

Public Notice

Committee of Adjustment

APPLICATION # A-2023-0034 WARD #1

APPLICATION FOR MINOR VARIANCE

WHEREAS an application for minor variance has been made by **1000142489 ONTARIO INC.** under Section 45 of the <u>Planning Act</u>, (R.S.O. 1990 c.P.13) for relief from **By-law 270-2004**;

AND WHEREAS the property involved in this application is described as Lot 43, Plan 351 municipally known as **9 ROGERS ROAD**, Brampton;

AND WHEREAS the applicant is requesting the following variance(s) associated with the proposed "severed" lot under consent application B-2023-0001:

- 1. To permit a lot width of 8 metres whereas the by-law requires a minimum lot width of 15 metres;
- To permit a lot area of 399.1 square metres whereas the by-law requires a minimum lot area of 450 square metres.

OTHER PLANNING APPLICATIONS:

| The land which is subject of | this application is t | the subject of an application under the Planning Act for: |
|--|-----------------------|---|
| Plan of Subdivision: Application for Consent: | NO YES | File Number: |
| | | UESDAY, March 7, 2023 at 9:00 A.M. by electronic meeting |

broadcast from the Council Chambers, 4th Floor, City Hall, 2 Wellington Street West, Brampton, for the purpose of hearing all parties interested in supporting or opposing these applications.

This notice is sent to you because you are either the applicant, a representative/agent of the applicant, a person

having an interest in the property or an owner of a neighbouring property. OWNERS ARE REQUESTED TO ENSURE THAT THEIR TENANTS ARE NOTIFIED OF THIS APPLICATION. THIS NOTICE IS TO BE POSTED BY THE OWNER OF ANY LAND THAT CONTAINS SEVEN OR MORE RESIDENTIAL UNITS IN A LOCATION THAT IS VISIBLE TO ALL OF THE RESIDENTS. If you are not the applicant and you do not participate in the hearing, the Committee may proceed in your absence, and you will not be entitled to any further notice in the proceedings. WRITTEN SUBMISSIONS MAY BE SENT TO THE SECRETARY-TREASURER AT THE ADDRESS OR FAX NUMBER LISTED BELOW.

IF YOU WISH TO BE NOTIFIED OF THE DECISION OF THE COMMITTEE OF ADJUSTMENT IN RESPECT OF THIS APPLICATION, YOU MUST SUBMIT A WRITTEN REQUEST TO THE COMMITTEE OF ADJUSTMENT. This will also entitle you to be advised of an Ontario Land Tribunal hearing. Even if you are the successful party, you should request a copy of the decision since the Committee of Adjustment decision may be appealed to the Ontario Land Tribunal by the applicant, the Minister, a specified person or a public body.

RULES OF PROCEDURE OF THIS COMMITTEE REQUIRE REPRESENTATION OF THE APPLICATION AT THE HEARING, OTHERWISE THE APPLICATION SHALL BE DEFERRED.

