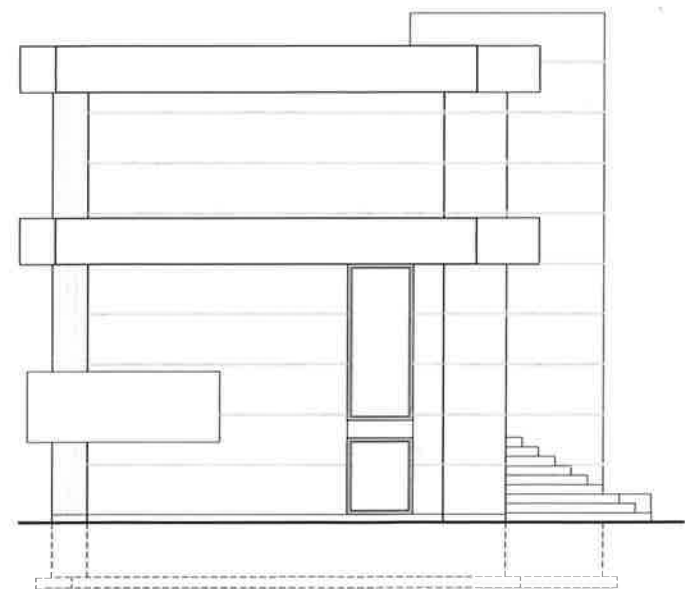


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|---|
| SHEET TITLE<br><b>ELEVATIONS</b>            |
| PROJECT NUMBER<br><b>EMBLETON RESIDENCE</b> |
| 1901 EMBLETON ROAD, WILMINGTON, DE 19807    |

|                        |                                |            |
|------------------------|--------------------------------|------------|
| SCALE<br>3/8" = 1'-0"  | DRAWN BY<br>TC                 | CHECKED BY |
| DATE<br>NOV 2022       | DRAWING NUMBER<br><b>A-4.1</b> |            |
| PROJECT NUMBER<br>2107 |                                |            |



SOUTH (REAR) ELEVATION



EAST (LEFT SIDE) ELEVATION

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| NO. | DATE | DESCRIPTION | DESIGNER | NO. | DATE | DESCRIPTION | DESIGNER |
|-----|------|-------------|----------|-----|------|-------------|----------|
| 1   |      | CONCEPT     |          |     |      |             |          |
| 2   |      | PRELIMINARY |          |     |      |             |          |
| 3   |      | FINAL       |          |     |      |             |          |

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| DRAWING TITLE<br><b>ELEVATIONS</b><br>PROJECT NUMBER<br><b>EMBLETON RESIDENCE</b><br>2201 EMBLETON ROAD, BRANFORD, CT 06405 |
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|------------------------|--------------------------------|------------------|
| SCALE<br>1/8" = 1'-0"  | DRAWN BY<br>IC                 | CHECKED BY<br>IC |
| DATE<br>NOV 2022       | DRAWING NUMBER<br><b>A-4.2</b> |                  |
| PROJECT NUMBER<br>2107 |                                |                  |

A-2023-0002



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