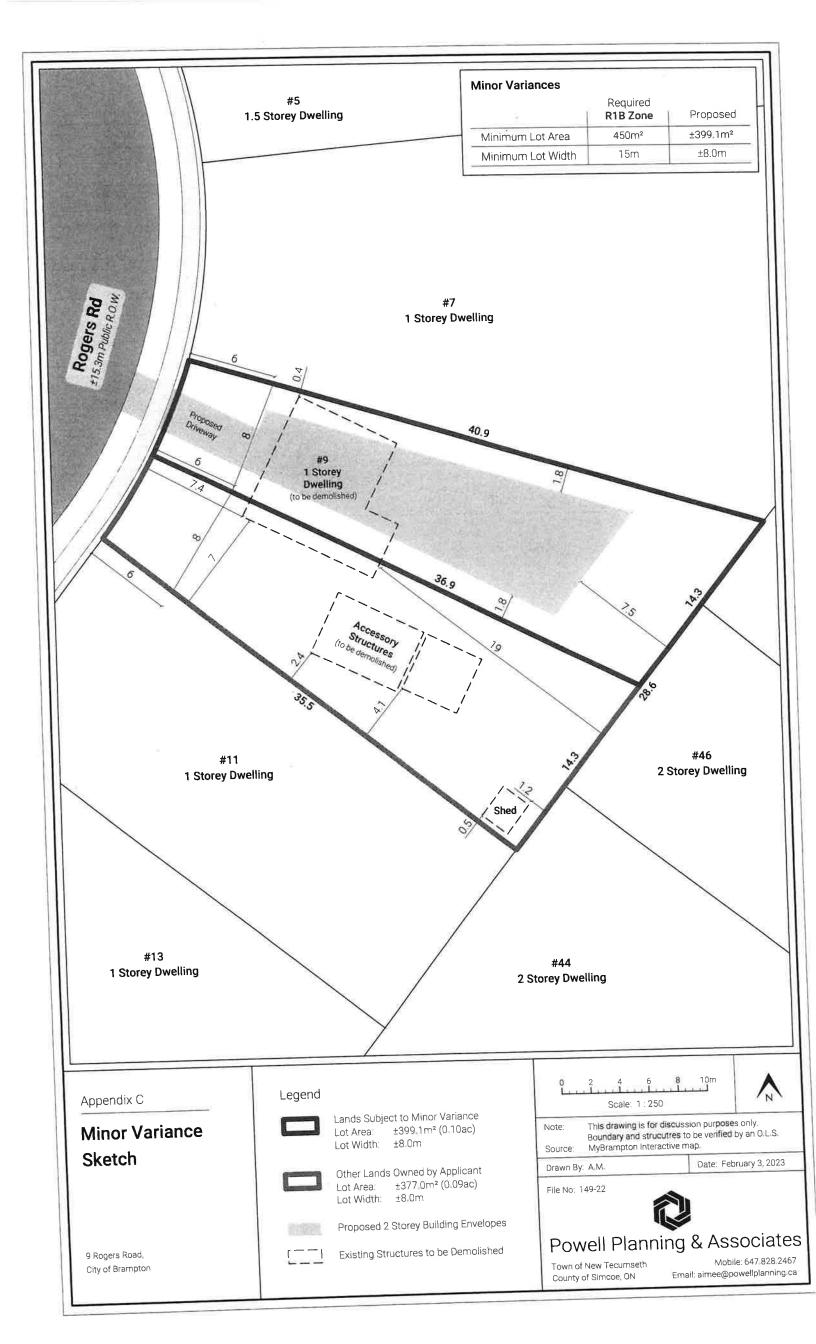
PLEASE SEE ATTACHED PARTICIPATION PROCEDURES REQUIRED DURING THE COVID-19 PANDEMIC

DATED at Brampton Ontario, this this 16th Day of February, 2023.

Comments may be sent to and more information about this matter may be obtained between 8:30 a.m. to 4:30 p.m. Monday - Friday from:

Jeanie Myers, Secretary-Treasurer Committee of Adjustment, City Clerk's Office, Brampton City Hall, 2 Wellington Street West, Brampton, Ontario L6Y 4R2

Phone: (905)874-2117 Fax: (905)874-2119 jeanie.myers@brampton.ca





Under the authority of the Emergency *Management and Civil Protection Act* and the *Municipal Act, 2001*, City Council approved Committee Meetings to be held electronically and/or as a hybrid meeting (both inperson and electronically).

Electronic/Hybrid Hearing Procedures How to get involved in the Hybrid Hearing

As the pandemic has waned, Brampton City Hall is currently lifting in-person attendance restrictions due to the COVID pandemic. In-person attendance at Committee of Adjustment Hearings is now available at this time, along with a virtual participation option. Brampton City Council and its Committees will continue to meet electronically and in-person. For the **March 7, 2023** hearing, the Committee of Adjustment will conduct its meeting with concurrent electronic and in-person attendance.

How to Participate in the Hearing:

All written comments (by mail or email) must be received by the Secretary-Treasurer no later than **4:30 pm**, **Thursday**, **March 2**, **2023**.

- Advance registration for applicants, agents and other interested persons is required by one or two options:
 - 1. Participate remotely in the electronic hearing using a computer, smartphone or tablet by emailing the Secretary–Treasurer at cityclerksoffice@brampton.ca or jeanie.myers@brampton.ca by 4:30 pm Thursday, March 2, 2023.
 - 2. To participate in-person, please email the Secretary—Treasurer at cityclerksoffice@brampton.ca or jeanie.myers@brampton.ca by 4:30 pm Thursday, March 2, 2023.
- Persons without access to a computer, smartphone or tablet can participate in a meeting via telephone or inperson. You can register by calling 905-874-2117 and leave a message with your name, phone number and
 the application you wish to speak to by **Thursday, March 2, 2023.** City staff will contact you and provide you
 with further details.

You will be contacted by the City Clerk's Office before the hearing date to confirm your attendance. Confirmation of in-person attendance will be subject to any in-person capacity limits that may be in place for Council Chambers at City Hall and prevailing public health orders and guidance.

 All Hearings will be livestreamed on the City of Brampton YouTube account at: https://www.brampton.ca/EN/City-Hall/meetings-agendas/Pages/Welcome.aspx or http://video.isilive.ca/brampton/live.html.

If holding an electronic/hybrid rather than an oral hearing is likely to cause a party significant prejudice a written request may be made to have the Committee consider holding an oral hearing on an application at some future date. The request must include your name, address, contact information, and the reasons for prejudice and must be received no later than 4:30 pm the Friday prior to the hearing to cityclerksoffice@brampton.ca or jeanie.myers@brampton.ca. If a party does not submit a request and does not participate in the hearing, the Committee may proceed without a party's participation and the party will not be entitled to any further notice regarding the proceeding.

NOTE Personal information as defined in the *Municipal Freedom of Information and Protection of Privacy Act* (*MFIPPA*), collected and recorded or submitted in writing or electronically as related to this planning application is collected under the authority of the *Planning Act*, and will be used by members of the Committee and City of Brampton staff in their review of this matter. Please be advised that your submissions will be part of the public record and will be made available to the public, including posting on the City's website, www.brampton.ca. By providing your information, you acknowledge that all personal information such as the telephone numbers, email addresses and signatures of individuals will be redacted by the Secretary-Treasurer on the on-line posting only. Questions regarding the collection, use and disclosure of personal information may be directed to the Secretary-Treasurer at 905-874-2117.

Flower City



For Office Use Only (to be inserted by the Secretary-Treasurer after application is deemed complete)

FILE NUMBER: A-2023-0034

The Personal Information collected on this form is collected pursuant to section 45 of the Planning Act and will be used in the processing of this application. Applicants are advised that the Committee of Adjustment is a public process and the information contained in the Committee of Adjustment files is considered public information and is available to anyone upon request and will be published on the City's website. Questions about the collection of personal information should be directed to the Secretary-Treasurer, Committee of Adjustment, City of Brampton.

APPLICATION Minor Variance or Special Permission

(Please read Instructions)

NOTE: It is required that this application be filed with the Secretary-Treasurer of the Committee of Adjustment and be accompanied by the applicable fee.

The undersigned hereby applies to the Committee of Adjustment for the City of Brampton under section 45 of the <u>Planning Act</u>, 1990, for relief as described in this application from By-Law **270-2004**.

| | | 1000110100 | | | | |
|----|----------------------|---|---------------------------------|---|--|--|
| 1: | Name of C | Owner(s) 1000142489 Ontario Inc 13 Callalily Road | | | | |
| | Address | Brampton Ontario, L7A 0M4 | | | | |
| | | | | | | |
| | Phone # | 416-821-5765 | Fax # | | | |
| | Email | kemba@keangroup.ca | | | | |
| | | | | | | |
| | | Air as Beneall a/a Beneal | I Diamina 9 Associates | | | |
| 2. | Name of A Address | Aimee Powell c/o Powell Planning & Associates 202 Eighth Avenue, New Tecumseth, ON, L9R 0H5 | | | | |
| | Address | 202 Eighti / Wellde, New Yes | edinisetii, etti Esit etis | | | |
| | | | | | | |
| | Phone # | 647-828-2467 | Fax # | | | |
| | Email | aimee@powellplanning.ca | | | | |
| | | | | | | |
| 3. | Notice on | d extent of relief applied for /variance | as raquestad): | | | |
| ა. | | d extent of relief applied for (variance | | | | |
| | Kelle | f of lot frontage for an interior yard | - 15 in required, o in provided | | | |
| | Relie | f of minimum lot size - 450 sq.m req | uired, 399.1 sq.m provided | | | |
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| 4. | Why is it | not possible to comply with the prov | isions of the by-law? | | | |
| •• | | nitations in accordance with the requ | | | | |
| | 1 LOCIIII | itations in accordance with the requ | rested severance | | | |
| | | | | | | |
| | 4 | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| 5. | Legal Des | scription of the subject land: Reg | gistered Plan 351 | | | |
| • | Lot Numb | - | | | | |
| | | ber/Concession Number | | | | |
| | Municipa | I Address 9 Rogers Road | | | | |
| | | | | | | |
| | | | | | | |
| 6. | | on of subject land (<u>in metric units</u>) | | | | |
| | Frontage | | | | | |
| | Depth | 40.9 399.1sq.m | | | | |
| | Area | 333.13Q.III | | | | |
| | | | | | | |
| 7. | Access to | o the subject land is by: | | | | |
| 12 | | al Highway | Seasonal Road | | | |
| | | | Other Public Road | | | |
| | | I Road Maintained All Tear | Other I aprio Reac | | | |
| | | Il Road Maintained All Year | Water | H | | |
| | | Right-of-Way | | H | | |

| | | | -2- | | | | | |
|---------|--|---|--|------------------------|--|--|--|--|
| 8. | Particulars of all buildings and structures on or proposed for the subject land: (specify <u>in metric units</u> ground floor area, gross floor area, number of storeys, width, length, height, etc., where possible) | | | | | | | |
| | EXISTING BUILDING | S/STRUCTURES on the | e subject land: List all structures (dwellin | g, shed, gazebo, etc.) | | | | |
| | Existing single detached dwelling - 1 storey, GFA +/- 78.2 m see Appendix D for further details Existing detached Garage - 1 storey, GFA +/- 29.3 sq.m see Appendix D for further details Existing accessory structure - 1 storey, GFA +/- 17.2 sq.m see Appendix D for further details Existing accessory structure - 1 storey, GFA +/- 5.4 sq.m see Appendix D for further details | | | | | | | |
| | PPOPOSED BUILDIN | NGS/STRUCTURES on 1 | the subject land: | | | | | |
| | Single-detached o | | ino oubject iuna. | | | | | |
| 9. | | uctures on or proposed for the and front lot lines in <u>metric u</u> | 10 LONG | | | | | |
| | EXISTING | | | | | | | |
| | Front yard setback | 7.4 m | | | | | | |
| | Rear yard setback Side yard setback | .4 m | | | | | | |
| | Side yard setback | 2.4 m | | | | | | |
| | PROPOSED Front yard setback Rear yard setback | 6 m | | | | | | |
| | Side yard setback Side yard setback | 1.8 m | | | | | | |
| | Side yard Selback | 1.0 111 | | | | | | |
| 10. | Date of Acquisition | of subject land: | 2022 | | | | | |
| 11. | Existing uses of sub | piect property: | Residential | | | | | |
| | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | | | | |
| 12. | Proposed uses of si | ubject property: | Residential | | | | | |
| 13. | Existing uses of abu | utting properties: | Residential | | | | | |
| 14. | Date of construction | n of all buildings & stru | ctures on subject land:1952 | | | | | |
| 15. | Length of time the e | existing uses of the sub | ject property have been continued: | 71 YEARS | | | | |
| 16. (a) | What water supply i Municipal X Well | is existing/proposed?] | Other (specify) | | | | | |
| (b) | What sewage dispo Municipal X Septic | sal is/will be provided?]] | Other (specify) | | | | | |

Other (specify)

| 17. | Is the subject property the subject of an application under the Planning Act, for approval of a plan of subdivision or consent? | | | | | |
|---|---|--|--|--|--|--|
| | Yes 🛚 No 🗔 | B-2023-000l | CONCHERENT | | | |
| | If answer is yes, provide details: | File # <u>yet to be assigned</u> | Status <u>pending</u> | | | |
| 18. | Has a pre-consultation application | been filed? | | | | |
| | Yes X No | | | | | |
| 19. | Has the subject property ever been | the subject of an application for r | ninor variance? | | | |
| | Yes No | Unknown 🔼 | | | | |
| | If answer is yes, provide details: | | _ | | | |
| | File # Decision Decision | Reli | ef | | | |
| | File # Decision | Reli | et | | | |
| | | Att | thans | | | |
| | C-1 | Signature of Appli | cant(s) or Authorized Agent | | | |
| DAT | red at the City | OF Brampton | | | | |
| | s 6th DAY OF Feloma | | | | | |
| THE SUI | APPLICATION IS SIGNED BY AN AG BJECT LANDS, WRITTEN AUTHORIZ | ATION OF THE OWNER MUST AC | COMPANY THE APPLICATION. IF | | | |
| THE AP | PLICANT IS A CORPORATION, THE RATION AND THE CORPORATION'S | HE APPLICATION SHALL BE SK SEAL SHALL BE AFFIXED. | SNED BY AN OFFICER OF THE | | | |
| | . Ka 1 11/11 | oms, of the city | OF Toronto | | | |
| INI TL | HE Prov OF Ontar | · · · · · · · · · · · · · · · · · · · | | | | |
| | THE ABOVE STATEMENTS ARE TR | | | | | |
| BELIEVI OATH. | NG IT TO BE TRUE AND KNOWING | THAT IT IS OF THE SAME FORCE | AND EFFECT AS IF MADE UNDER | | | |
| | RED BEFORE ME AT THE | | Jeanie Cecilia Myers a Commissioner, etc., | | | |
| Ci | Ty OF Brampton | | Province of Ontario for the Corporation of the | | | |
| INTHE | Region OF | 1 0 | City of Brampton Expires April 8, 2024. | | | |
| Ped | THIS DAY OF | | 1 | | | |
| 0.0 | 1-ele. 2023 | Signature of Ap | oplicant or Authorized Agent | | | |
| | 1 | ~ .* | | | | |
| 7 | A Commissioner etc. | | | | | |
| FOR OFFICE LISE ONLY | | | | | | |
| FOR OFFICE USE ONLY Present Official Plan Designation: | | | | | | |
| | Present Zoning By-law Classifica | D1E | B, MATURE | | | |
| | This application has been reviewed with respect to the variances required and the results of the | | | | | |
| said review are outlined on the attached checklist. | | | | | | |
| | HOTHDS.tex | t here FE | B 06 2023 | | | |
| | Zoning Officer | SE ■11 9821 | Date | | | |
| DATE RECEIVED delucay 6, 2023 Revised 2022/02/17 | | | | | | |
| | Date Application Deemed Complete by the Municipality | | 1100000 100000 100000 | | | |





